THESAVRVS MVSI-
CVS CONTINENS SELECTISSIMAS OCTO,
SEPTEM, SEX, QVINQVE ET QVATVOR VOCVM

Harmonias, tam à ueteribus quàm recentioribus Symphoniſtis com-
poſitas, & ad omnis generis inſtrumenta Muſica accommodatas.

BIBLIOTHECA REGIA MONACENSIS

BASSVS SECVNDVS

TOMI PRIMI CONTINENTIS
CANTIONES OCTO VOCVM.

PSALMO XCVI.

Cantate Domino canticum nouum, cantate Domino omnis terra.

NORIBERGAE EXCVDEBANT IOANNES
Montanus, & Vlricus Neuberus collegæ, Anno Chriſti Immanuelis noſtri nati

M. D. LXIIII.

Cum Gratia & priuilegio ad Quinquennium.

BIBLIOTHECA
REGIA
MONACENSIS.

INDEX CANTIONVM
OCTO VOCVM.

BIBLIOTECA REGIA MONACENSIS

1	Vidi ſpecioſam.	Manchicourt.
2	Salue celeberrima.	Ioannes Lupi.
3	Verbum bonum & ſuaue.	Ioannes Mouton.
4	Neſciens mater uirgo uirum.	
5	Exultet coniubilando Deo.	
6	O glorioſa Domina.	Iacobus Vaet.
7	Poſtq̃ conſummati eſſent dies.	
8	Miſer qui amat cupitq̃.	
9	Vita dulcedo & ſpes noſtra.	
10	Domine Deus cœli.	Ioannes de Bacchi.
11	Pater peccaui in cœlum.	Thomas Crequilon.
12	Salua nos Chriſte ſaluator.	Clemens non Papa.
13	Chriſtus ab æthereo pacem demittit.	
14	Gaudent in cœlis animæ.	Richafort.
15	Vocem iucunditatis nunciate.	
16	Deduc me Domine.	
17	Ingredere auſpicñs.	Franciſcus de Cortectia.
18	O pater immenſa.	Ioannes Creſpel.
19	Domine quid multiplicati.	Iacobus de ponte.
20	Hodie nobis de cœlo pax.	Bartholomœus Beaulaigue.
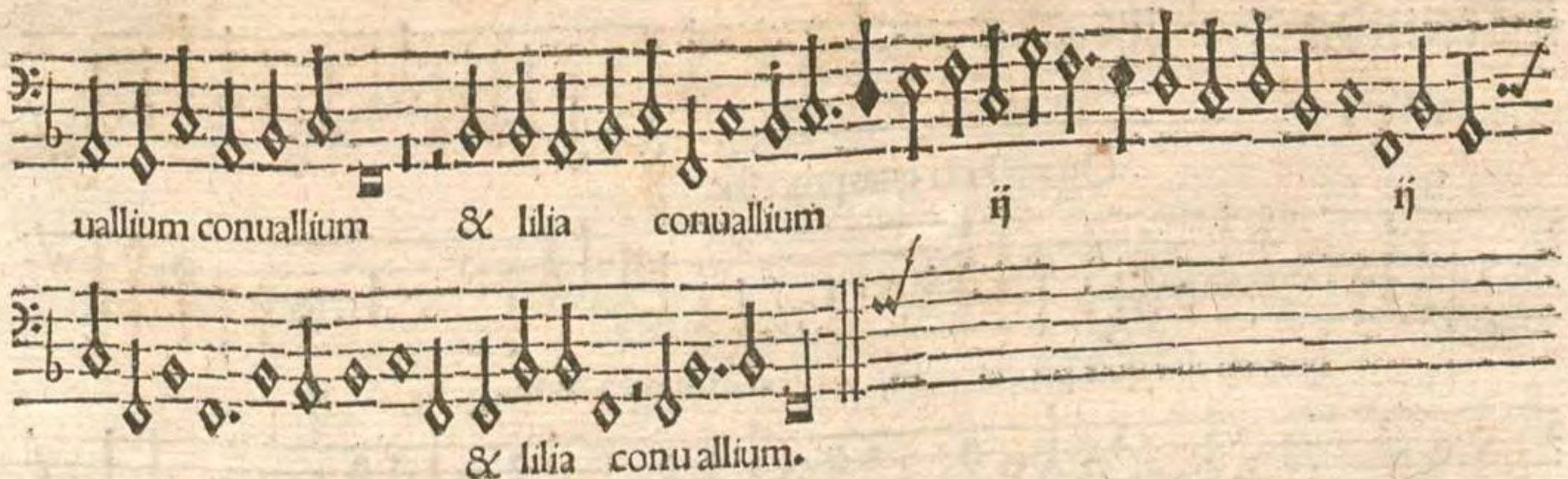
21	Videns Dominus flentes.	Bartholomæus Beulaigue.
22	Gloria tibi trinitas.	Franciſcus de Riuulo.
23	Deſcendit angelus Domini.	
24	Pater noſter.	Iacobus Arcadet
25	Pater noſter.	Andreas Schuuartz Francus.
26	Andreas Chriſti famulus.	Moralis.
27	Lætamini in Domino.	Ghiſelinus Danckerts.
28	Dies eſt lætitiæ.	
29	Noe Noe, exultemus.	Antonius Scandellus.
30	Imperium auguſti ſit fœlix.	
31	Veni ſancte ſpiritus.	Ludouicus Senflius.
32	Da pacem Domine.	Stephanus Mahu.
33	Ecce quàm bonum.	
34	Inuiolata integra.	
35	Lugebat Dauid Abſolon.	Iodocus de Prato.
36	Cantantibus organis.	Daniel Torquet.
37	In principio erat Verbum.	Matthias Veronenſis.
38.	Bonum eſt homini.	VVolfgangus Figulus.
39	Patrem omnipotentem.	Nicolaus Gombert.
40	Patrem omnipotentem.	Cadeac.

41	Patrem omnipotentem.	Clemens non Papa.
42	Patrem omnipotentem.	Ioannes Maillard.
43	Dixit Dominus Deus.	Matthçus le Meistre.
44	Sancta trinitas.	Iachet.
45	Ecce nunc benedicite.	Anthonius Mornable.
46	Inclina Domine aurem.	Claudin.
47	Tecum principium.	
48	Grates nunc omnes.	Laurentius Lemlin.

Sequuntur harmoniæ octo uocum, per duos choros.

49	Confitebor tibi Domine.	Orlandus di
50	Iam lucis orto sidere.	Lassus.
51	Cum inuocarem, exaudiuit.	Adrianus Vvillart.
52	In te Domine speraui.	
53	Qui habitat in adiutorio.	
54	Ecce nunc benedicite.	
55	Magnificat.	
56	Magnificat.	Anthonius Scandellus.
57	Quem uidistis pastores.	Franciscus Bo-
58	Læta quid nunc tantum.	nardi.
59	Incipit oratio Ieremiæ.	Dominicus Phinot.
60	O sacrum conuiuium.	
61	Tanto tempore uobiscum sum.	
62	Iam non dicam uos seruos.	
63	Sancta Trinitas.	

Idi ſpeci o ſam ſpecio ſam ij
ſicut co lumbam, aſcenden tem deſuper riuos aqua rum ij
de ſuper riuos a quarum, ij
cuius odor ueſtimentorum e rat ſicut flores ro=
ſarum ij ſicut flores ro ſa rum, & lilia con=


uallium conuallium & lilia conuallium
ij
ij
& lilia conuallium.

Secunda Pars.

Quæ eſt iſta quæ proceſsit ij

quæ eſt iſta quæ proceſ ſit, quaſi aurora conſurgens, ij

pulchra ut luna, ij e lecta ut ſol, ij terribi=

lis ut ca ſtrorum ij acies ordina ta

acies ordina ta, Al le luia

ij ij Alle luia.

Alue clemẽtiſsime Ieſu fili Dei uiui fili Dei

uiui uiui, ſalue lux ſu perum, decus admira bile decus admira=

bile ſecli, tu ſpes humani gene ris humani gene ris, ſan cti ta=

tis ſpe culum ſpeculum íj quàm ſpecioſus nimis íj

íj quàm pulcher es, íj & quam deco=

rus & quàm deco rus & ꝯ deco rus, ꝯ pulcher es & quã decorus.

Secunda Pars.
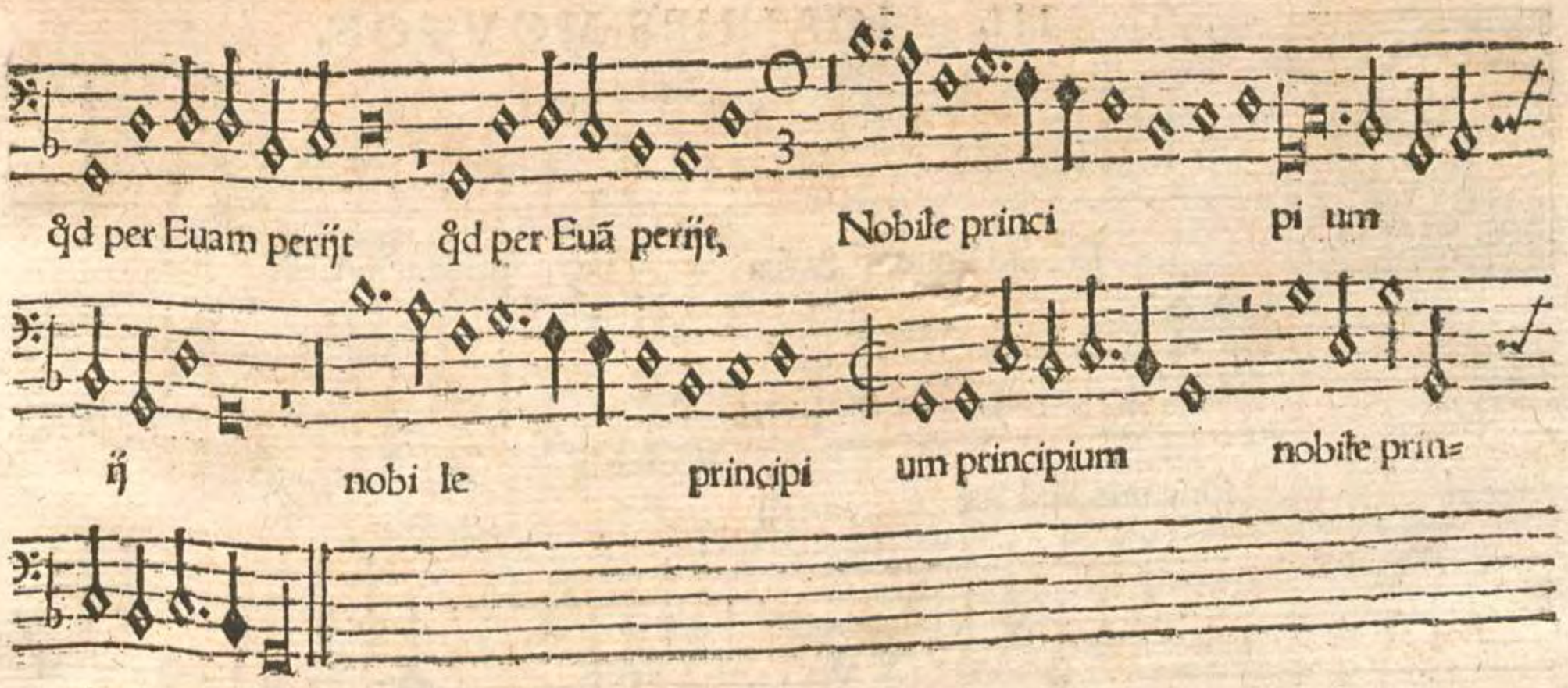
Hic eſt il le dulciſsimus dulciſsimus ij
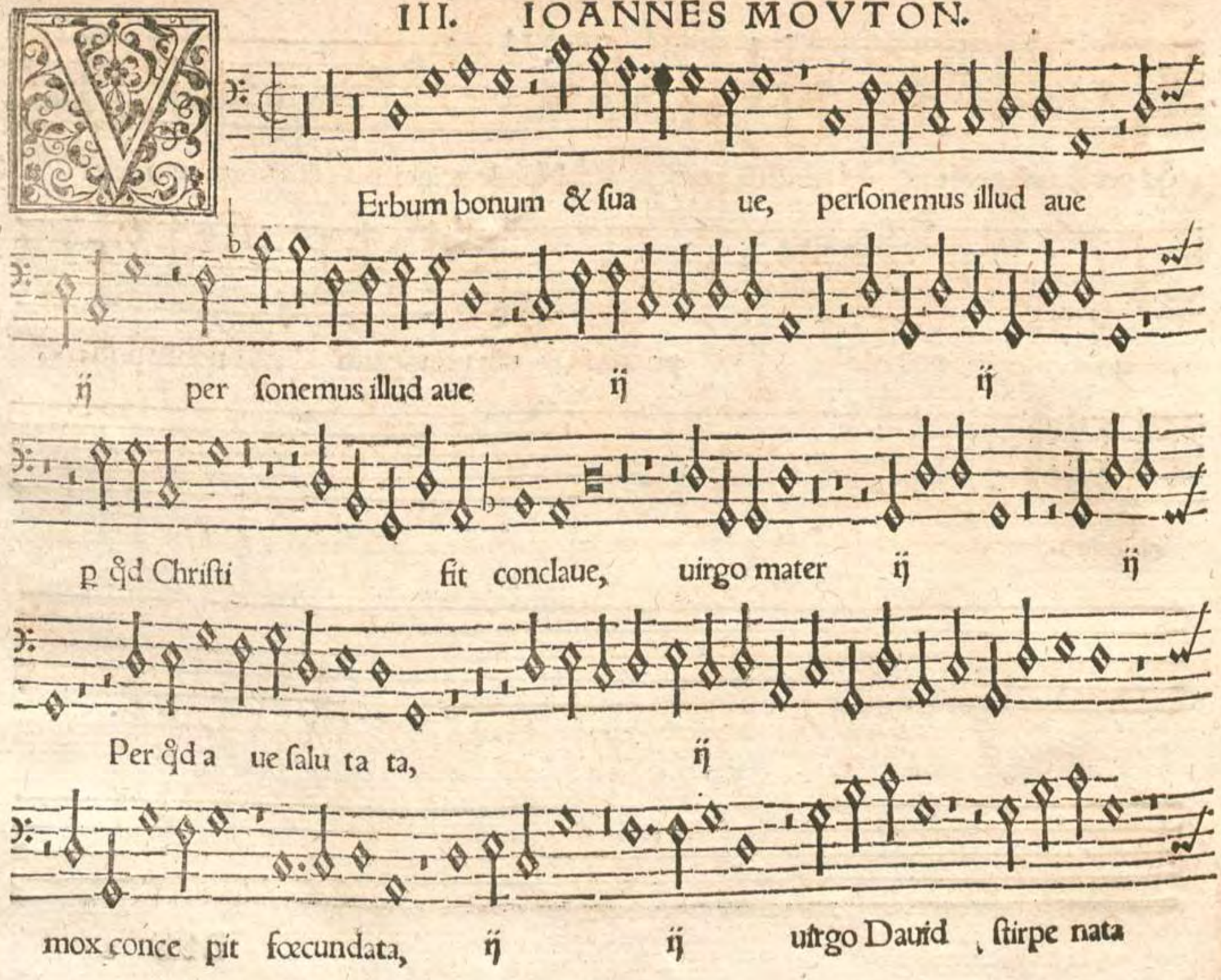
dulciſsimus q ſanctorum ſanctiſsimus ſanctiſsimus qui ſancto=

rum ſanctiſ ſimus, nomē habet redempto=

ris. Namq; ſuo ſu o ſanguine redemit genus homi=

num, ij quod p Euā perijt ij q̄d per Euā perijt


q̃d per Euam periſt
q̃d per Euã periſt,
Nobile princi
pi um
ñ
nobi le
principi
um principium
nobile prin=
ci pium.


Erbum bonum & ſua ue, perſonemus illud aue
per ſonemus illud aue
p q̃d Chriſti fit conclaue, uirgo mater
Per q̃d a ue ſalu ta ta,
mox conce pit fœcundata, uirgo Dauid , ſtirpe nata

uirgo Dauid ſtirpe nata inter ſpinas li li a. Aue ueri Salomonis ma=

ter uellus Gedeo nis Gedeonis, ij cuius Magi tribus do=

nis, laudant puerperium ij laudant puerperium.

Sda pars.

Aue ſolem genuiſti, Aue prolẽ protuliſti, protuli-

ſti, ij mundo la pſo contuli ſti uitam & imperium. ij
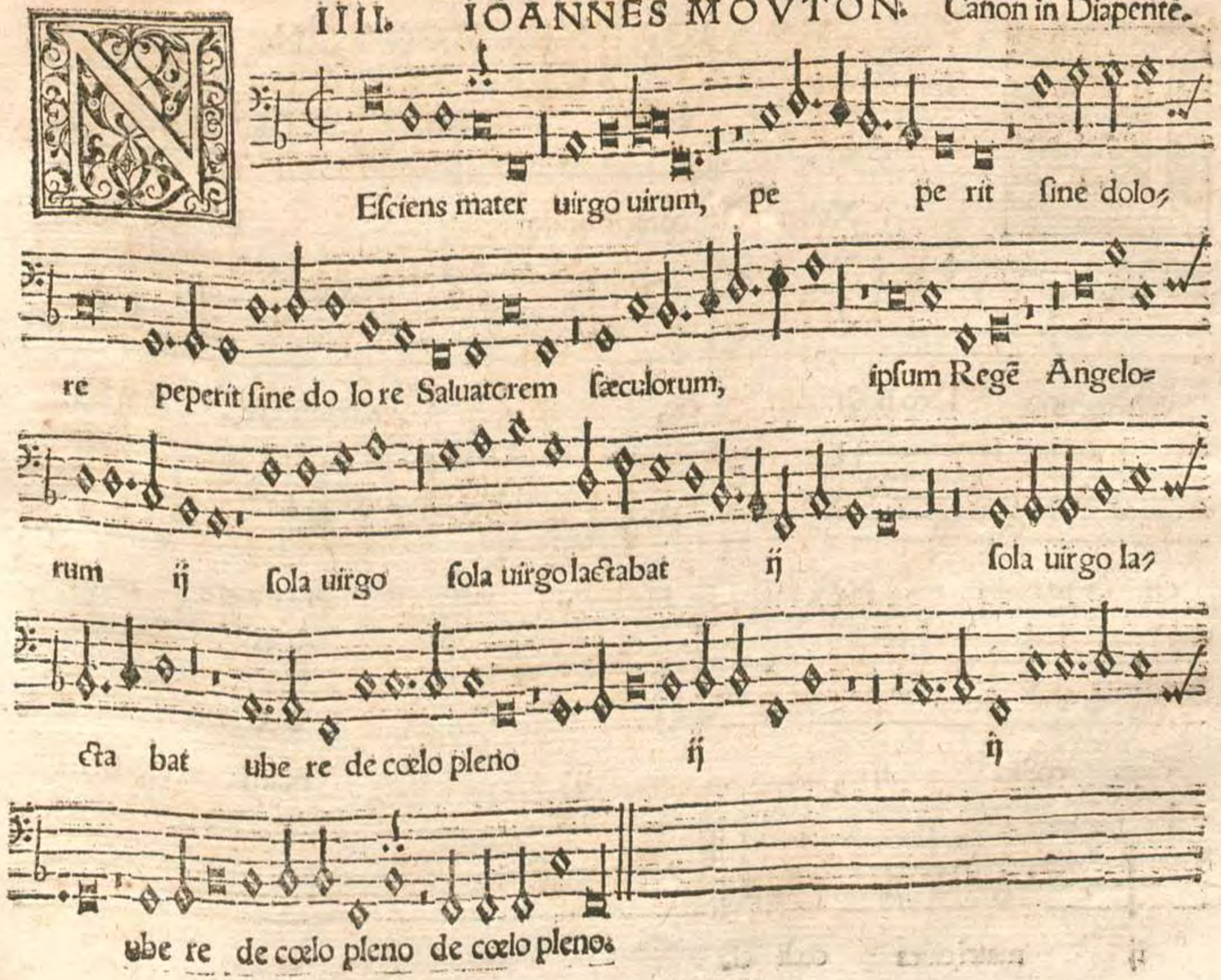
Aue Chriſte ij maris portꝰ, ſignũ dumi, aromatum uirga fu-
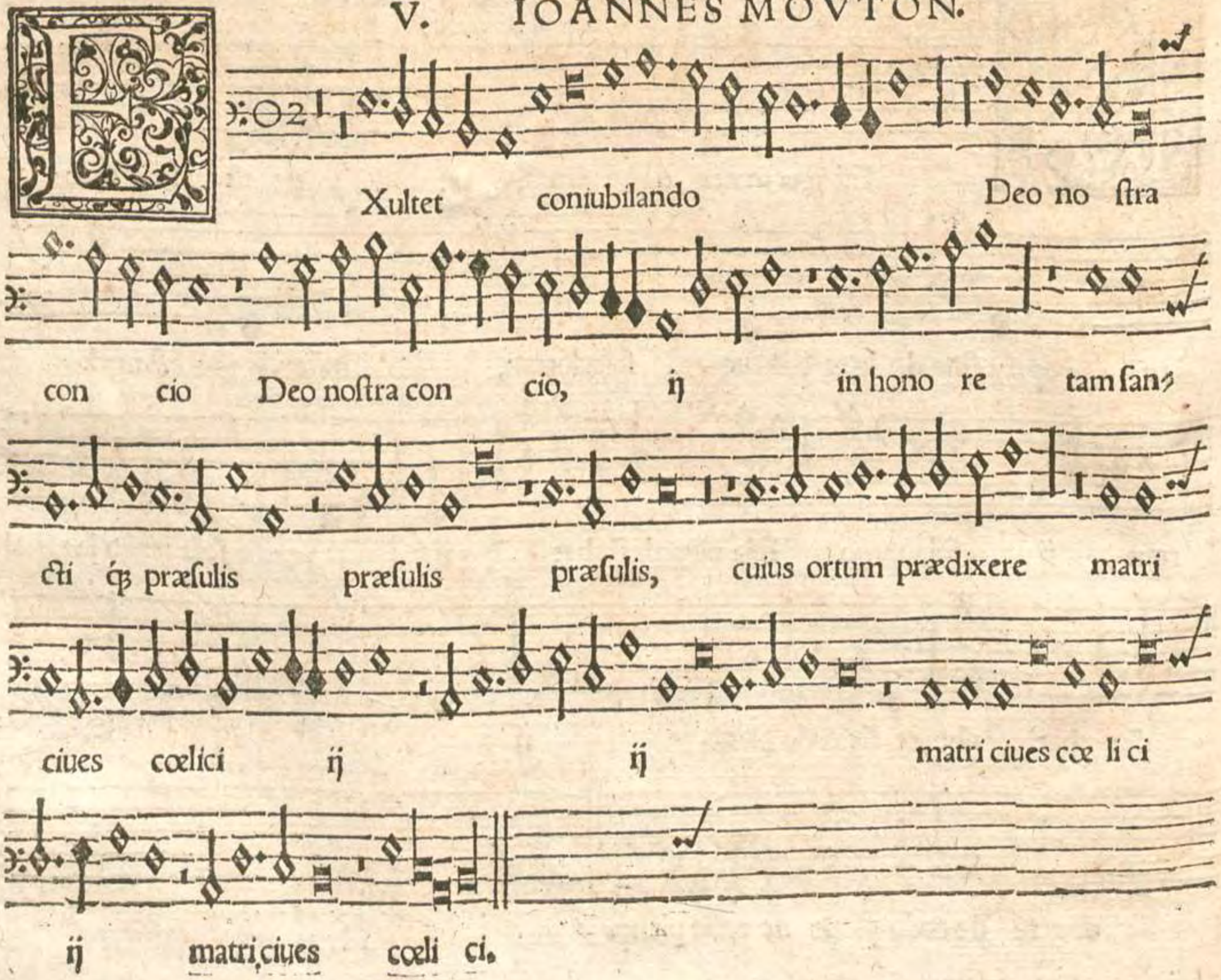
mi, Angelorum Domine. ij Supplicamus nos emẽda, ij

emendatos nos cõmenda ij tuo pa tri. ad habẽda
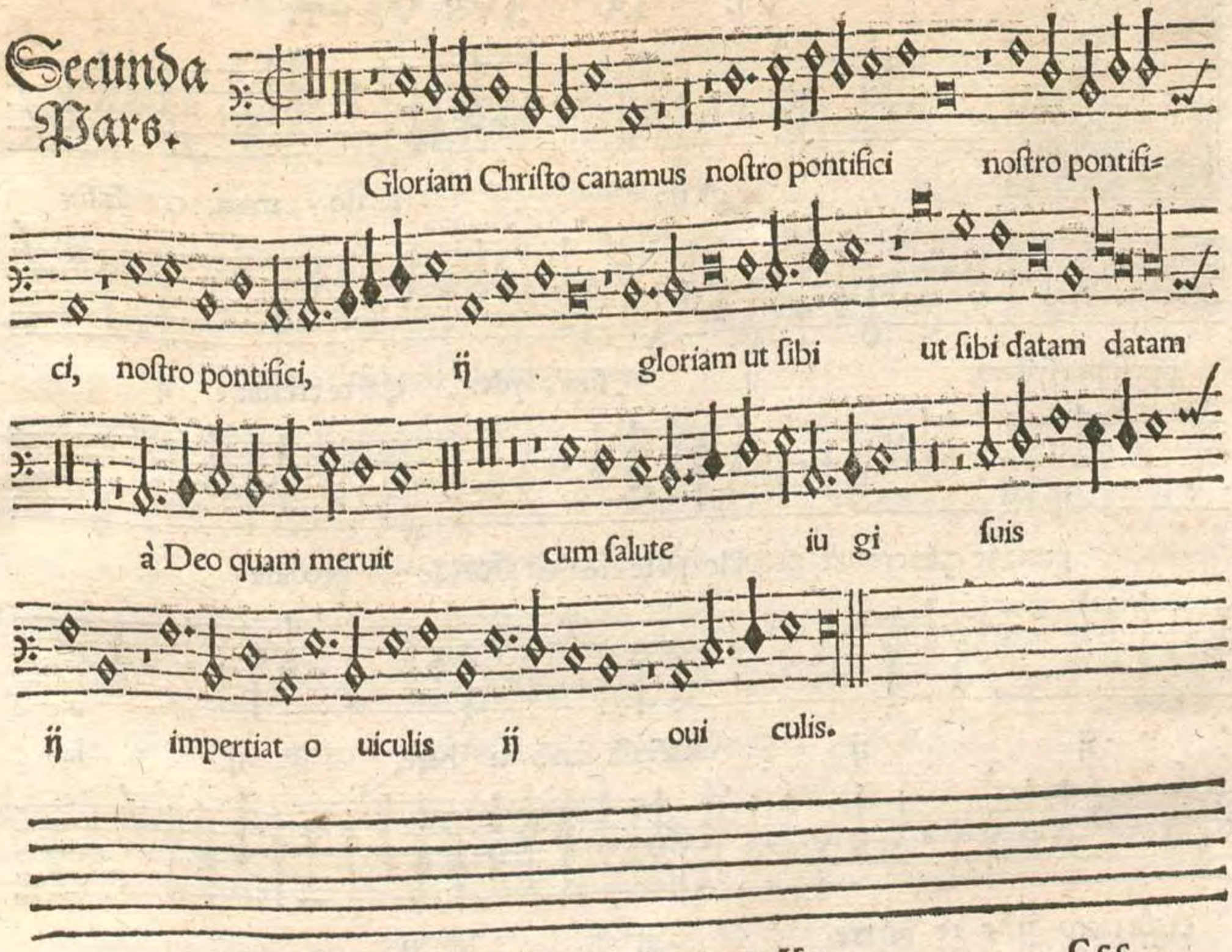
tuo patri ad habenda ſempiterna gaudia, Amen.

IIII. IOANNES MOVTON. Canon in Diapente.
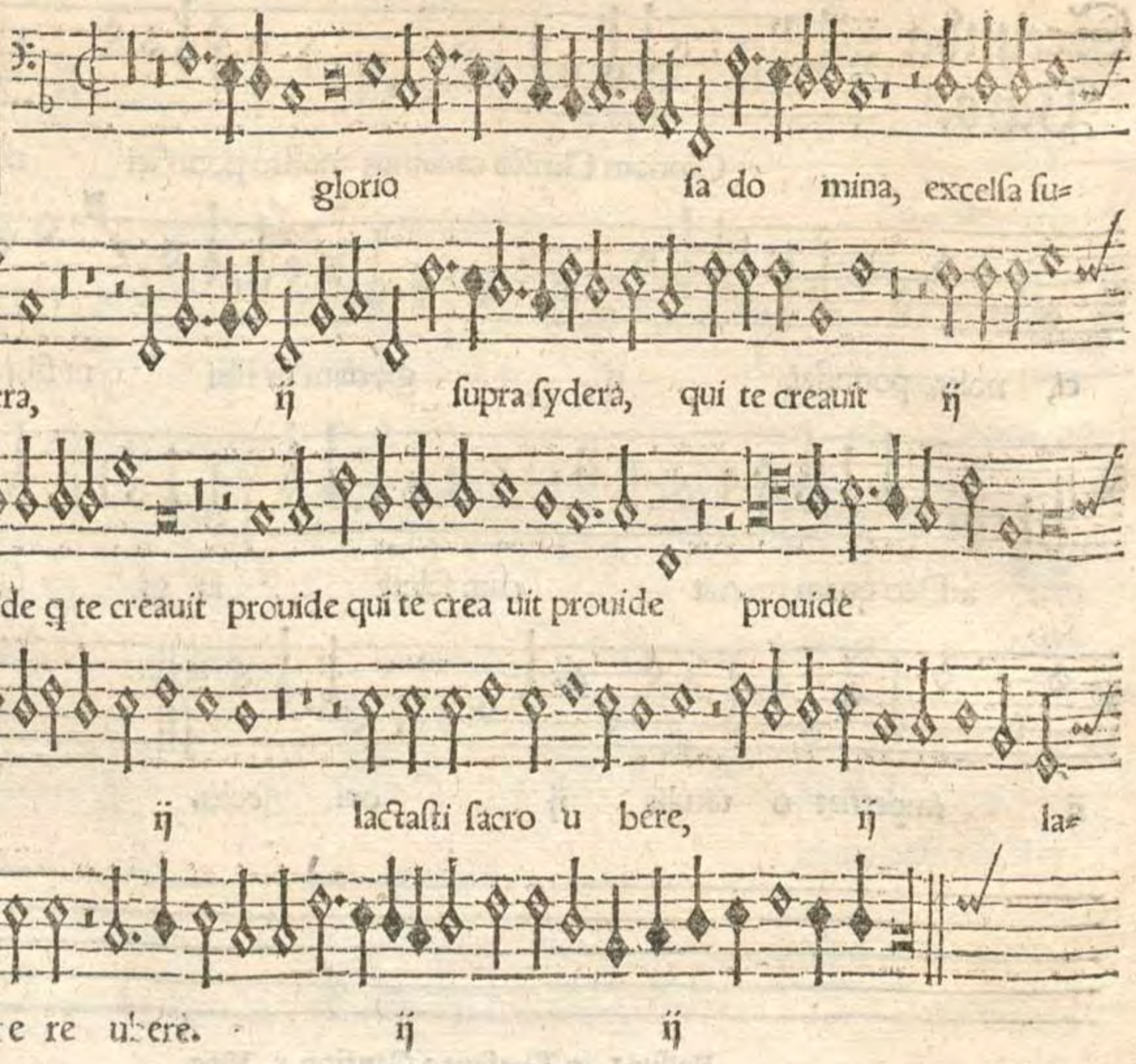



Xultet coniubilando Deo no ſtra
con cio Deo noſtra con cio, ij in hono re tam ſanc
cti ꝯ præſulis præſulis præſulis, cuius ortum prædixere matri
ciues cœlici ij ij matri ciues cœ li ci
ij matri ciues cœli ci.

Secunda Pars.



VI. IACOBVS VAET.



Secunda Pars.

Quod Eua triſtis abſtulit ij abſtulit

tu reddis almo tu reddis almo germine, ij ij

Intrent ut aſtra intrẽt ut aſtra flebiles ij

fle biles, mater Dei tu facta es mater Dei tu fa cta es ij

ij tu facta es.
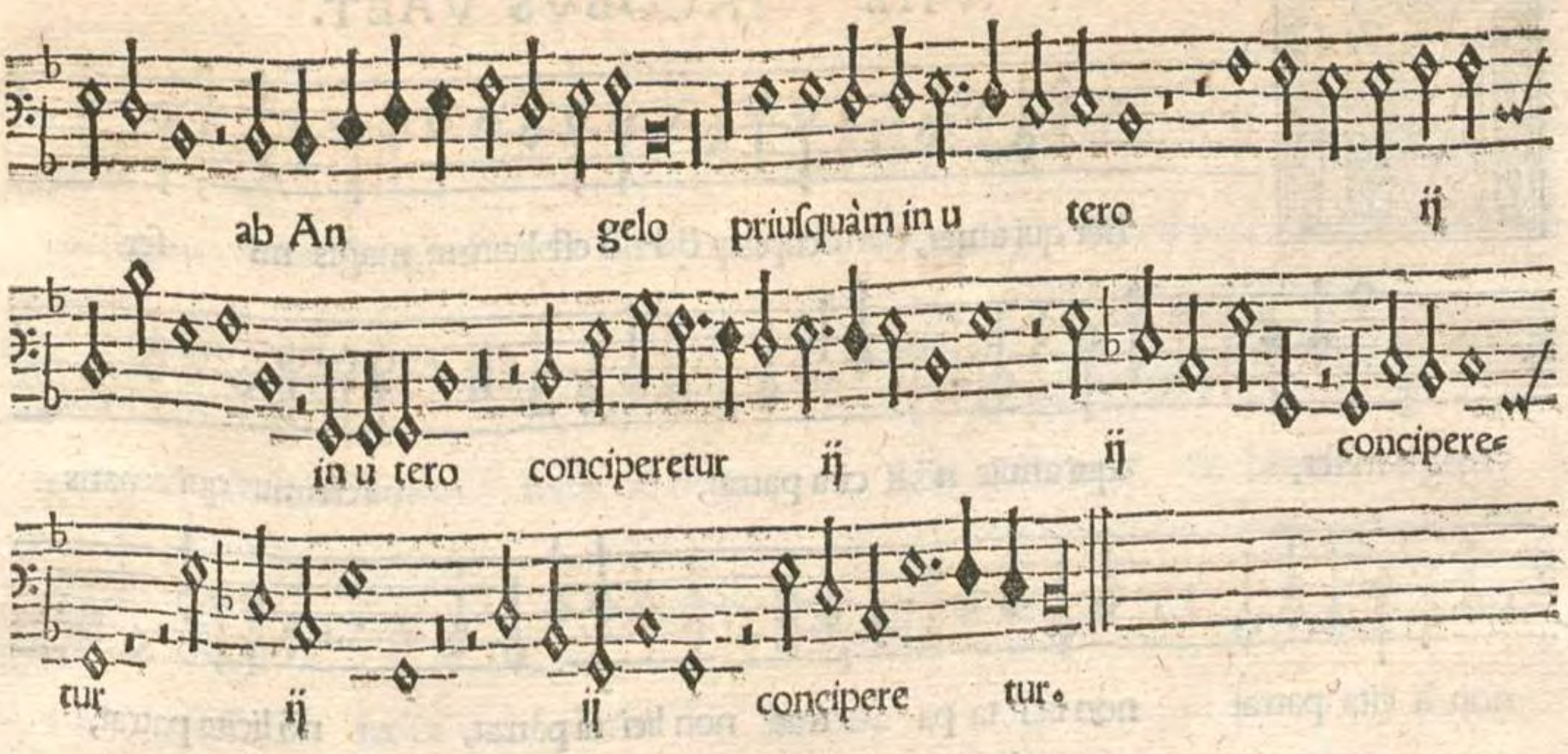
POstquam consu. Dies octo postꝙ consummati essent dies o=
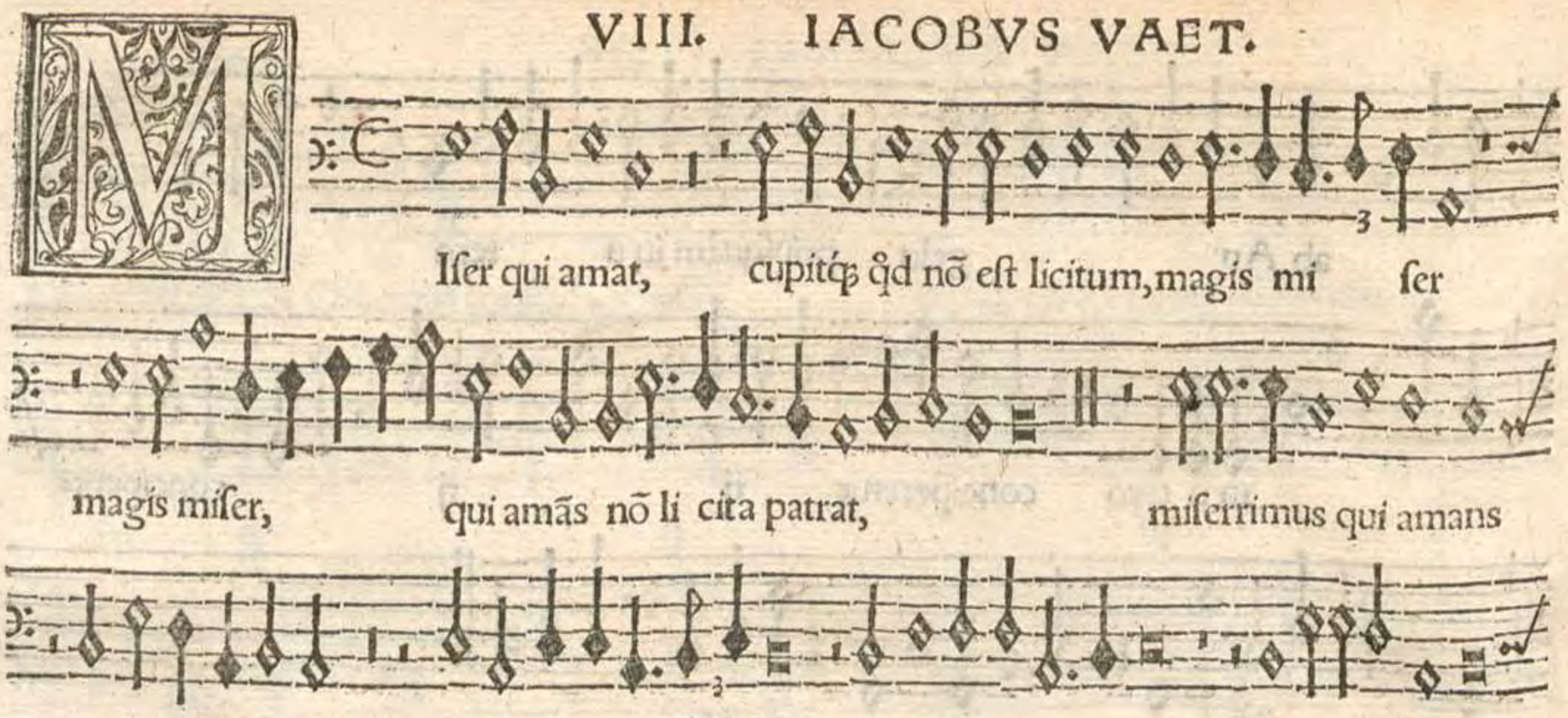
ctо, ij ij ij ij
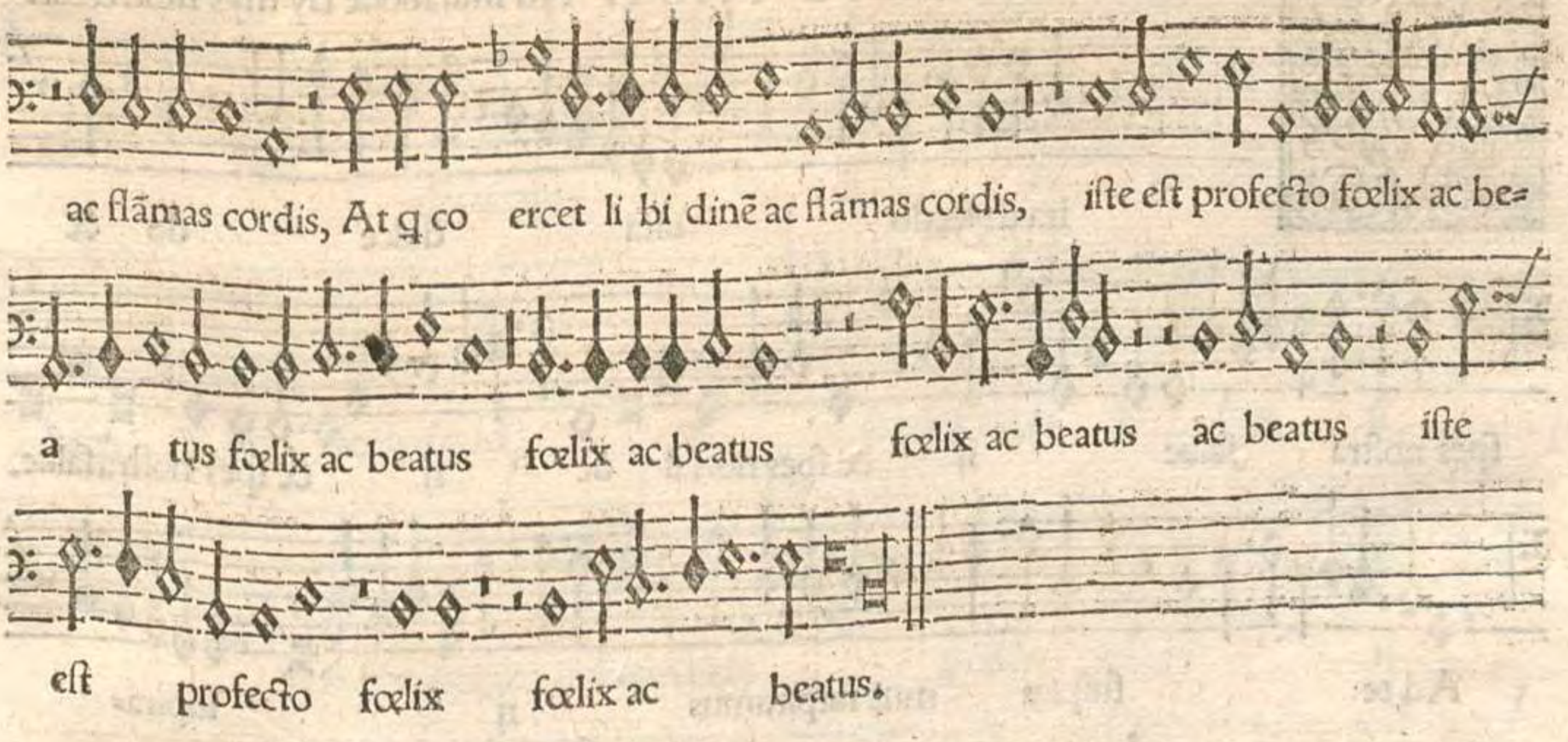
ij ut circum cideretur puer, ij

ij ij uocatum est uocatum
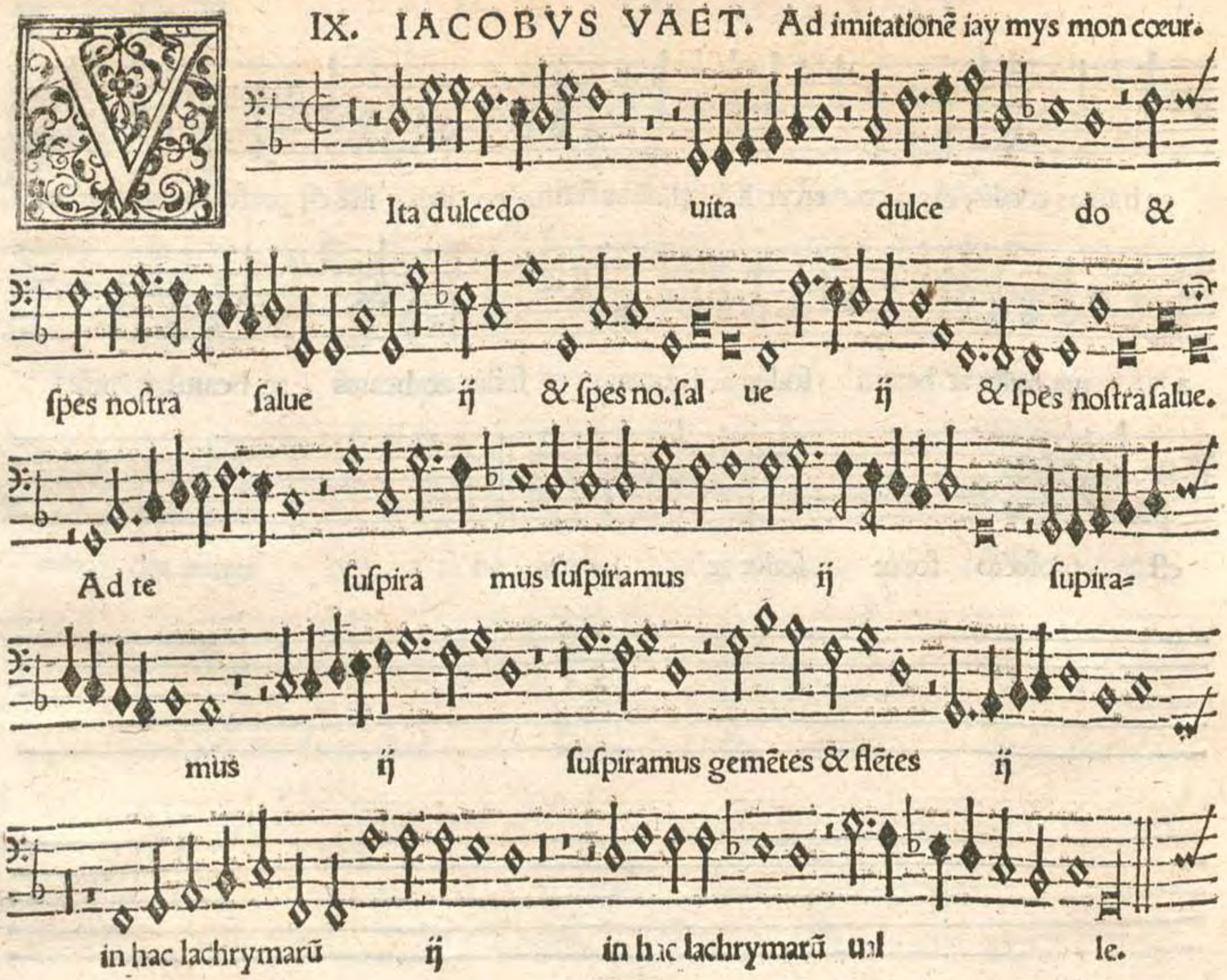
est nomen eius nomen eius Ie sus, ij ꝙd uocatum est ij


ab An gelo priuſquàm in u tero ïj
in u tero conciperetur ïj ïj concipere-
tur ïj ïj concipere tur.
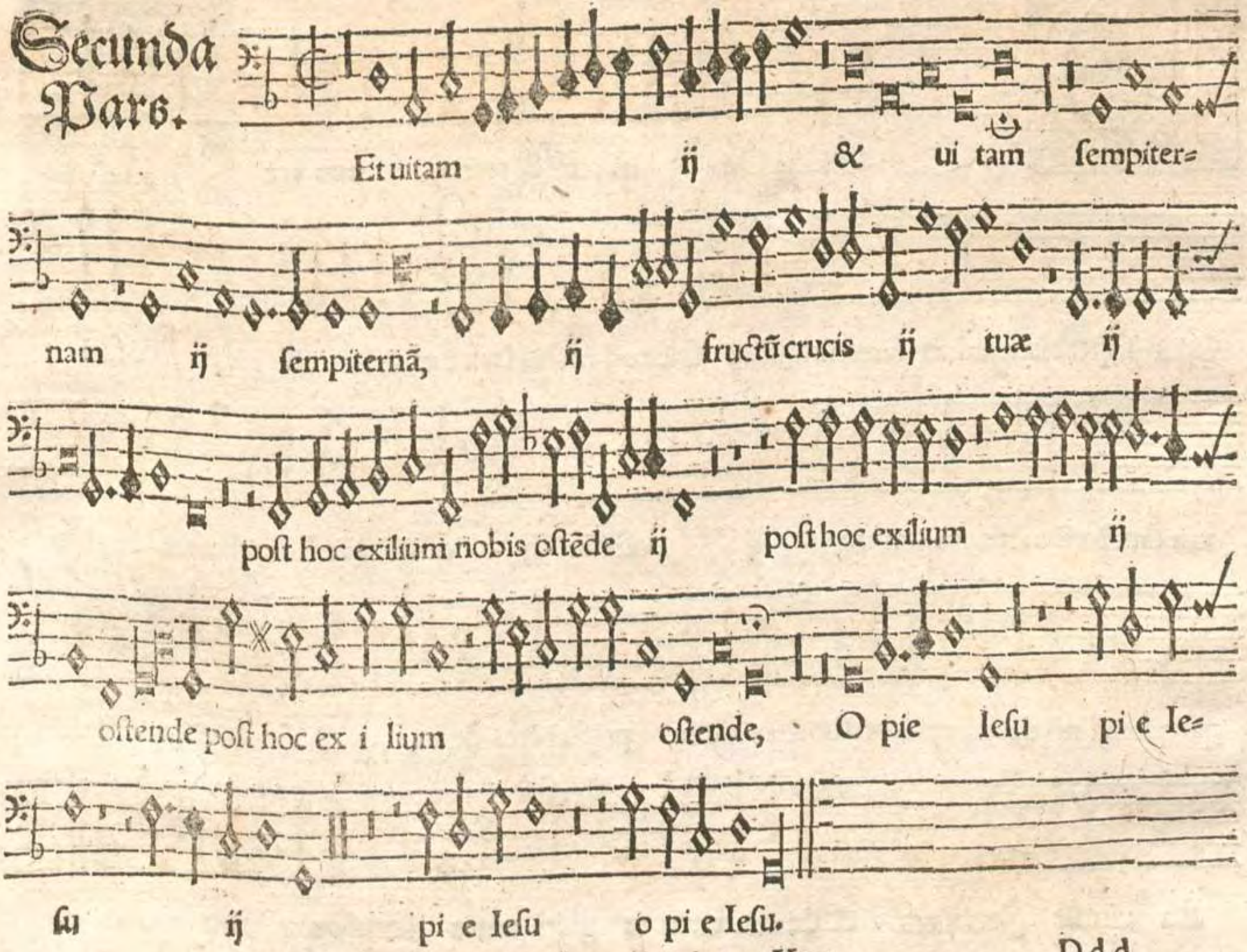

Iſer qui amat, cupitq; q̃d nõ eſt licitum, magis mi ſer
magis miſer, qui amãs nõ li cita patrat, miſerrimus qui amans
non li cita patrat non lici ta pa trat non lici ta patrat, nõ licita patrat,
illudq; ſciens facit illud q; ſciens facit illudq; ſciens facit, Suſtinebit ſen=
tentiam certe grauẽ certe grauem, ij At q coercet li bi dinem,
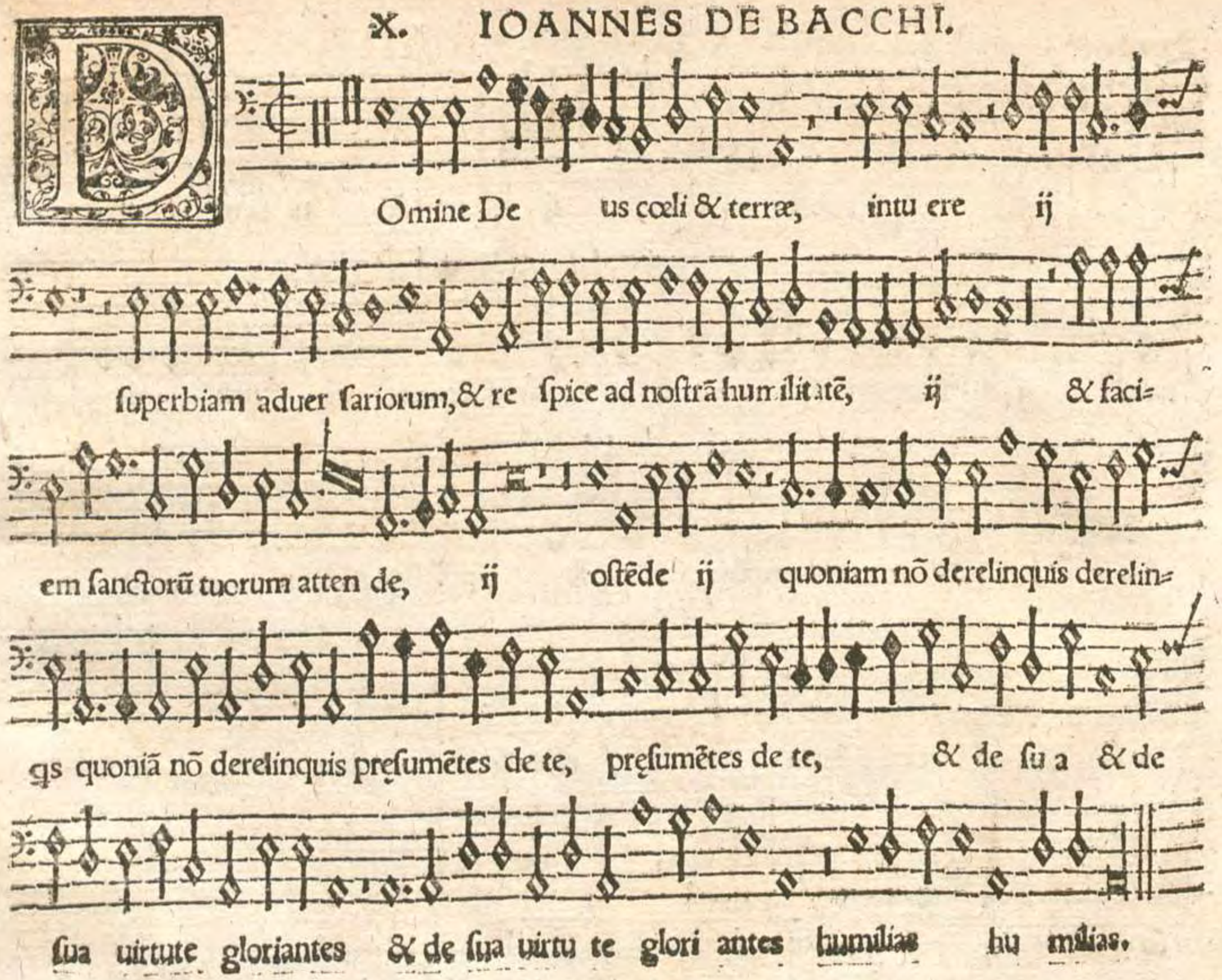

ac flãmas cordis, At q̃ co ercet li bi dinẽ ac flãmas cordis, iſte eſt profecto fœlix ac be=
a tus fœlix ac beatus fœlix ac beatus fœlix ac beatus ac beatus iſte
eſt profecto fœlix fœlix ac beatus.
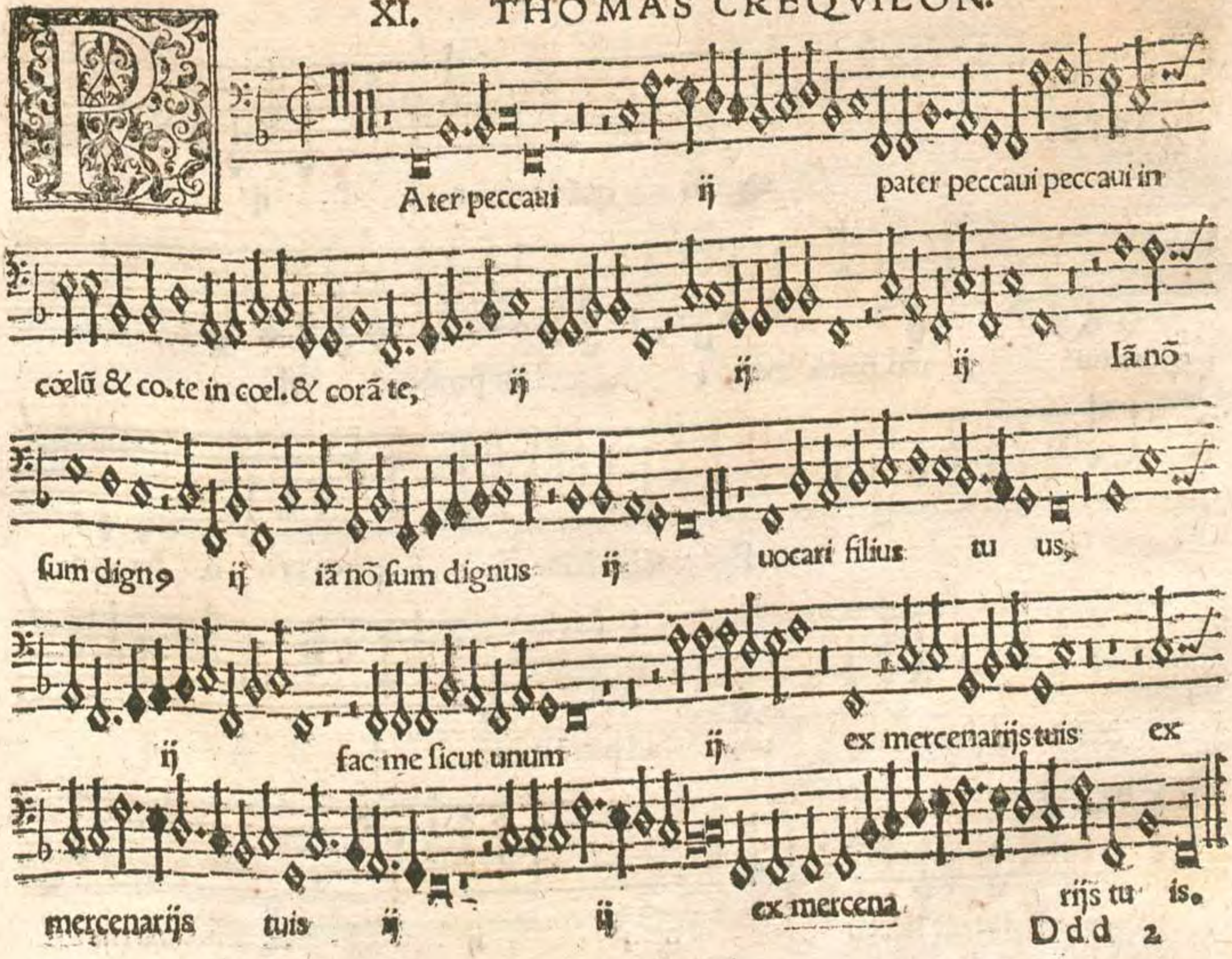
IX. IACOBVS VAET. Ad imitationē iay mys mon cœur.



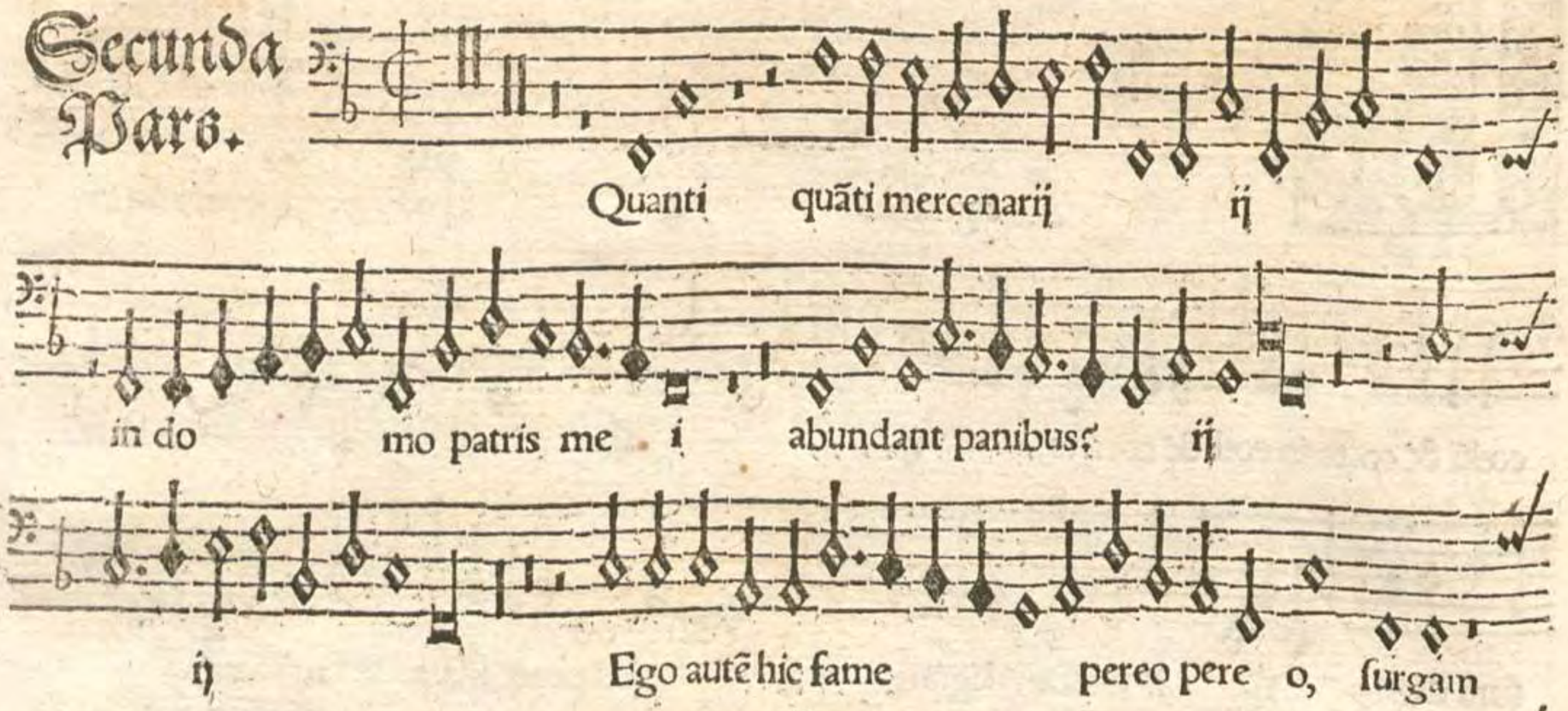
Secunda Pars.

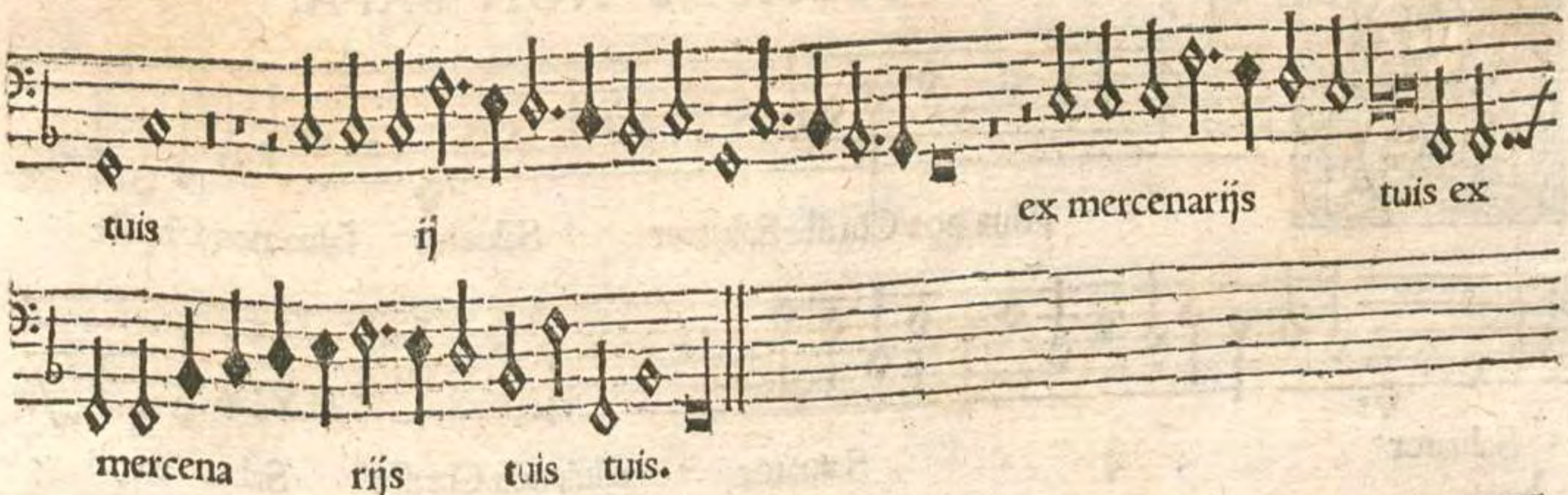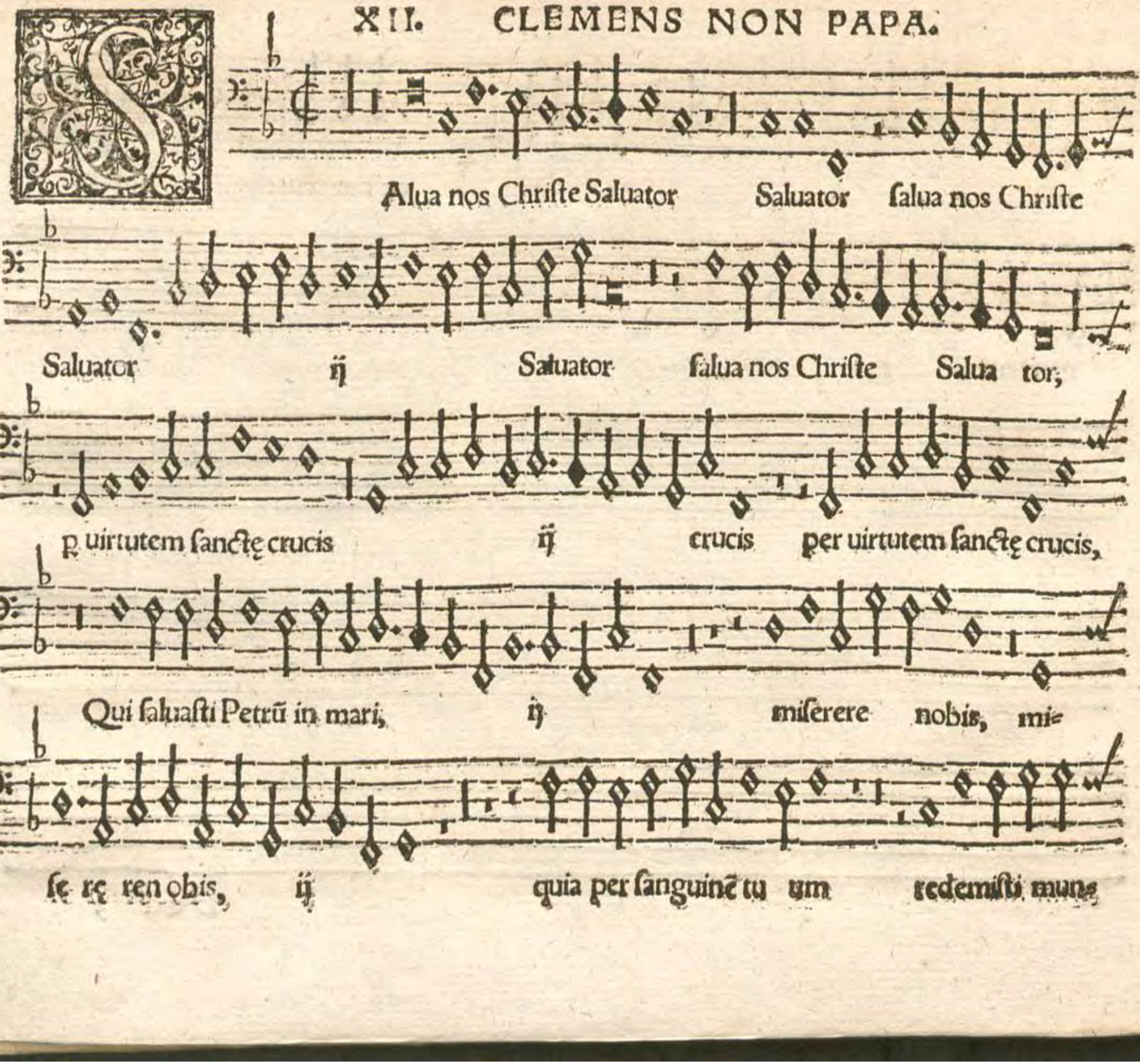



Omine De us cœli & terræ, intu ere ij
ſuperbiam aduer ſariorum,& re ſpice ad noſtrã humilitatẽ, ij & faci=
em ſanctorũ tuorum atten de, ij oſtẽde ij quoniam nõ derelinquis derelin=
qs quoniã nõ derelinquis preſumẽtes de te, preſumẽtes de te, & de ſua & de
ſua uirtute gloriantes & de ſua uirtu te glori antes humilias hu mílias.
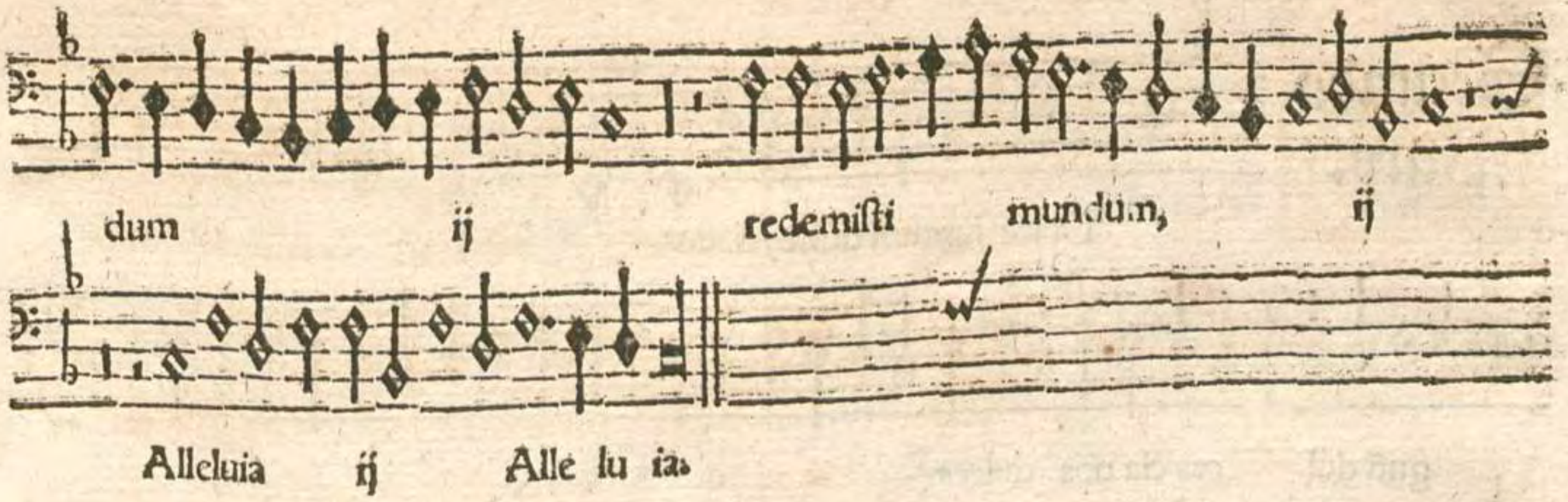

Ater peccaui ij pater peccaui peccaui in
cœlũ & co.te in cœl. & corã te, ij ij ij iã nõ
ſum digno ij iã nõ ſum dignus ij uocari filius tu us,
ij fac me ſicut unum ij ex mercenarijs tuis ex
mercenarijs tuis ij ij ex mercena rijs tu is.

Secunda Pars.




tuis
ij
ex mercenarijs
tuis ex
mercena
rijs
tuis
tuis.


Alua nos Chriſte Saluator Saluator ſalua nos Chriſte
Saluator ñ Saluator ſalua nos Chriſte Salua tor;
p uirtutem ſanctę crucis ñ crucis per uirtutem ſanctę crucis,
Qui ſaluaſti Petrũ in mari, ñ miſerere nobis, mi-
ſe re ren obis, ñ quia per ſanguinẽ tu um redemiſti nos


dum ij redemisti mundum, ij
Alleluia ij Alle lu ia.

Secunda Pars.
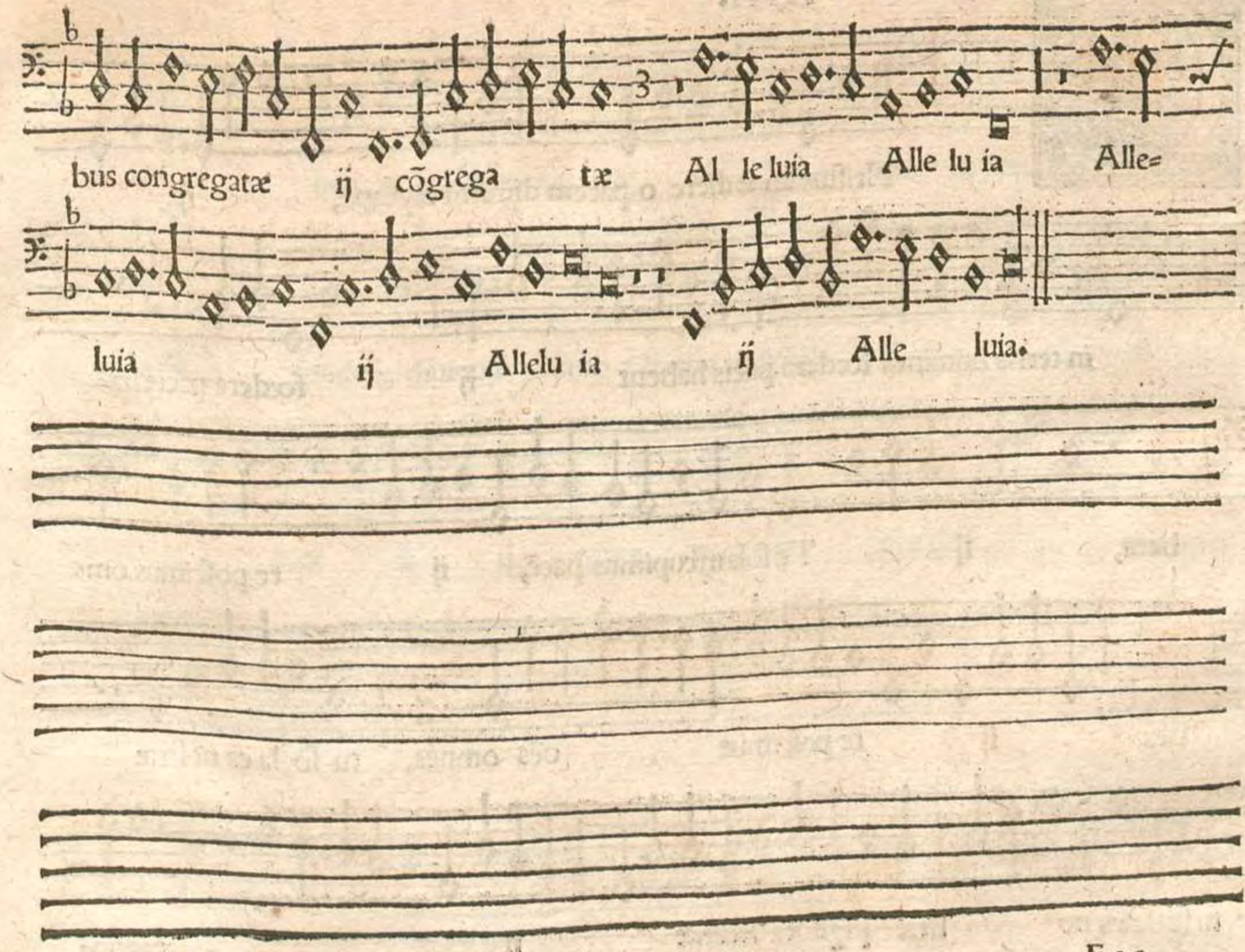
Dulce lignum dulces clauos ij Dulce li=
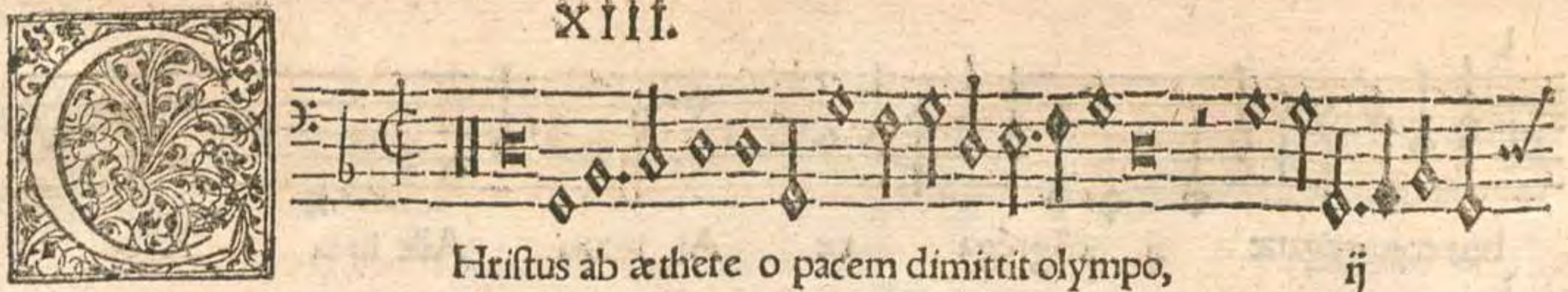
gnũ dul ces cla uos dulces dulces clauos, ij

dulci a ferens põdera dulci a ferens põdera ij
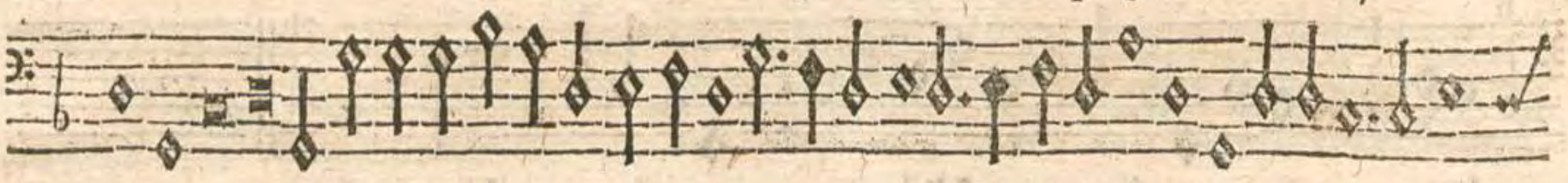
dulce præſenti ij præſenti cateruæ, in tuis hodi=

e lau díbus laudíbus in tuis hodi e laudíbus cõgregatæ laudi=
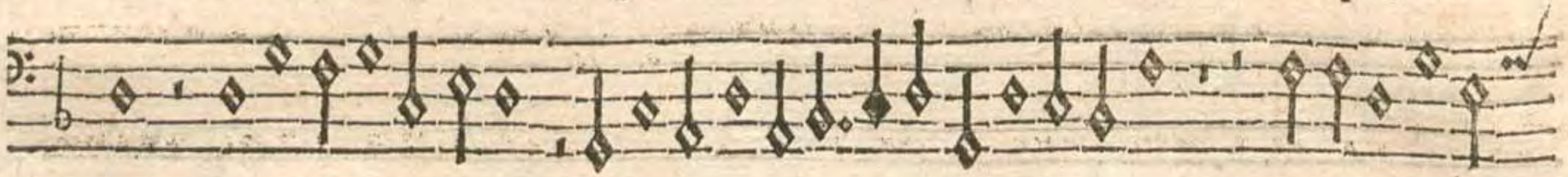

bus congregatæ ij cõgrega tæ Al le luia Alle lu ia Alle=
luia ij Allelu ia ij Alle luia.



Hriſtus ab æthere o pacem dimittit olympo, ij



in terris homines fœdera pacis habent ij fœdera pacis ha=
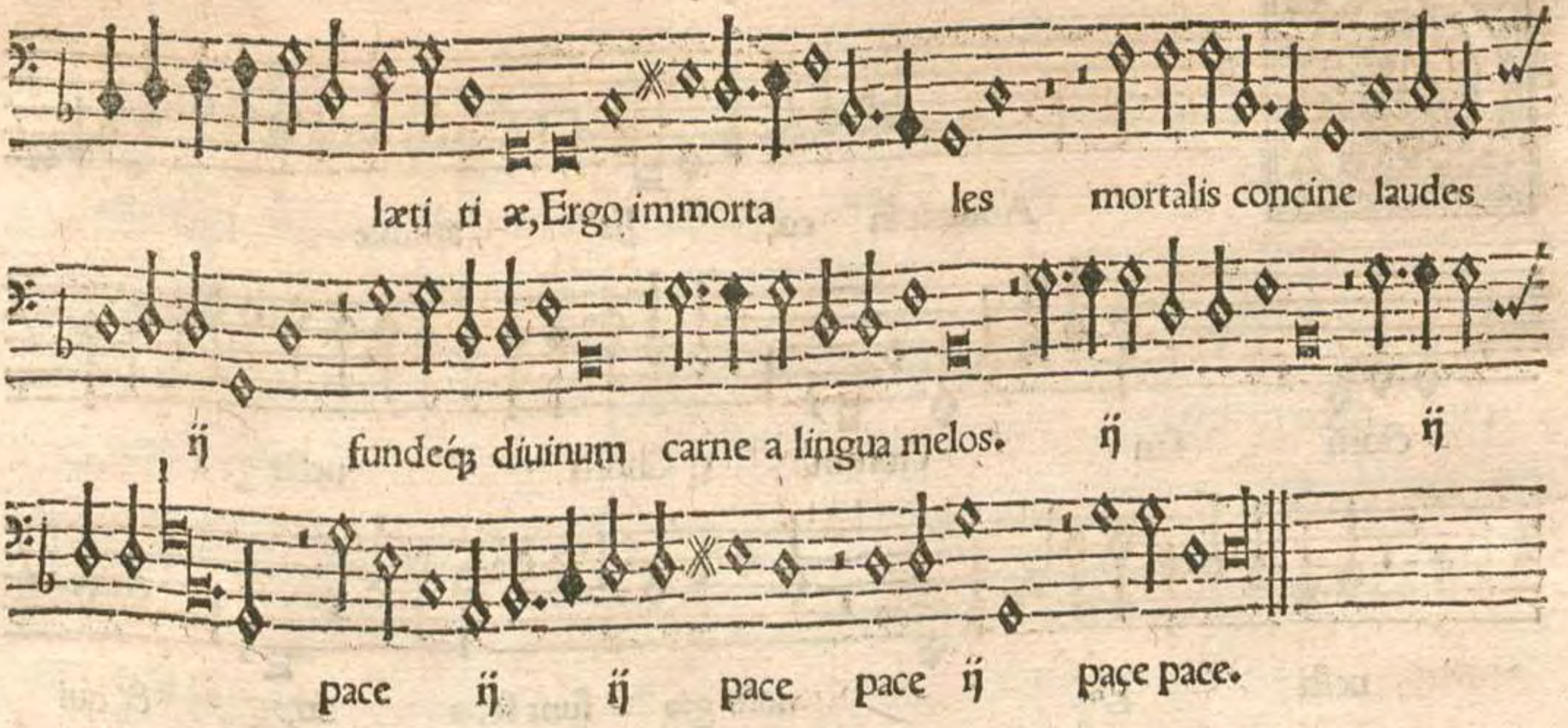


bent, ij Te ſolam cupimus pacē, ij te poſcimus om=
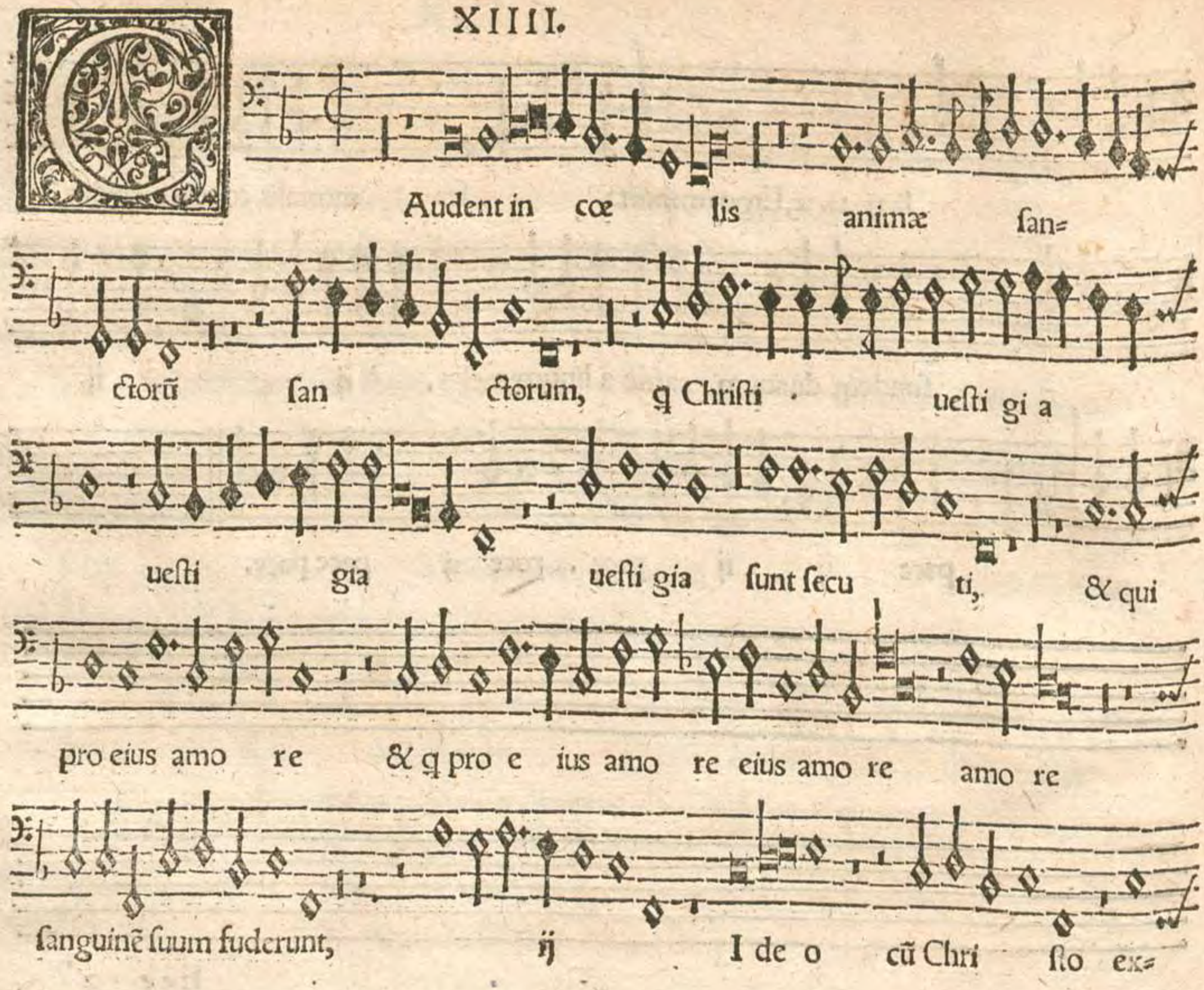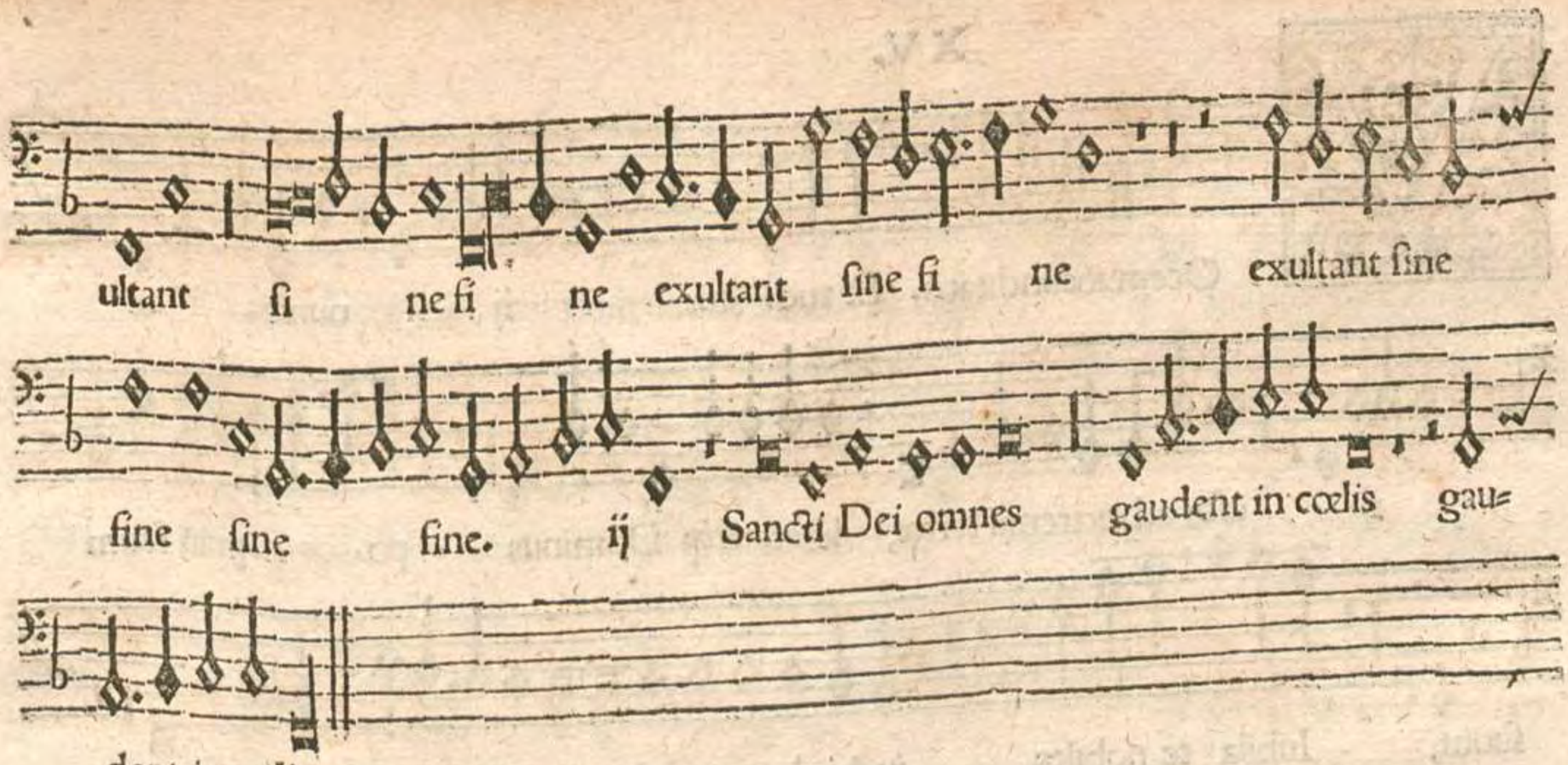


nes ij te poſcimus oēs omnes, tu ſo la es noſtræ



tu ſo la es no ſtræ pignora lætitiæ ij pigno=


læti ti æ, Ergo immorta les mortalis concine laudes
ñ fundeq; diuinum carne a lingua melos. ñ ñ
pace ñ ñ pace pace ñ pace pace.


Audent in cœ lis animæ ſan=
ctorũ ſan ctorum, q Chriſti ueſti gi a
ueſti gia ueſti gia ſunt ſecu ti, & qui
pro eius amo re & q pro e ius amo re eius amo re amo re
ſanguinẽ ſuum fuderunt, ij I de o cũ Chri ſto ex=


ultant ſi ne ſi ne exultant ſine ſi ne exultant ſine
ſine ſine ſine. ij Sancti Dei omnes gaudent in cœlis gau=
dent in cœlis.

Vocem iocunditatis. Et audi atur íj nuncia te

íj uſq; ad extremũ terræ, liberauitq; Dominus po pulũ ſuum

ſuum, Iubíla te nobíles iu bi la te nobíles, plaudite popu li,

lætami ni uir tutes, O Muſica íj gaude íj gaude, íj a

deſt nũc tuum refu gium adeſt nũc tuum refugium.

Sda pars.

Ecce Ducem noſtrum Franciſcũ, ij ij gaudiũ cordis no=
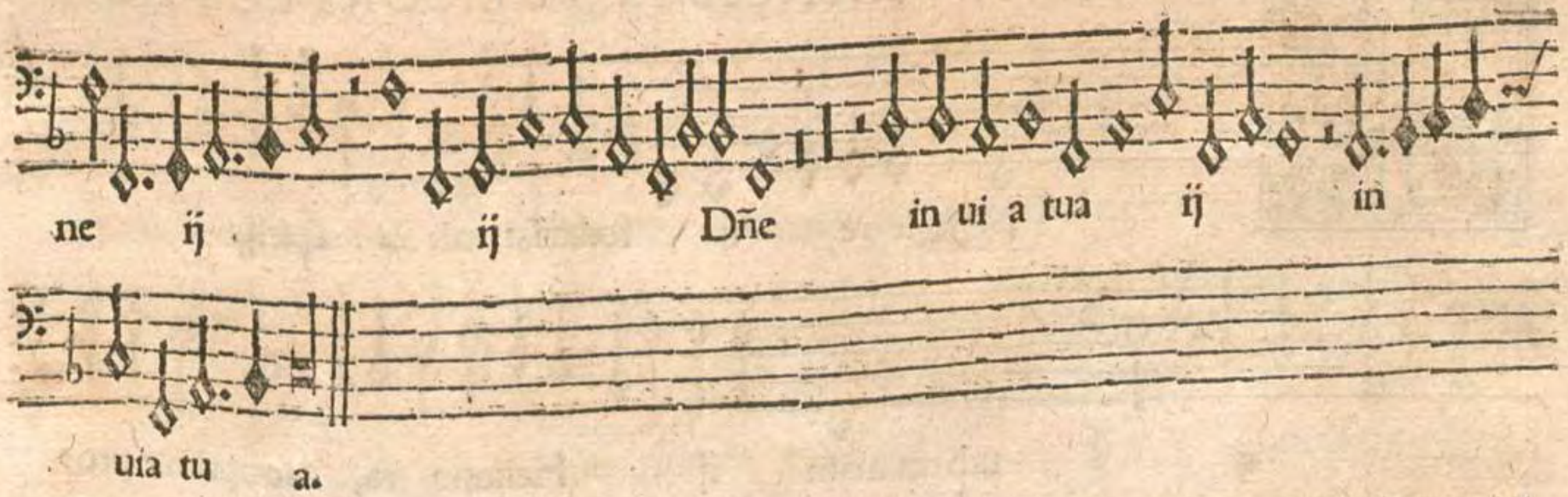
ſtri iam di u deſideratum, nunc in pace ſunt oĩa, laudemus Dñm in canti=
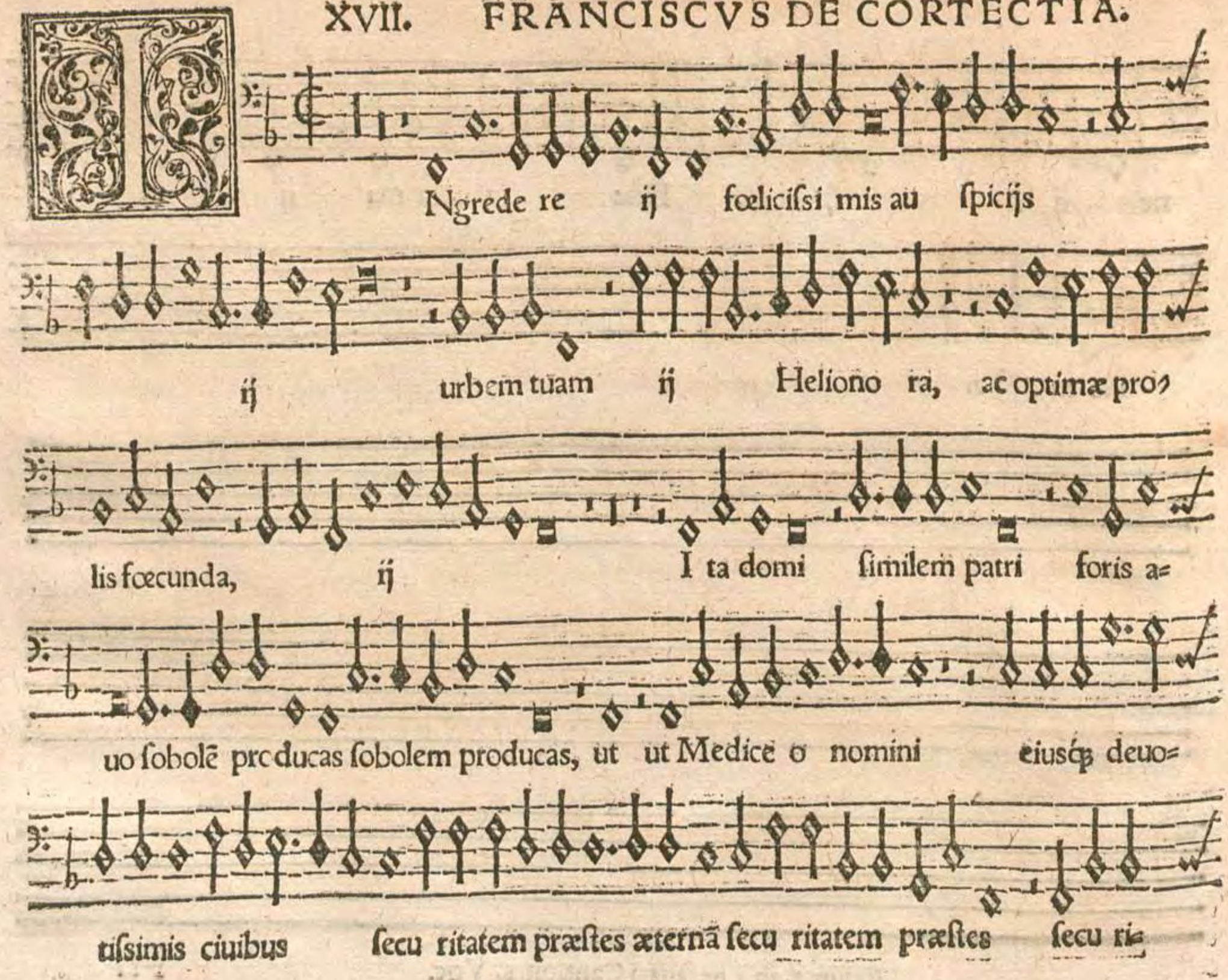
cis & iubí lati onibus, in citharis, pſalterijs, tympanis & organis laudẽ reſonan ti=
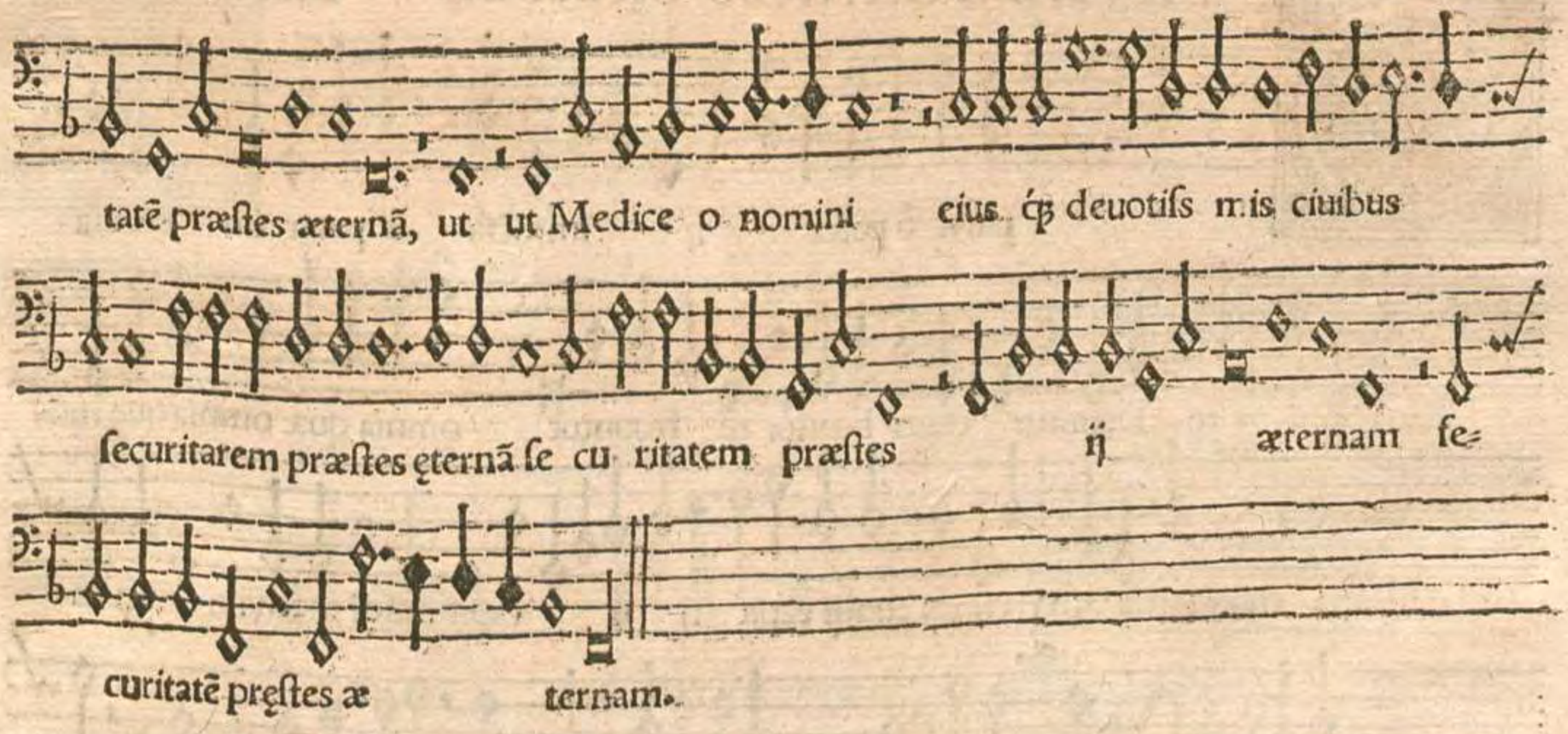
bus De o no ſtro de tãto munere, ij ij

Lætare ij ij ij lætare I ta li a lætare Ita li a.

Educ me Dñe Domi ne ij de=
duc me in ui a tua, ij ut ingrediar ij
ij in ueri tate tua ij in ueri=
tate tu a, Lætetur cor me um, ij ut timeat nomen tu=
um ij ut timeat nomen tu um. Deduc me Domi=


ne ꝯj ꝯj Dñe in ui a tua ꝯj in
uia tu a.

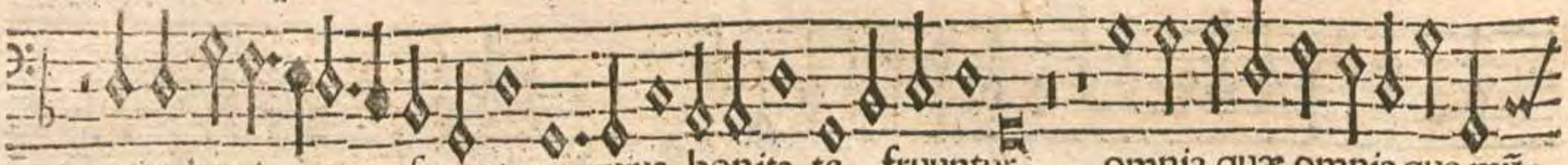

Ngrede re ij fœliciſsi mis au ſpiciſs
ij urbem tuam ij Heliono ra, ac optimæ pro
lis fœcunda, ij I ta domi ſimilem patri foris a
uo ſobolē producas ſobolem producas, ut ut Medice o nomini eiuſq; deuo
tiſsimis ciuibus ſecu ritatem præſtes æternā ſecu ritatem præſtes ſecu ri


tatẽ præſtes æternã, ut ut Medice o nomini eius ꝙ deuotiſs mis ciuibus
ſecuritarem præſtes ęternã ſe cu ritatem præſtes ij æternam ſe=
curitatẽ preſtes æ ternam.
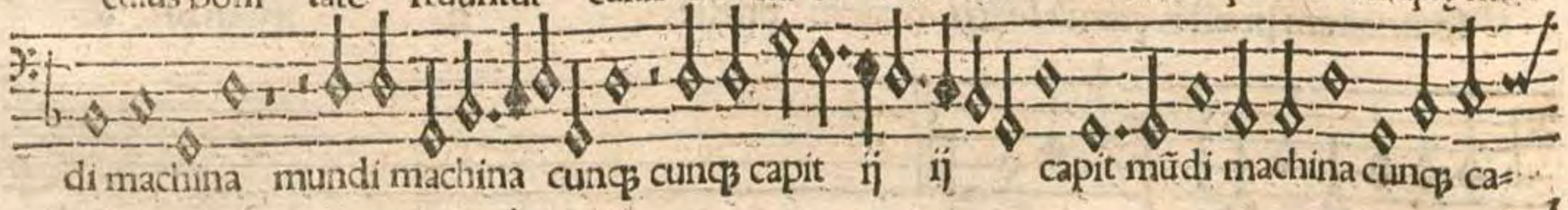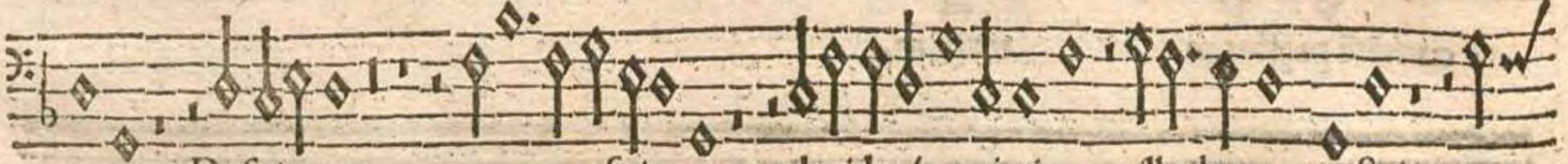




pater ò pater íj immẽſa ò pater im menſa
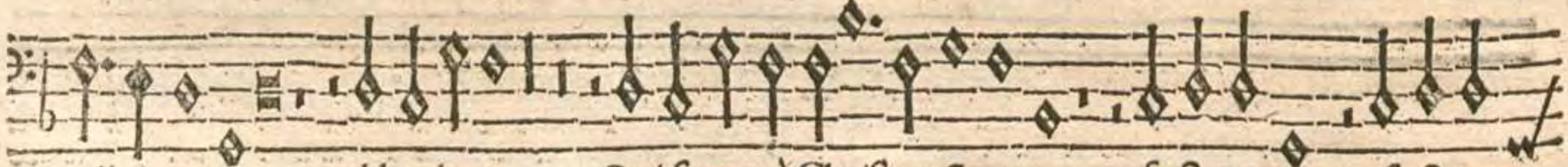


cuius boni tate fruuntur cuius bonita te fruuntur omnia quæ omnia quę mũ=
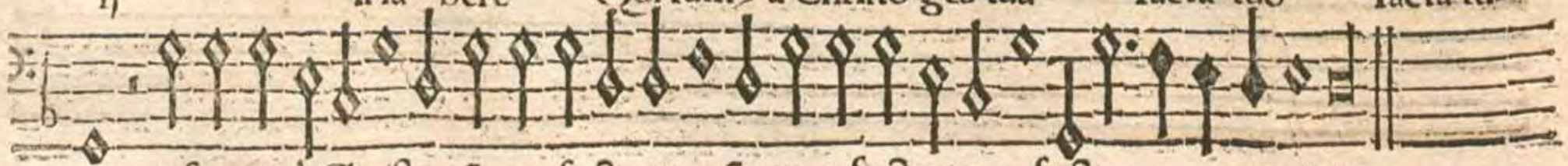


di machina mundi machina cunqꝫ cunqꝫ capit íj íj capit mũdi machina cunqꝫ ca=
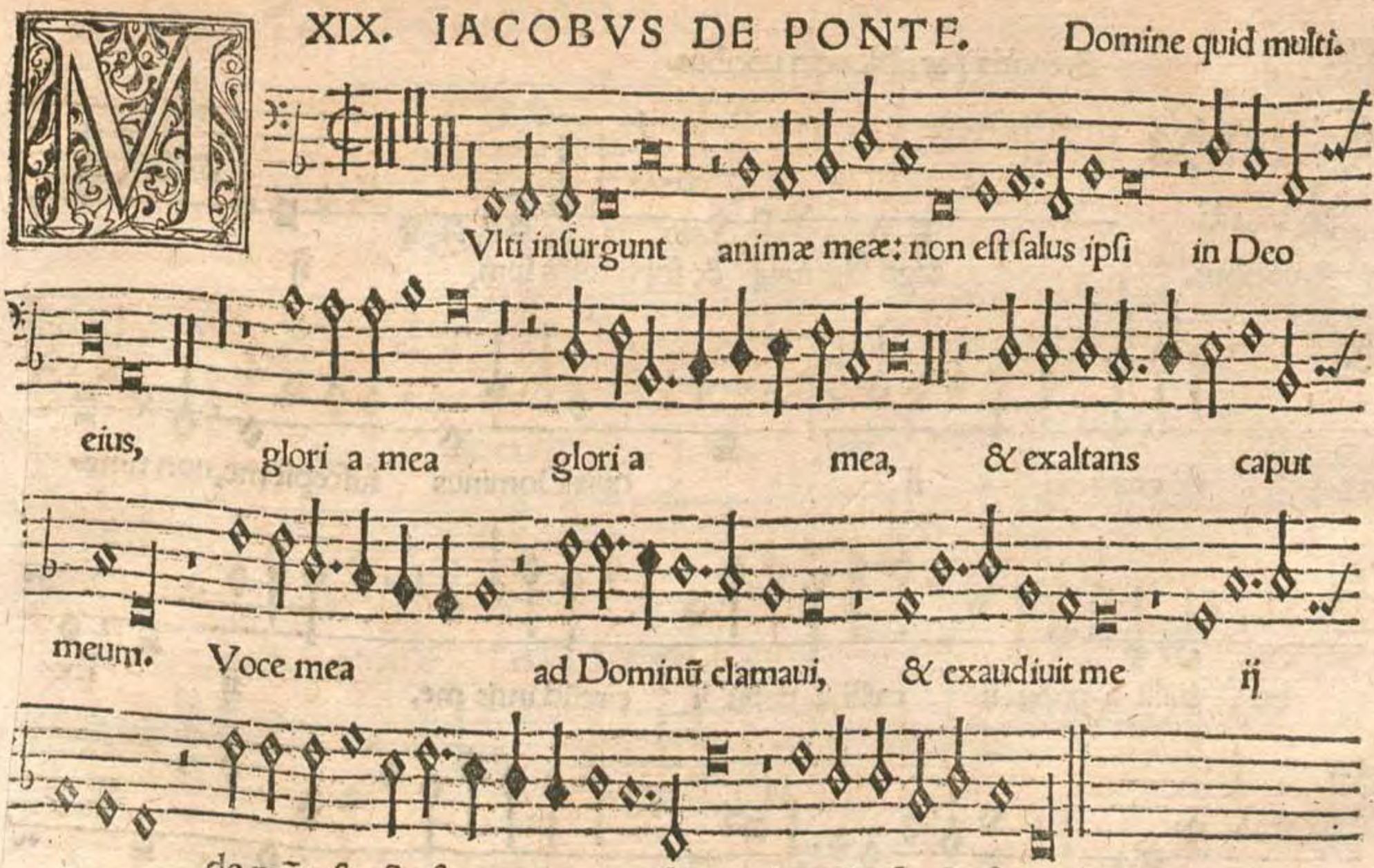


pit, Reſpice nos re ſpice nos placidusqꝫ animis . illa bere noſtris



íj il la bere Qui ſumꝰ à Chriſto gẽs tua facta tuo facta tu=
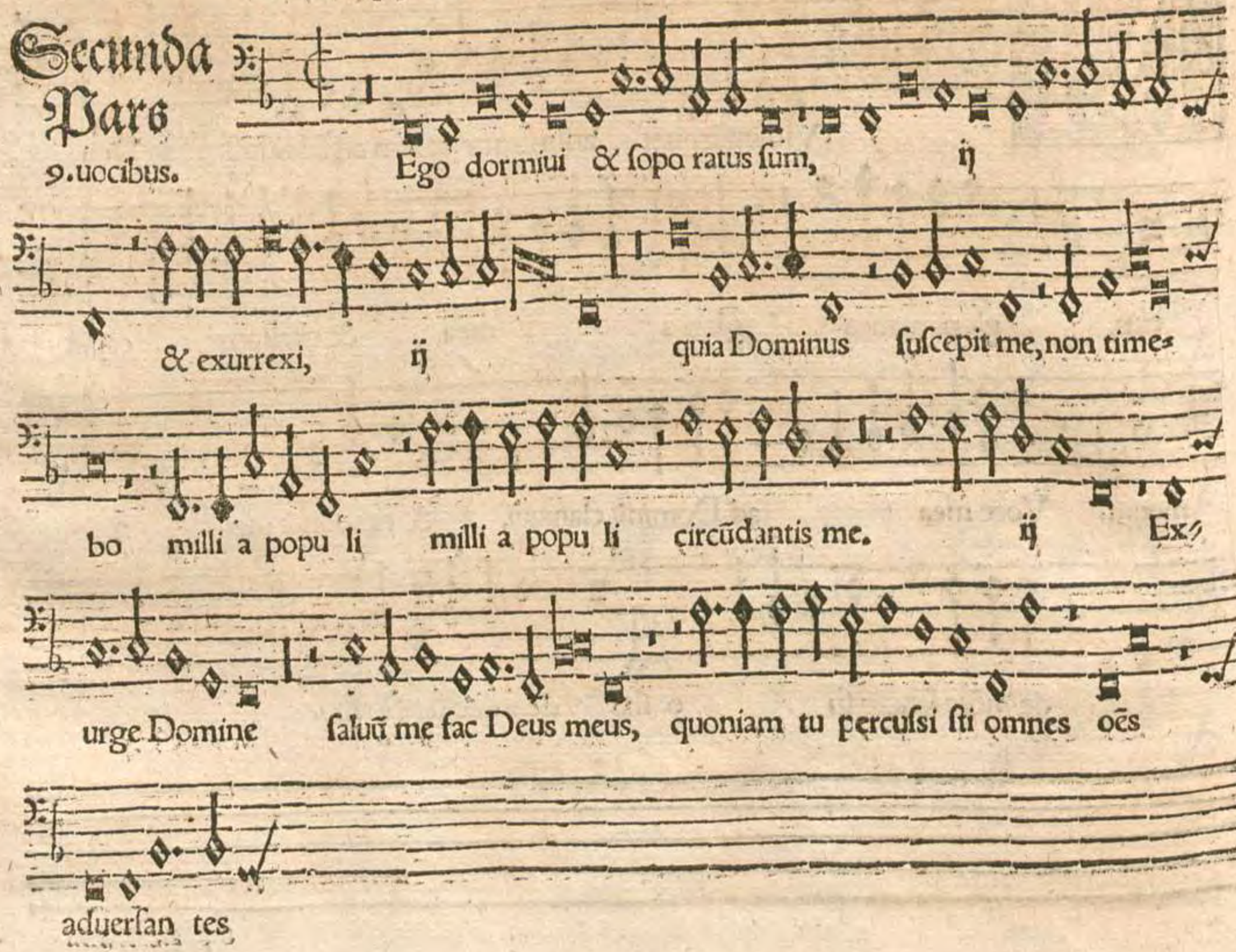


o q ſumus à Chriſto gẽs tua facta tuo gẽs tu a facta tu o facta tuo.


Vlti inſurgunt animæ meæ: non eſt ſalus ipſi in Deo
eius, glori a mea glori a mea, & exaltans caput
meum. Voce mea ad Dominũ clamaui, & exaudiuit me ij
de mõte ſancto ſu o ſuo de mõte ſancto ſuo.

Secunda Pars

9. uocibus.



Tertius Baſſus, qui eſt Nona uox.

Secunda Pars.

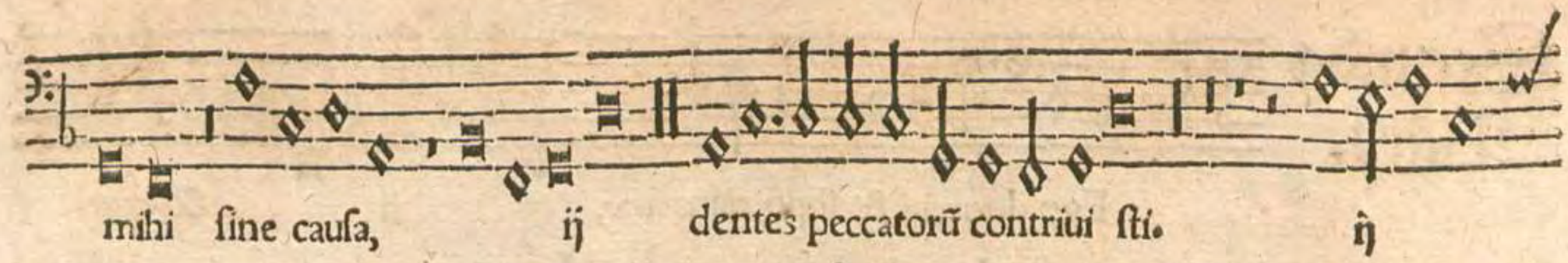
Ego dormiui & ſopo ratus ſum, ij & exur=

rexi ij & exurre xi, quia Dominus ſuſcepit me, non ti=
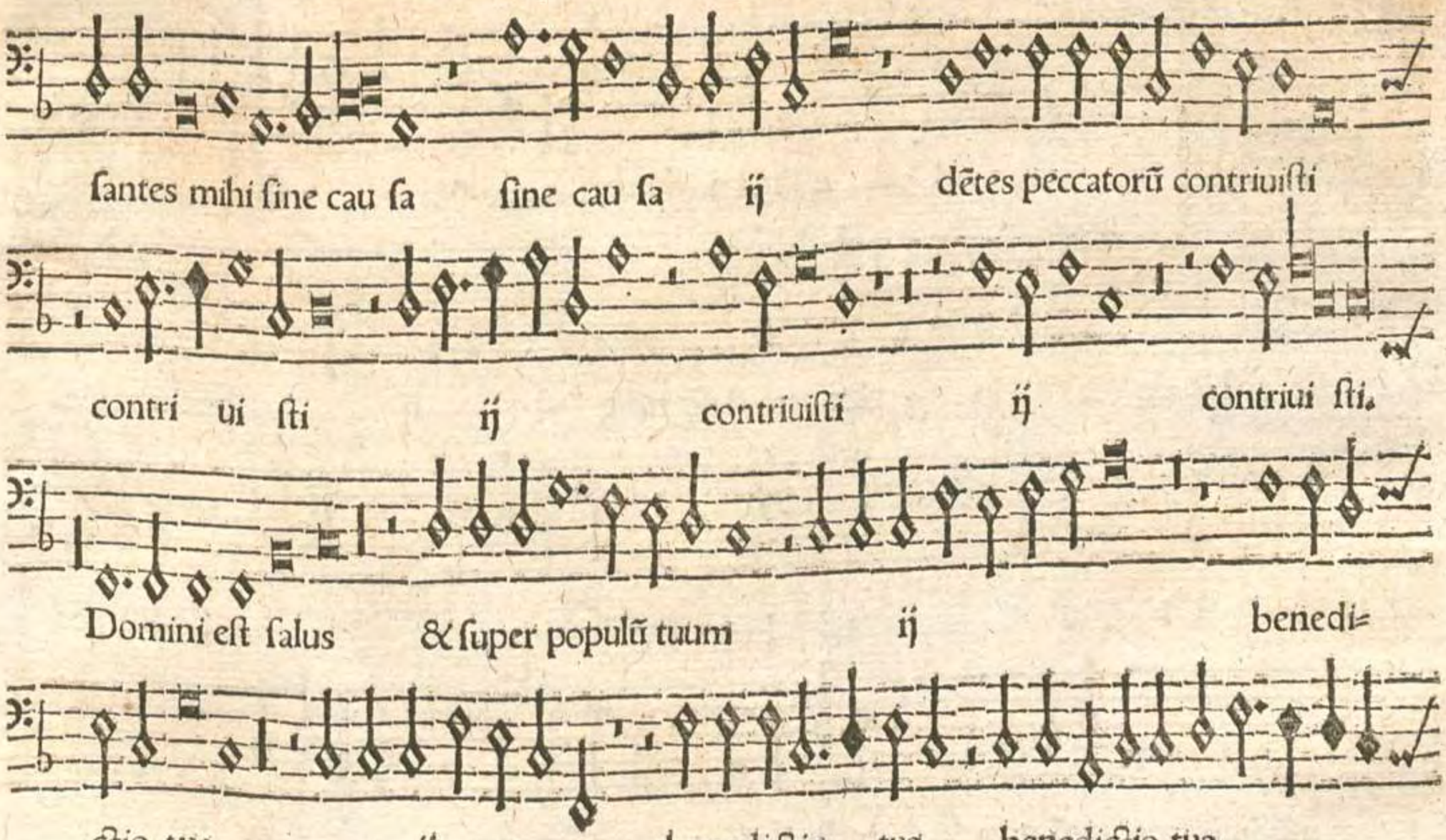
mebo milli a popu li milli a popu li circũdantis me circũdantis me. Ex=

ſurge Domine, ſaluũ me fac Deus me us, quoniam tu per=

cuſsiſti omnes ij aduer=
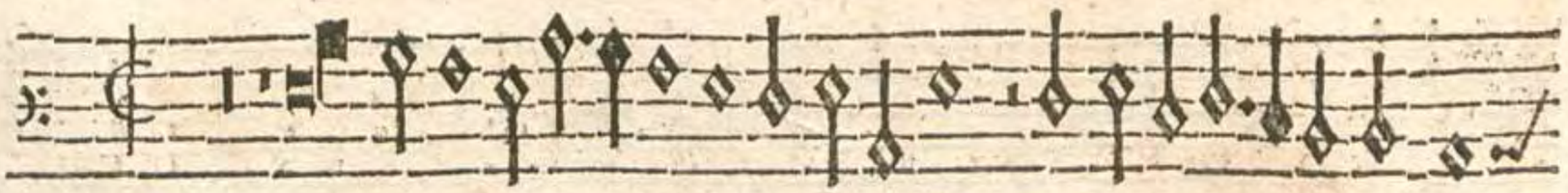

mihi ſine cauſa, ij dentes peccatorũ contriui ſti. ij
ij Domini eſt ſalus ij & ſuper populum tuum be=
ne dicti o tu a ij ij
benedicti o tu a. ij

Tertius Baſſus, qui eſt Nona pars.
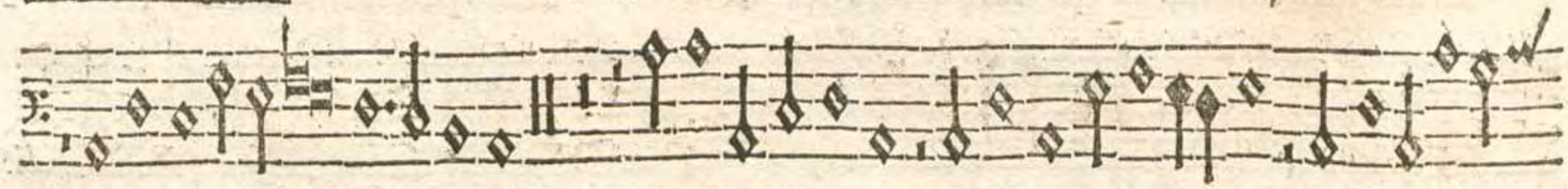


XX. BARTHOLOMEVS BEAVLAIGVE.
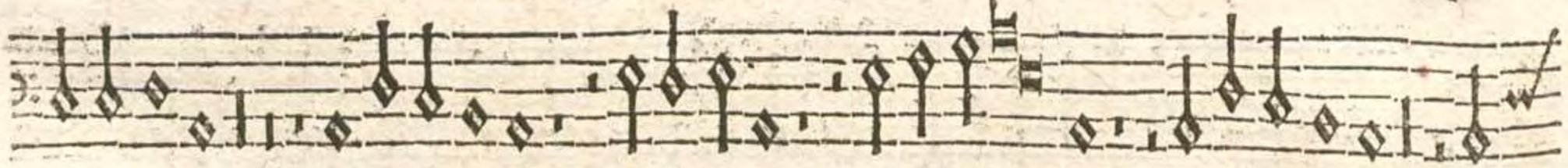




O di e nobis de cœ lo ij
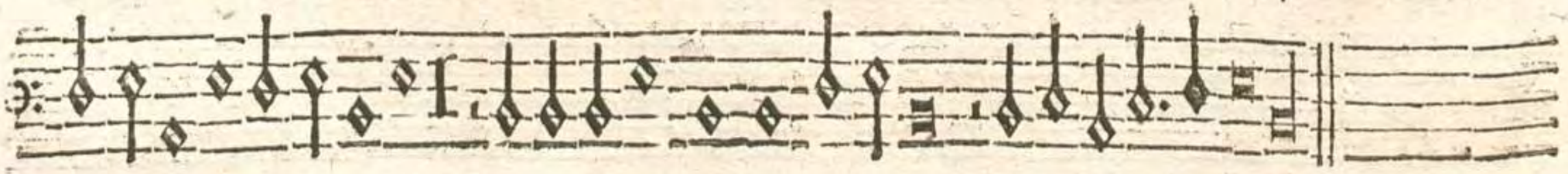


Hodie nobis de cœ lo pax uera deſcendit, ij pax uera de=
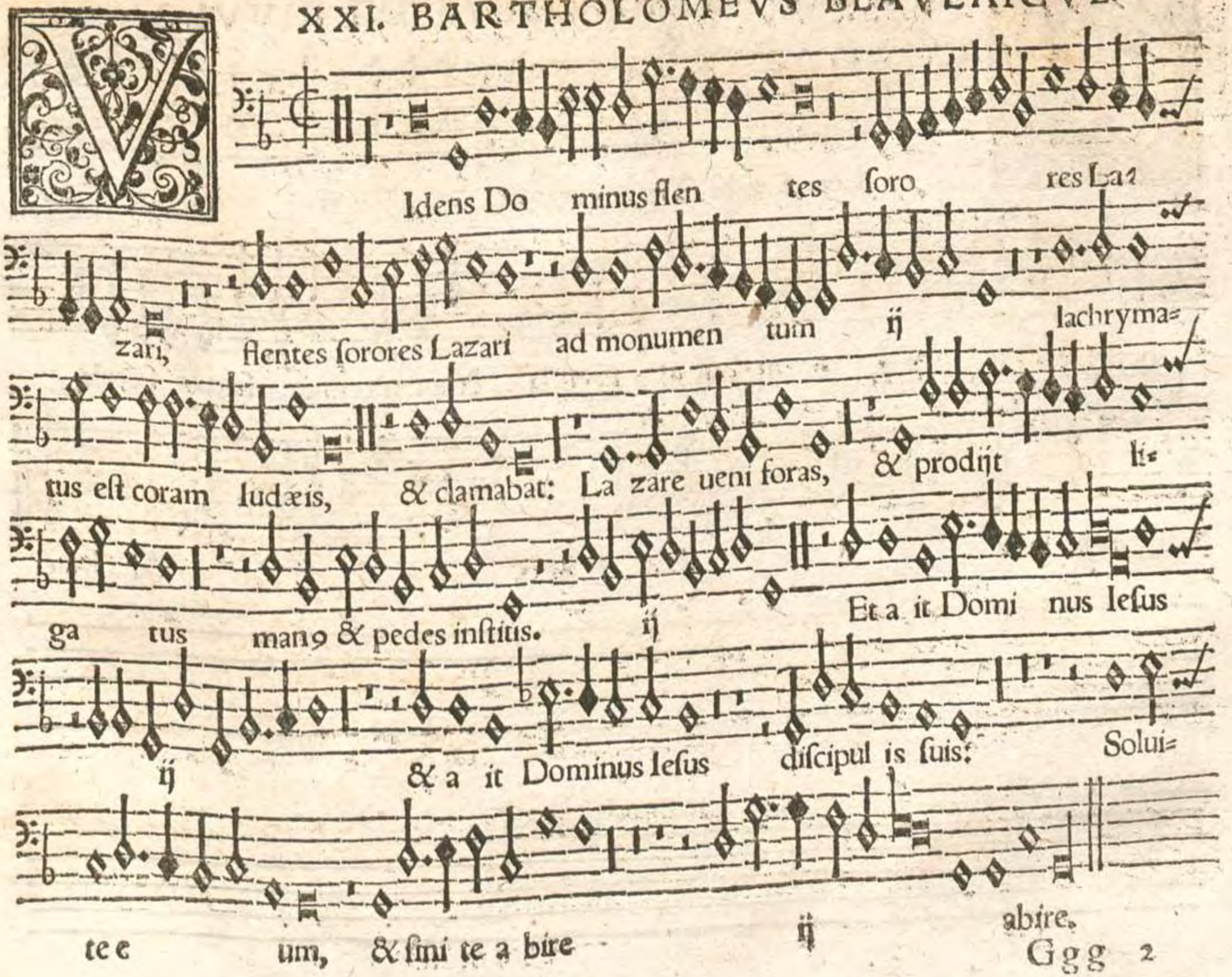


ſcen dit ij pax uera deſcen dit hodi e per

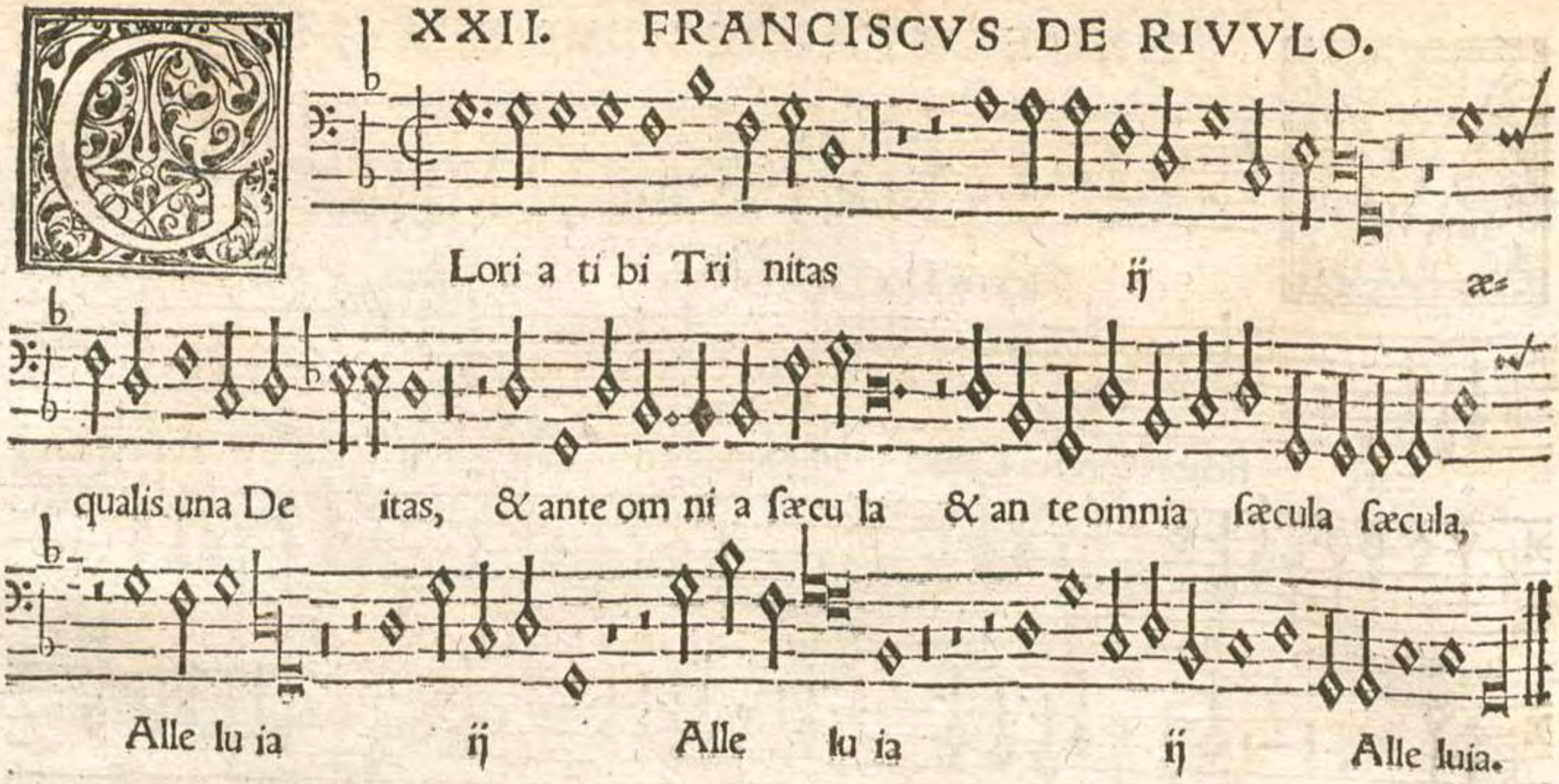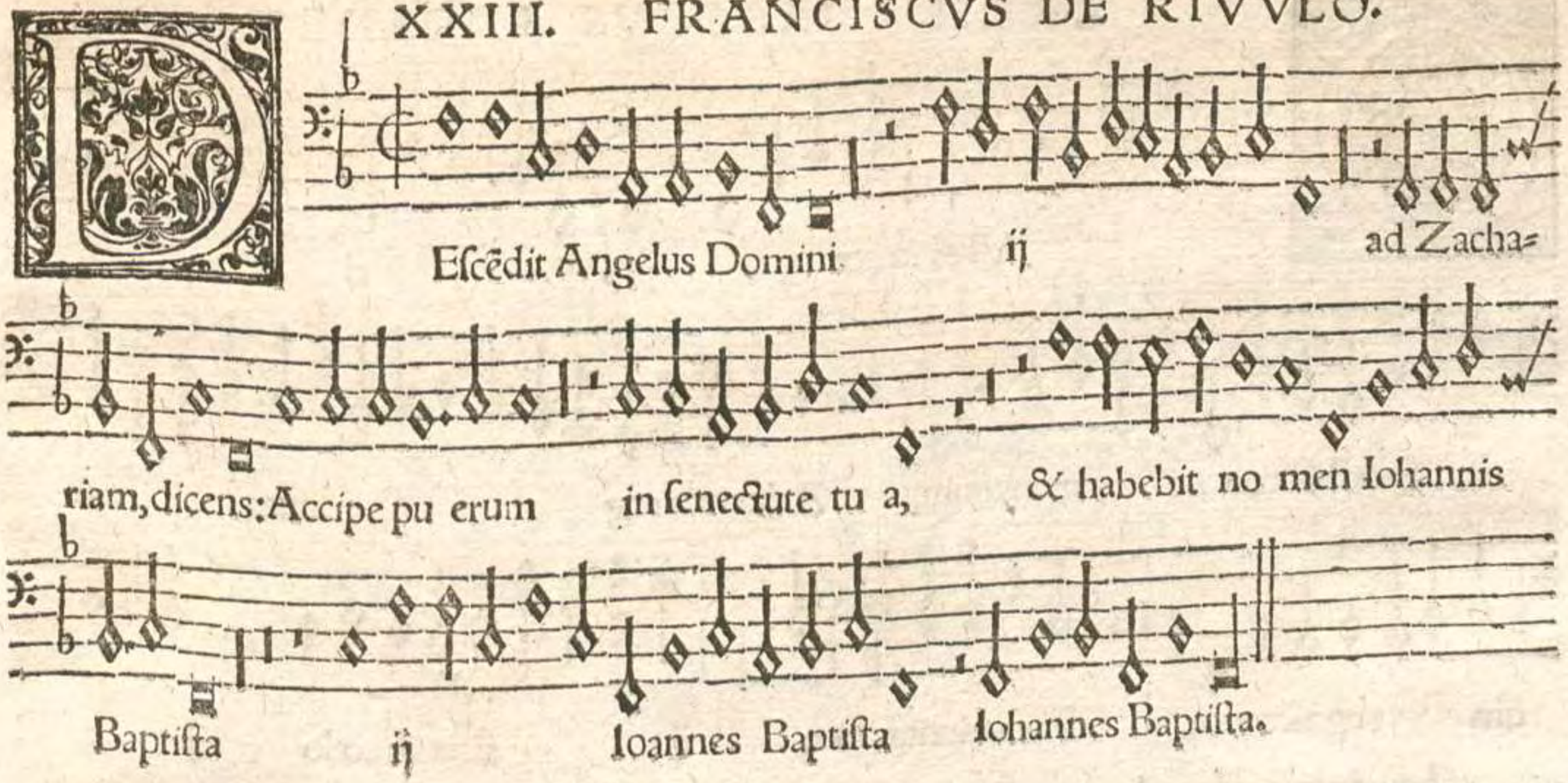


totum mũdum per totũ mundũ, melli flui facti ſunt cœ li ij mel=
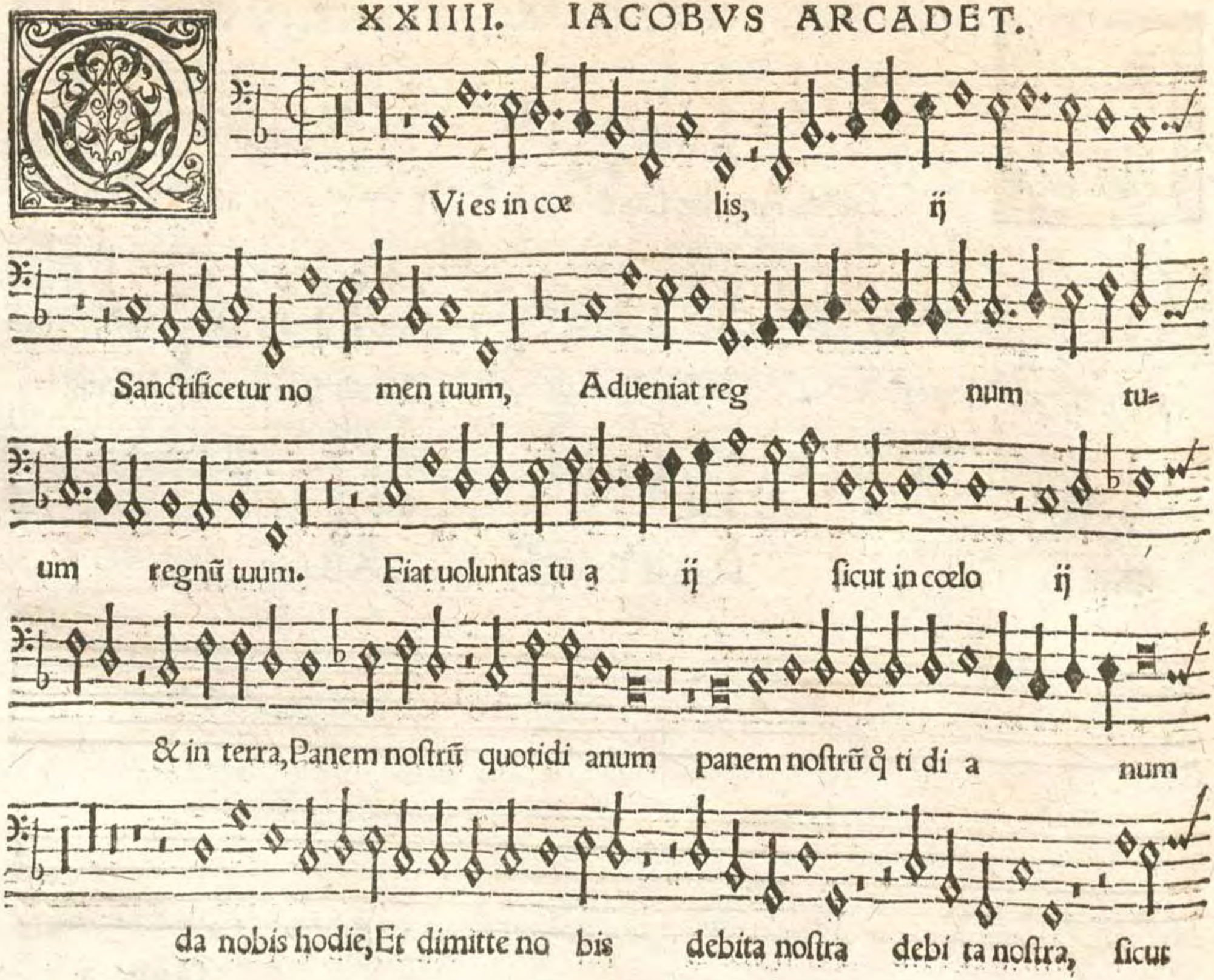


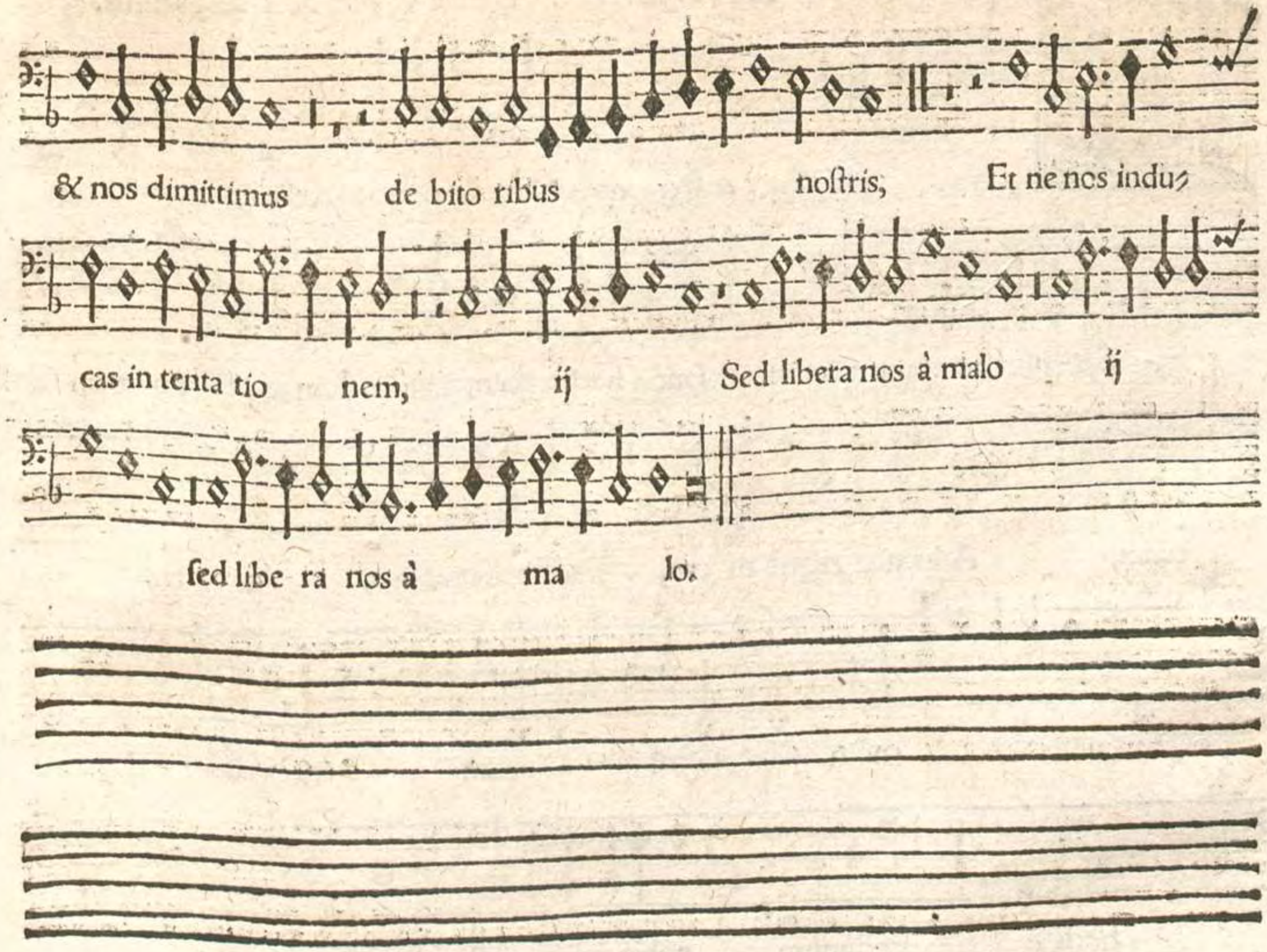
li flu i facti ſunt cœli ij facti ſunt cœ li.


Idens Do minus flen tes foro res Laz
zari, flentes forores Lazari ad monumen tum ij lachryma=
tus eſt coram Iudæis, & clamabat: La zare ueni foras,
& prodijt li=
ga tus man9 & pedes inſtitus.
ij Et a it Domi nus Ieſus
ij & a it Dominus Ieſus diſcipul is ſuis: Solui=
te e um, & ſini te a bire
ij abire.

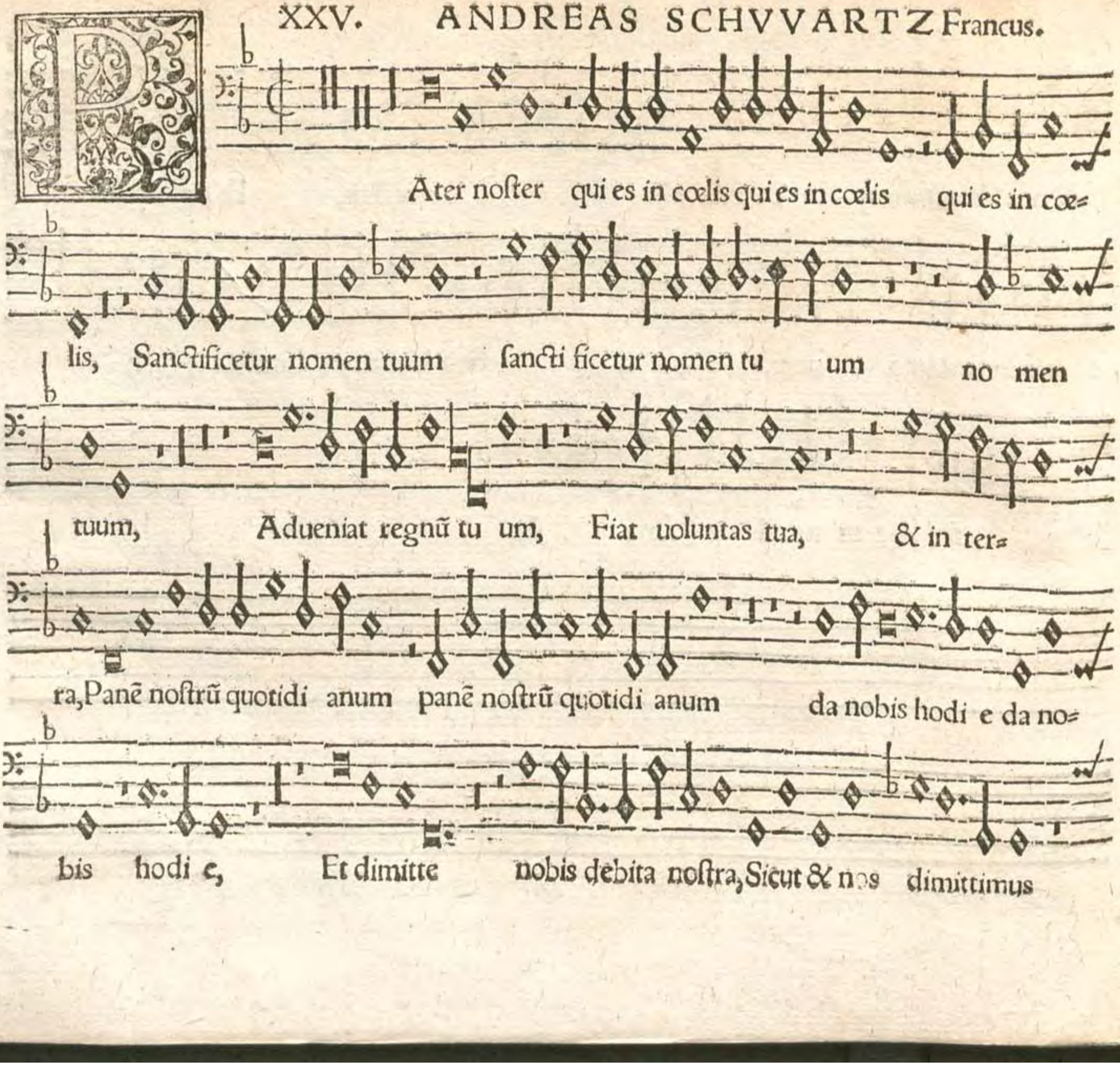

Lori a ti bi Tri nitas ij æ=
qualis una De itas, & ante om ni a sæcu la & an te omnia sæcula sæcula,
Alle lu ia ij Alle lu ia ij Alle luia.
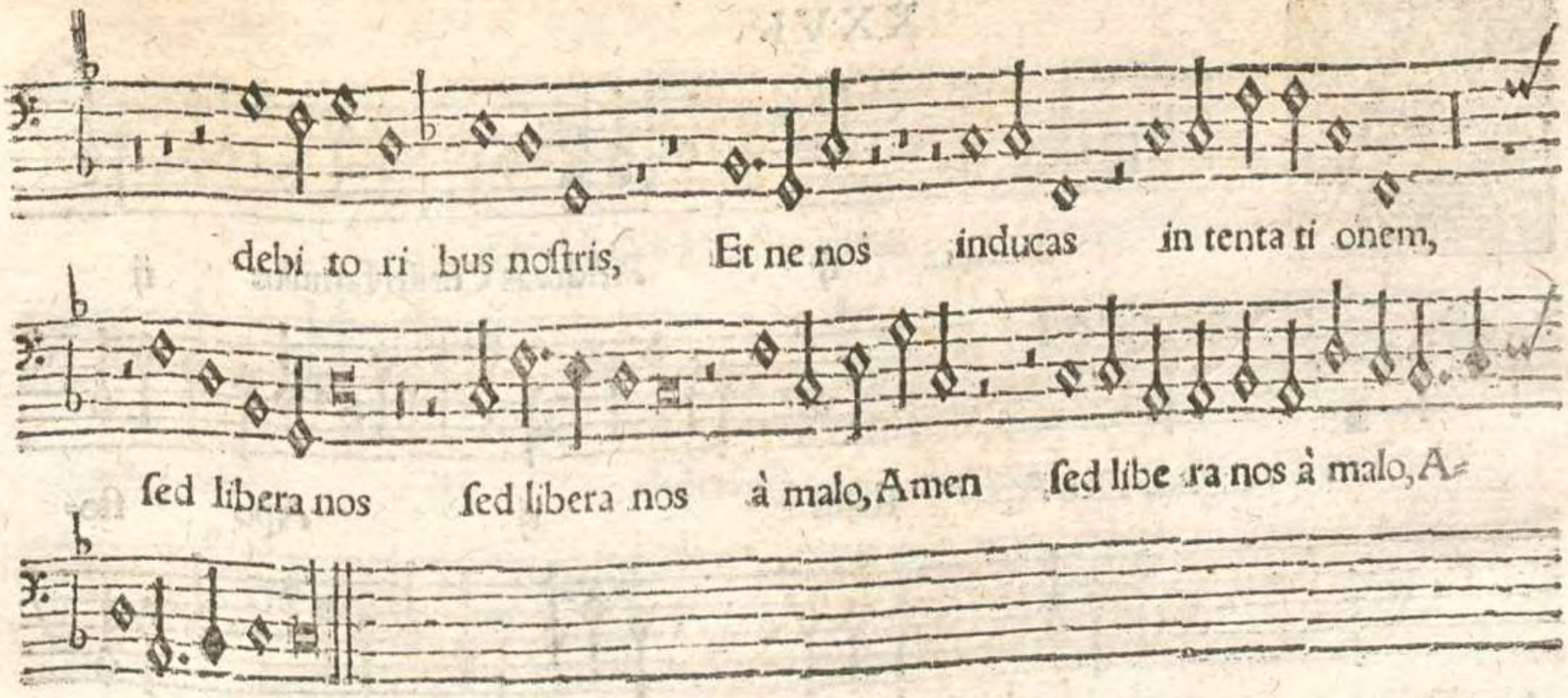

Eſcēdit Angelus Domini ij ad Zacha=
riam, dicens: Accipe pu erum in ſenectute tu a, & habebit no men Iohannis
Baptiſta ij Ioannes Baptiſta Iohannes Baptiſta.


Vi es in cœ lis, ñ
Sanctificetur no men tuum, Adueniat reg num tu=
um regnũ tuum. Fiat uoluntas tu a ñ ſicut in cœlo ñ
& in terra, Panem noſtrũ quotidi anum panem noſtrũ q̃ ti di a num
da nobis hodie, Et dimitte no bis debita noſtra debi ta noſtra, ſicut
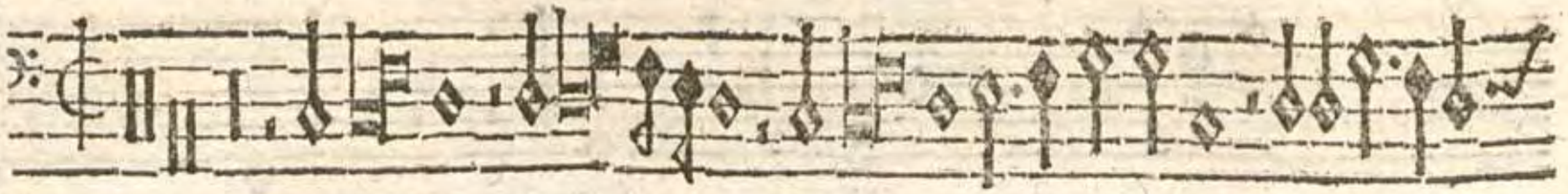

& nos dimittimus de bito ribus noſtris, Et ne nos indu⸗
cas in tenta tio nem, ij Sed libera nos à malo ij
ſed libe ra nos à ma lo.

XXV. ANDREAS SCHVVARTZ Francus.
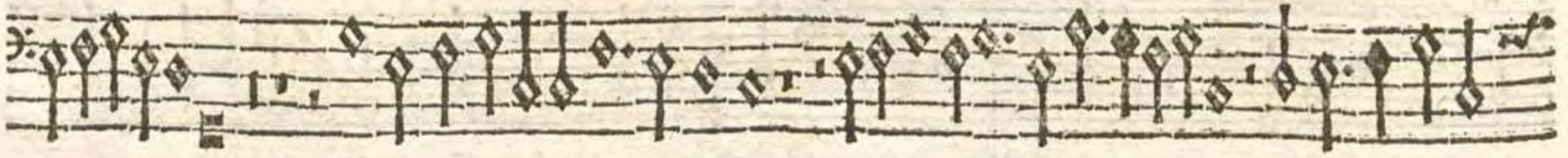



debi to ri bus noſtris, Et ne nos inducas in tenta ti onem,
ſed libera nos ſed libera nos à malo, Amen ſed libe ra nos à malo, A-
men A men.





Ndreas ñ Andreas Chriſti famulus ñ



dignus Deo Apo ſtolus ñ Apo ſto=



lus dignus Deo Apo ſtolus, germanus Petri ñ germanus



Pe tri germanus Petri & in paſsione ſo cius & in



paſsio ne ſo cius ñ ñ ſoci us.
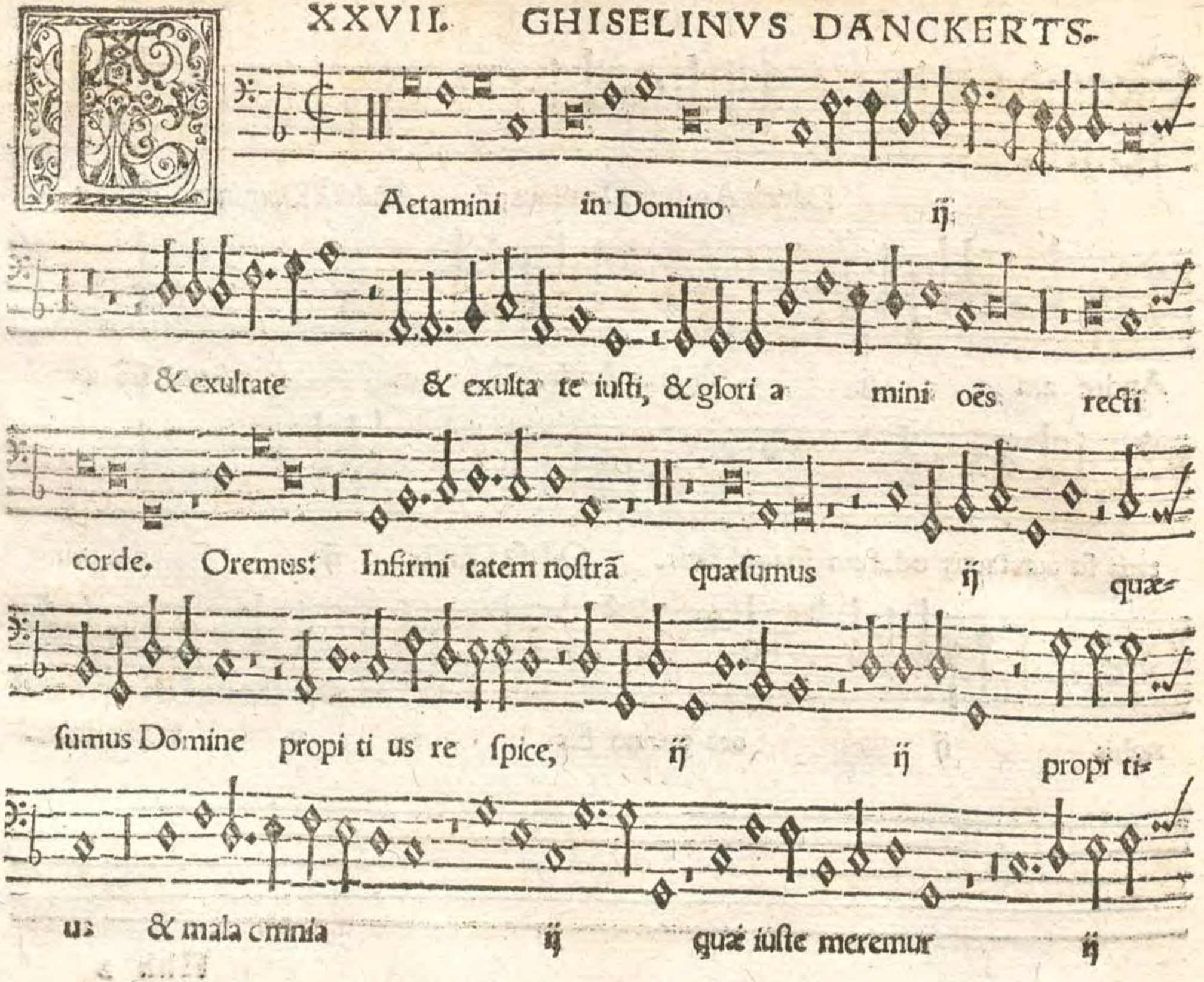
Secunda Pars.
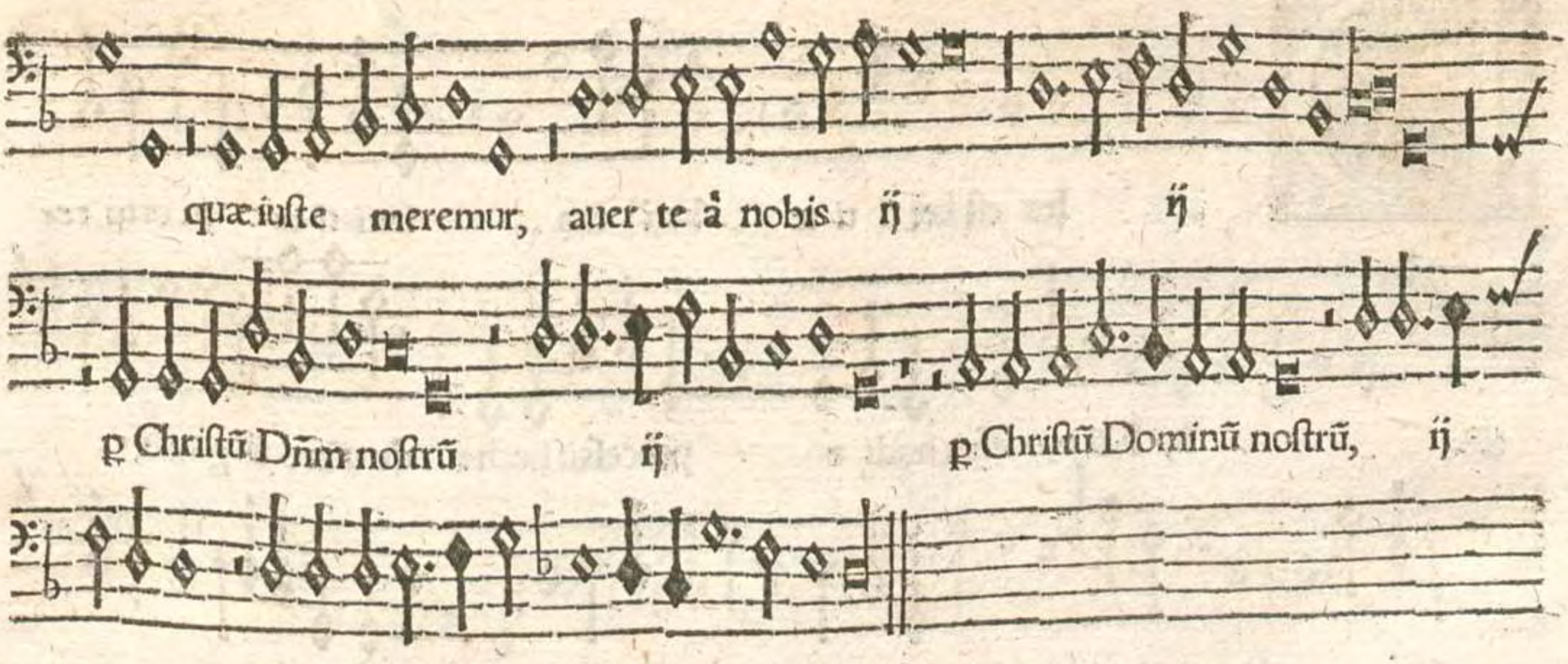
Dilexit Andreã Dominus Andreã Dominus dile xit
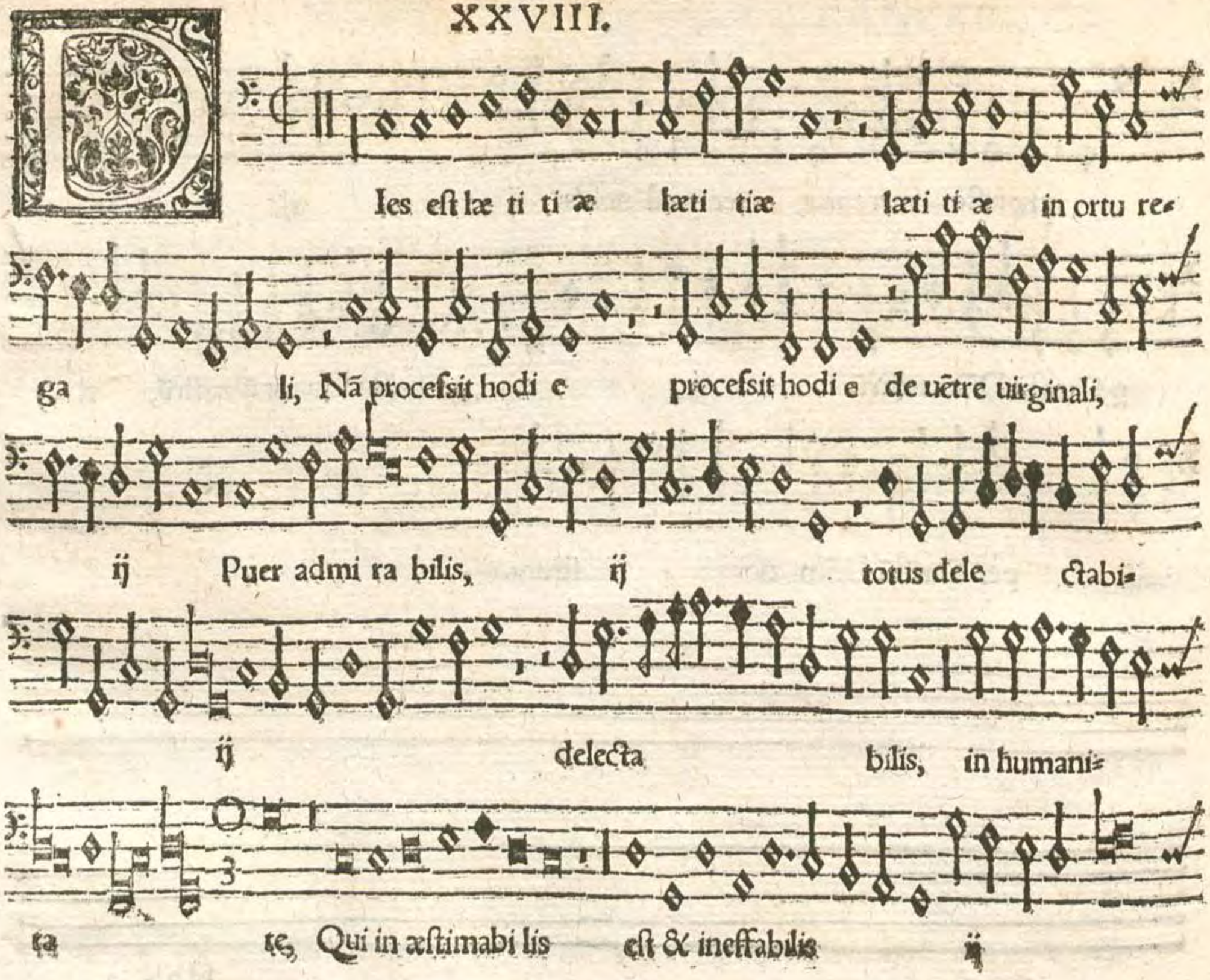
Andre am ij di lexit Andreã Dominus in odorem ſua ui-
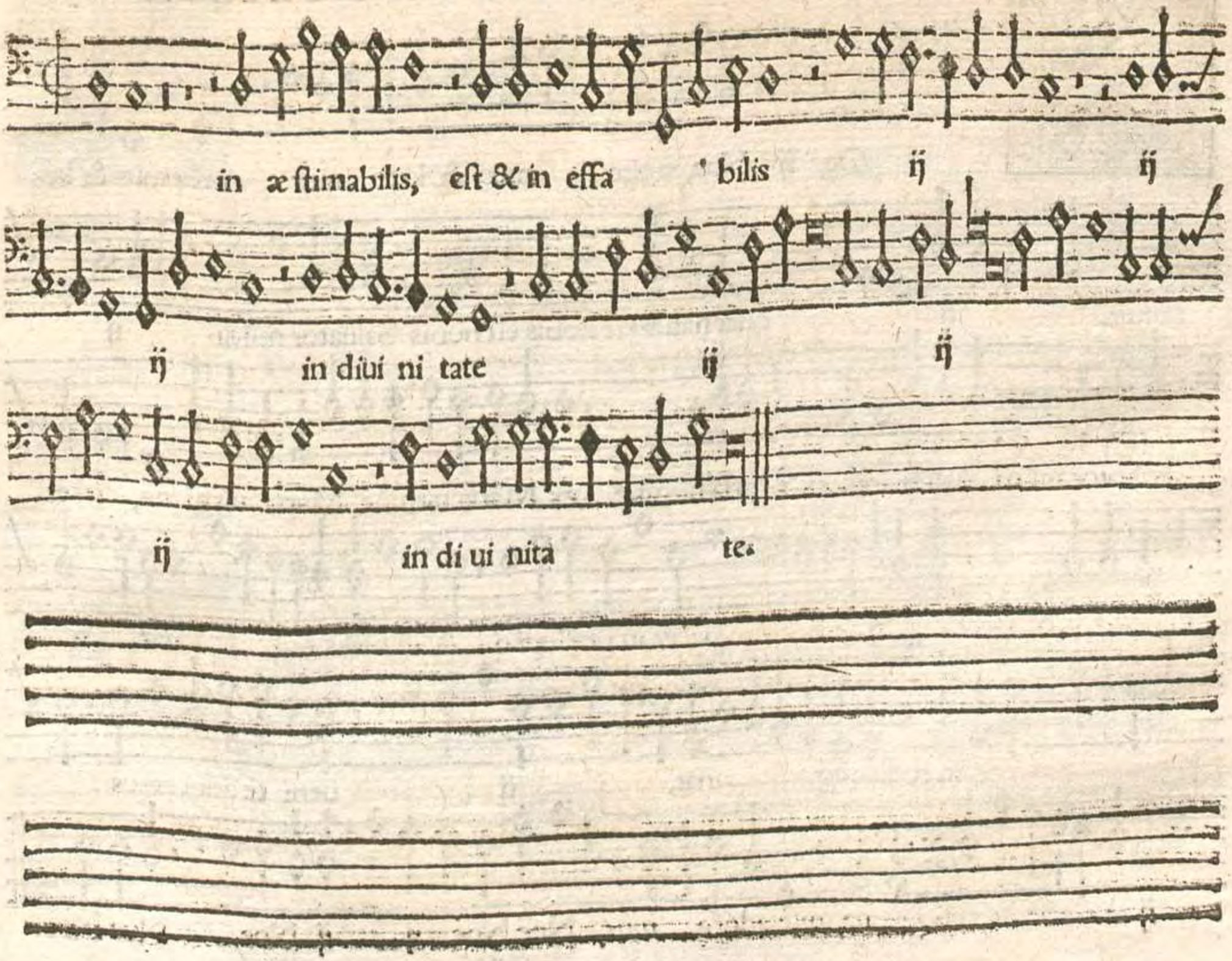
tatis ſu aui ta tis odorem ſua ui tatis. O Ieſu Chriſte ij ora pro
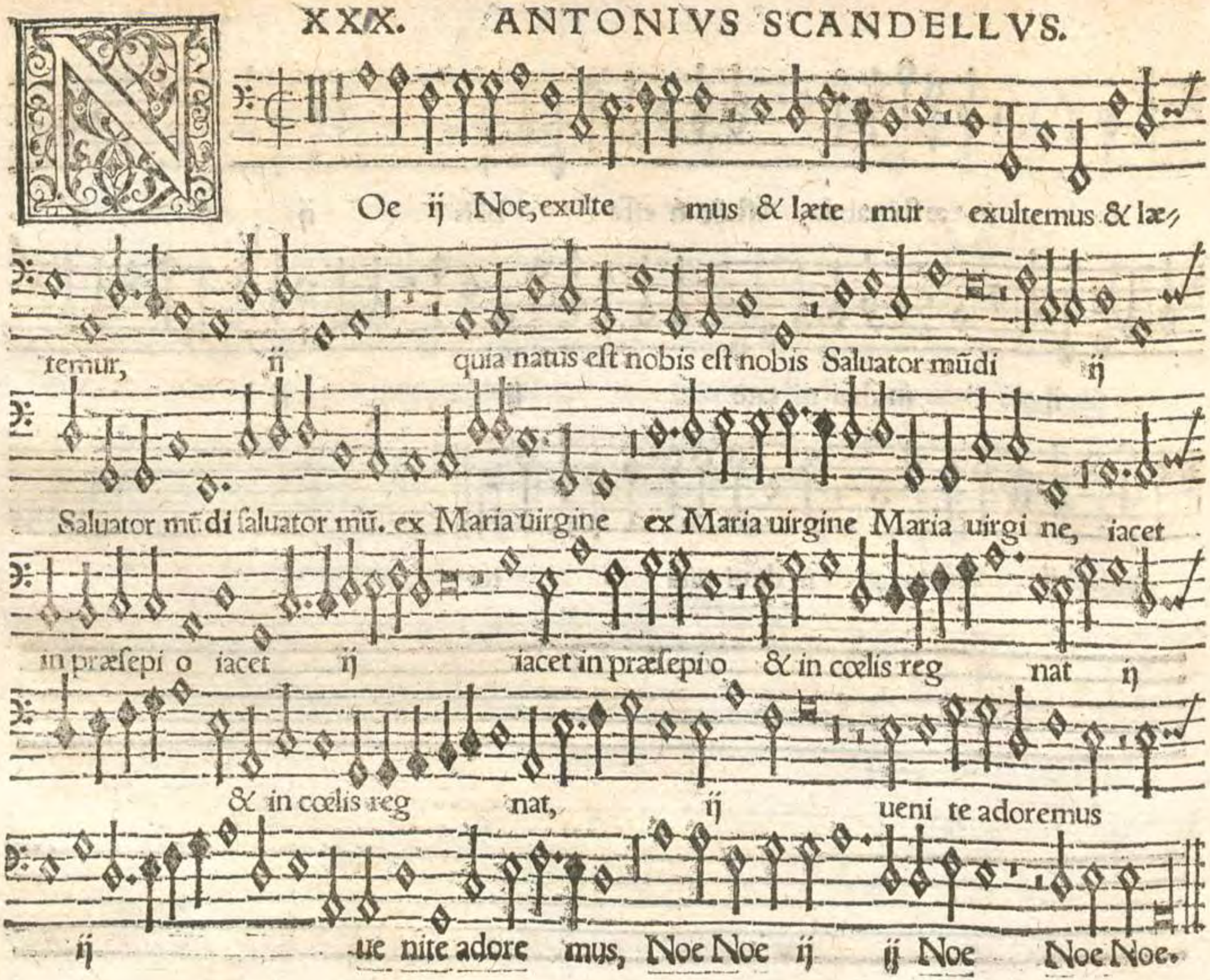
nobis ij ora pro no bis ij o ra pro nobis.


Aetamini in Domino ij
& exultate & exulta te iusti, & glori a mini oēs recti
corde. Oremus: Infirmi tatem nostrā quæsumus ij quæ-
sumus Domine propi ti us re spice, ij ij propi ti-
us & mala omnia ij quæ iuste meremur ij


quæ iuſte meremur, auer te à nobis ij ij
p Chriſtũ Dñm noſtrũ ij p Chriſtũ Dominũ noſtrũ, ij
per Chriſtũ Dñm no ſtrum.


Ies eſt læ ti ti æ læti tiæ læti ti æ in ortu re-
ga li, Nã proceſsit hodi e proceſsit hodi e de uẽtre uirginali,
ij Puer admi ra bilis, ij totus dele ctabi-
ij delecta bilis, in humani-
ta te, Qui in æſtimabi lis eſt & ineffabilis ij
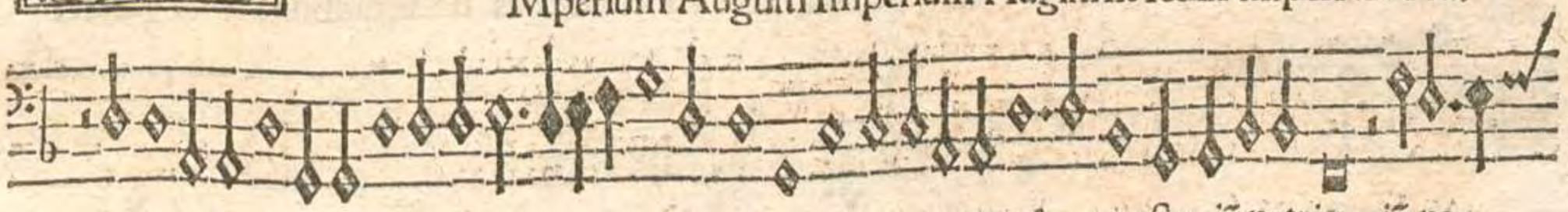

in æſtimabilis, eſt & in effa bilis ñ ñ
ñ in diui ni tate ñ ñ
ñ in di ui nita te.


Oe ij Noe, exulte mus & læte mur exultemus & læ/
temur, ii quia natus est nobis est nobis Saluator mũdi ij
Saluator mũ di saluator mũ. ex Maria uirgine ex Maria uirgine Maria uirgi ne, iacet
in præsepi o iacet ij iacet in præsepi o & in cœlis reg nat ij
& in cœlis reg nat, ij ueni te adoremus
ij ue nite adore mus, Noe Noe ij ij Noe Noe Noe.
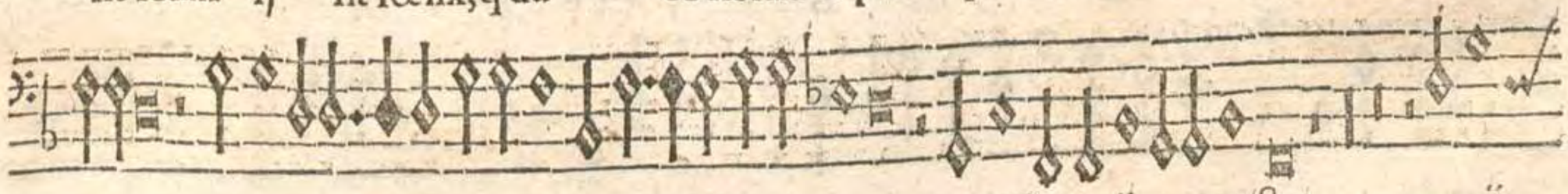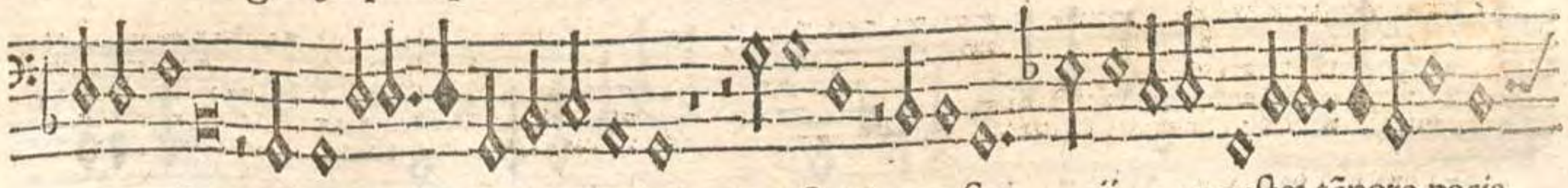




Mperium Auguſti Imperium Augiſti ſit fœlix imperium Au.
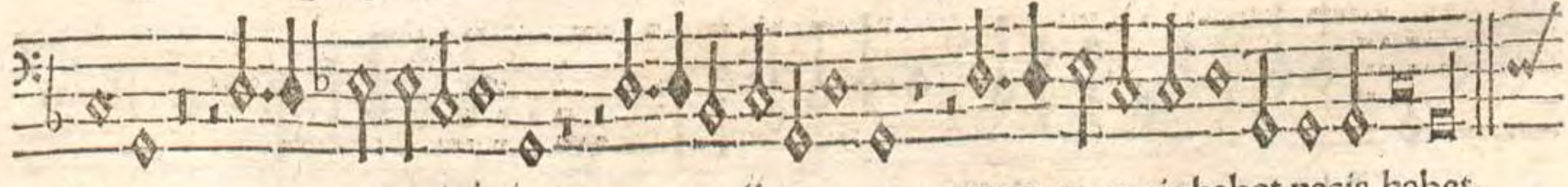


ſit fœlix ij ſit fœlix, q̃ du ce noſtra iã patria quo duce noſtra iã patria iã pa=



tria auguſtę tẽpora pacis habet ij auguſtæ ij auguſtæ ij
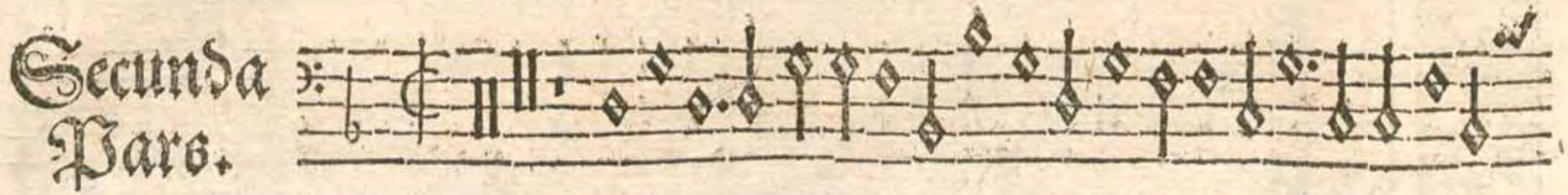


auguſtæ auguſtę tẽpora pacis habet auguſtæ auguſtæ ij auguſtæ tẽpora pacis
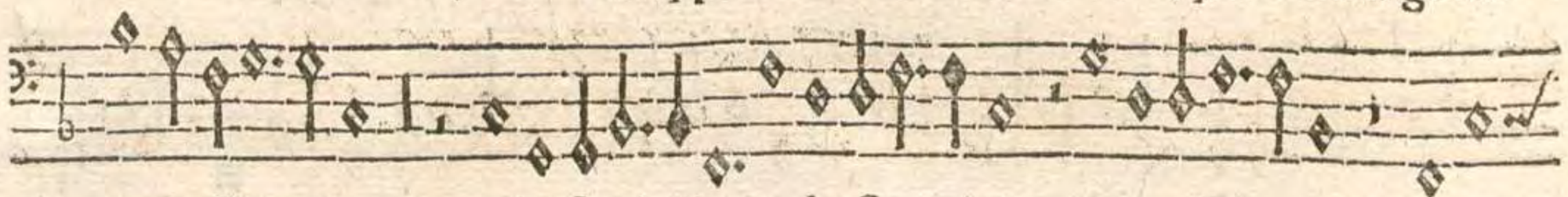


habet tempo ra pacis habet ij tempora pacis habet pacis habet.
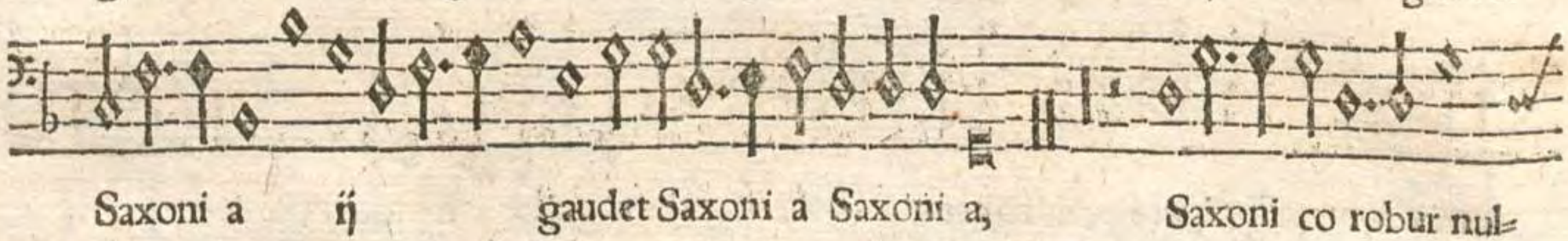
Secunda Pars.



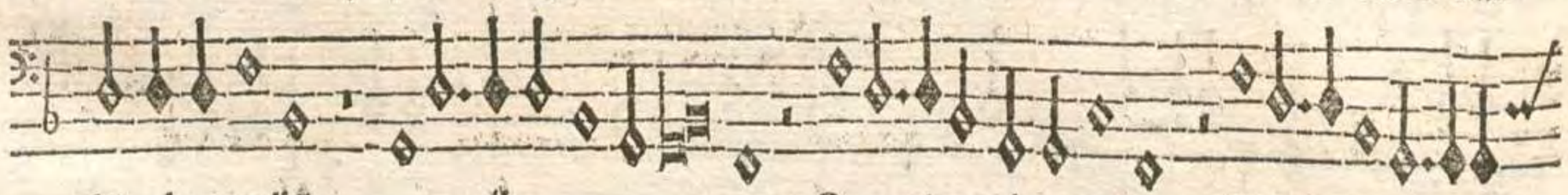
Sint ꝙq̄ fœ lices na ti fœlices na ti, quibus inclita gaudet
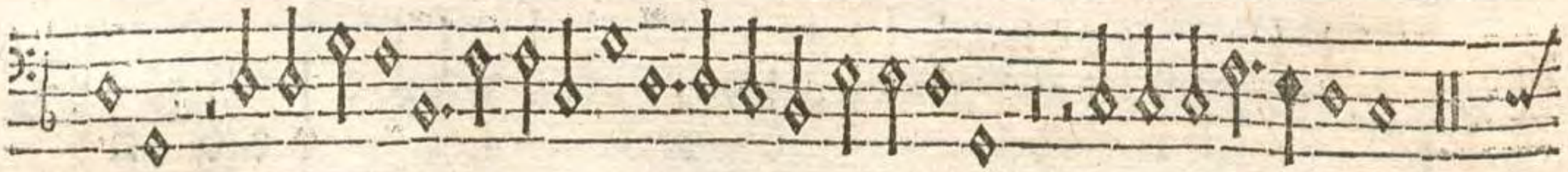


gaudet Saxonia gaudet Saxo nia gaudet Saxoni a ij gaudet
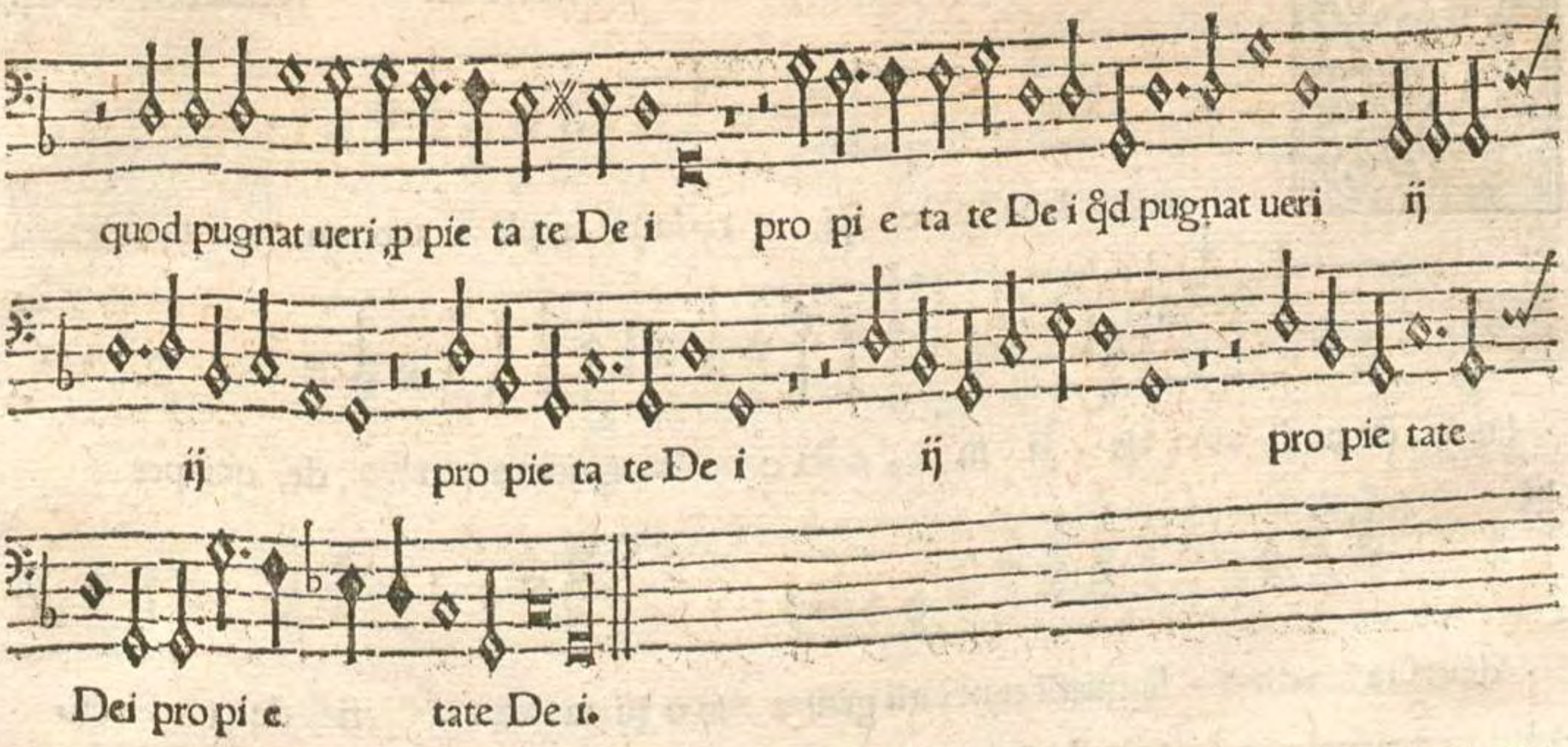


Saxoni a ij gaudet Saxoni a Saxoni a, Saxoni co robur nul=
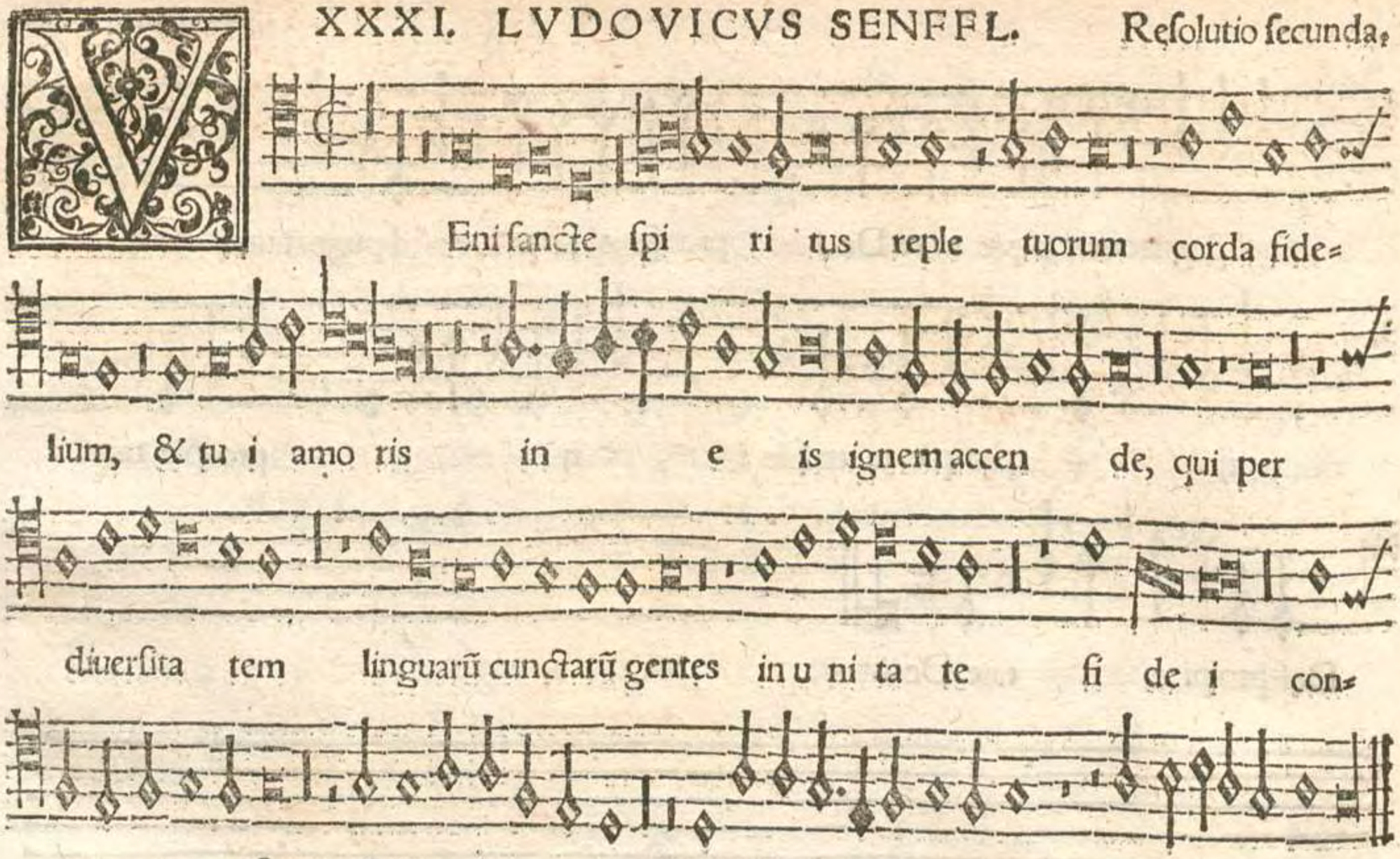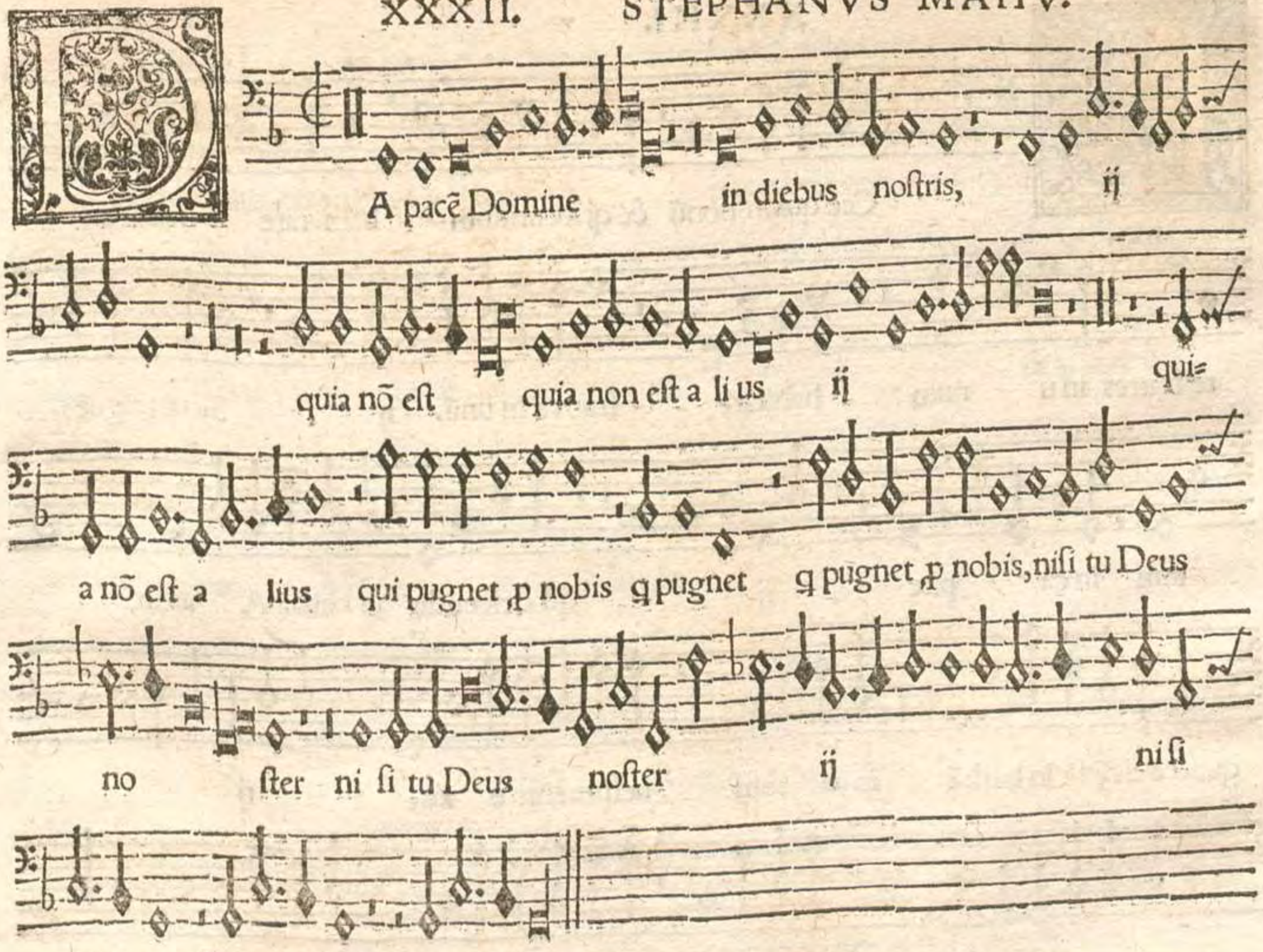


lū robur nullū ij Saxonico robur nullum fit robore robore
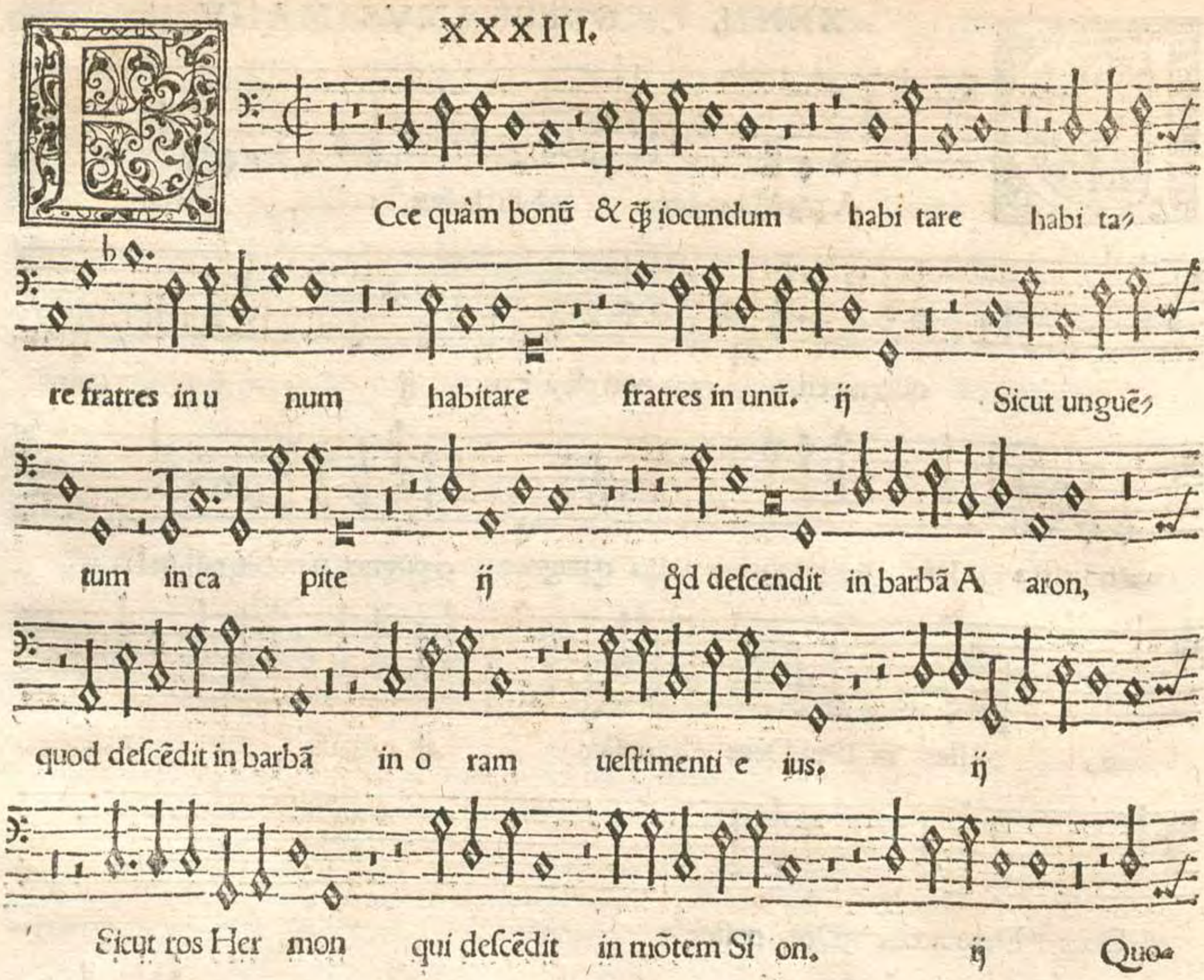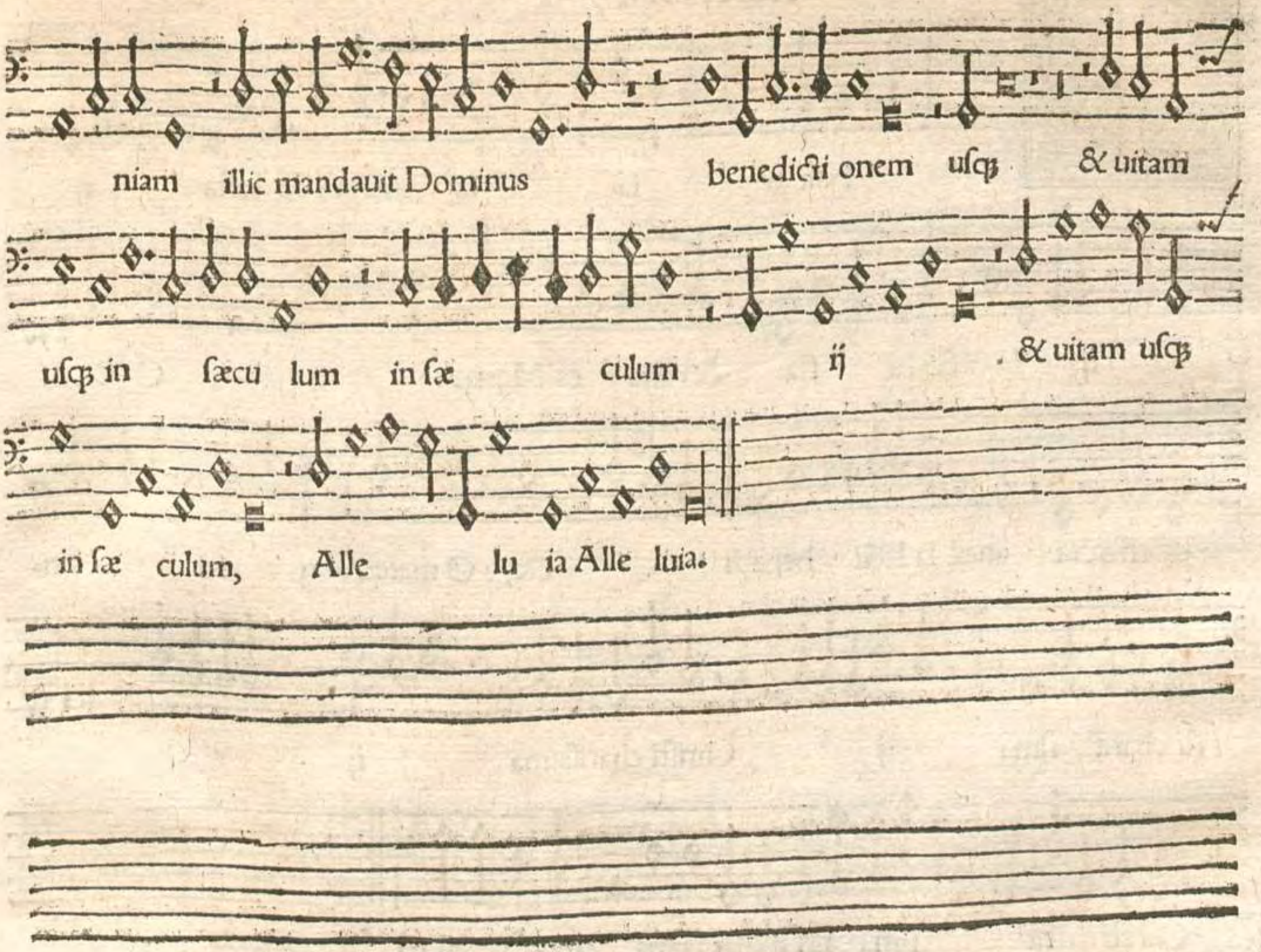


maius, ꝙd pugnat ueri pro pie ta te pro pie ta te Dei ꝙd pugnat ue ri
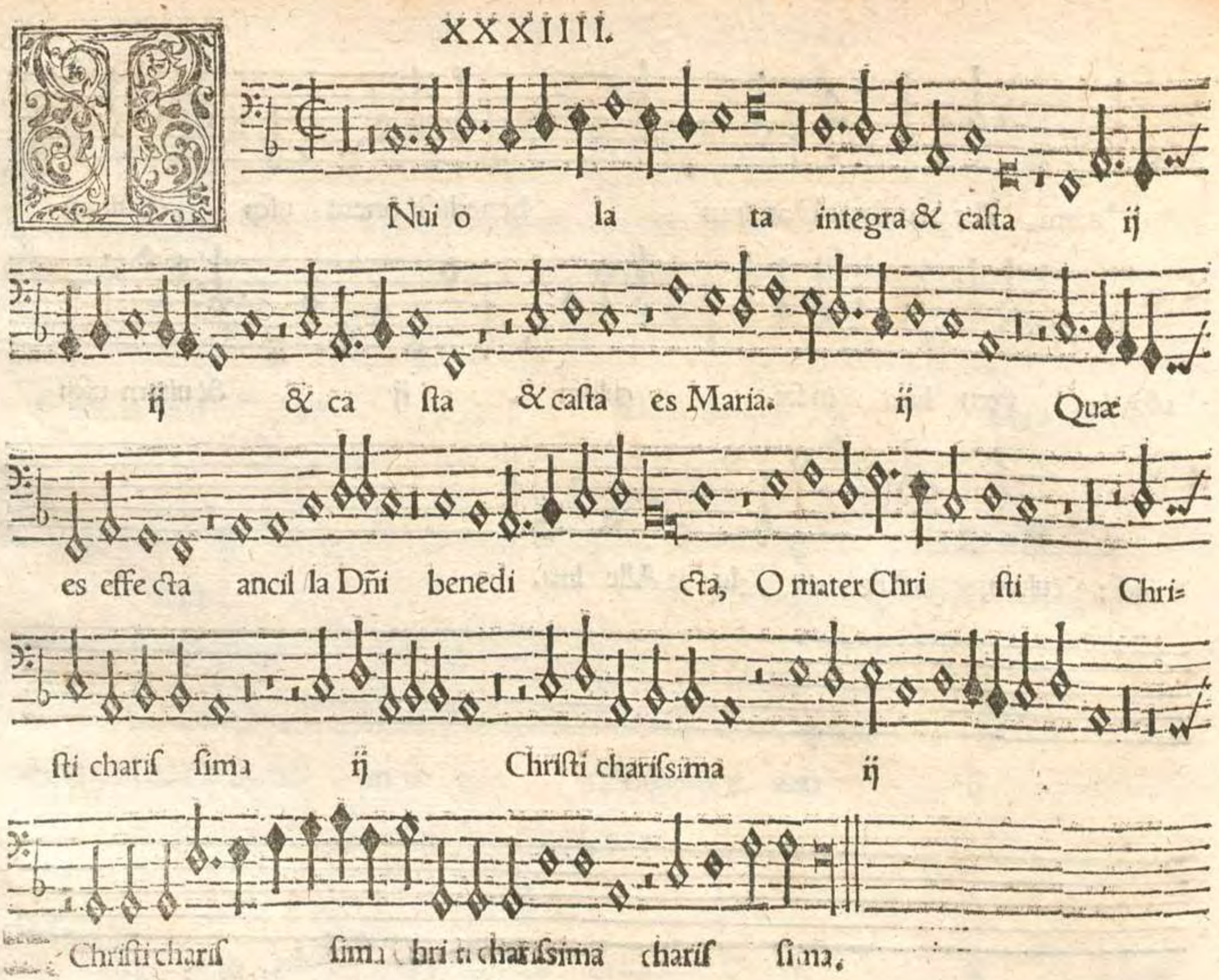

quod pugnat ueri ,p pie ta te De i
pro pi e ta te De i ꝙd pugnat ueri
ij
ij
pro pie ta te De i
ij
pro pie tate
Dei pro pi e
tate De i.


Veni sancte spi ri tus reple tuorum corda fide=
lium, & tu i amo ris in e is ignem accen de, qui per
diuersita tem linguarũ cunctarũ gentes in u ni ta te fi de i con=
gre ga sti, Allelu ia alleluia ij alle luia.


A pacẽ Domine in diebus noſtris, ij
quia nõ eſt quia non eſt a li us ij qui=
a nõ eſt a lius qui pugnet ꝑ nobis ꝙ pugnet ꝙ pugnet ꝑ nobis, niſi tu Deus
no ſter ni ſi tu Deus noſter ij ni ſi
tu Deus Deus noſter Deus noſter.


Cce quàm bonũ & ꝯ iocundum habi tare habi ta
re fratres in u num habitare fratres in unũ. ij Sicut unguẽ
tum in ca pite ij ꝙd deſcendit in barbã A aron,
quod deſcẽdit in barbã in o ram ueſtimenti e ius. ij
Sicut ros Her mon qui deſcẽdit in mõtem Si on. ij Quo


niam illic mandauit Dominus
benedicti onem uſqꝫ & uitam
uſqꝫ in ſæcu lum in ſæ culum íj & uitam uſqꝫ
in ſæ culum, Alle lu ia Alle luia.


Nui o la ta integra & caſta ij
ij & ca ſta & caſta es Maria. ij Quæ
es effe cta ancil la Dñi benedi cta, O mater Chri ſti Chri=
ſti chariſ ſima ij Chriſti chariſsima ij
Chriſti chariſ ſima Chri ſti chariſsima chariſ ſima.

Secunda Pars.

Poſt partũ uirgo ij inui o la ta pman=
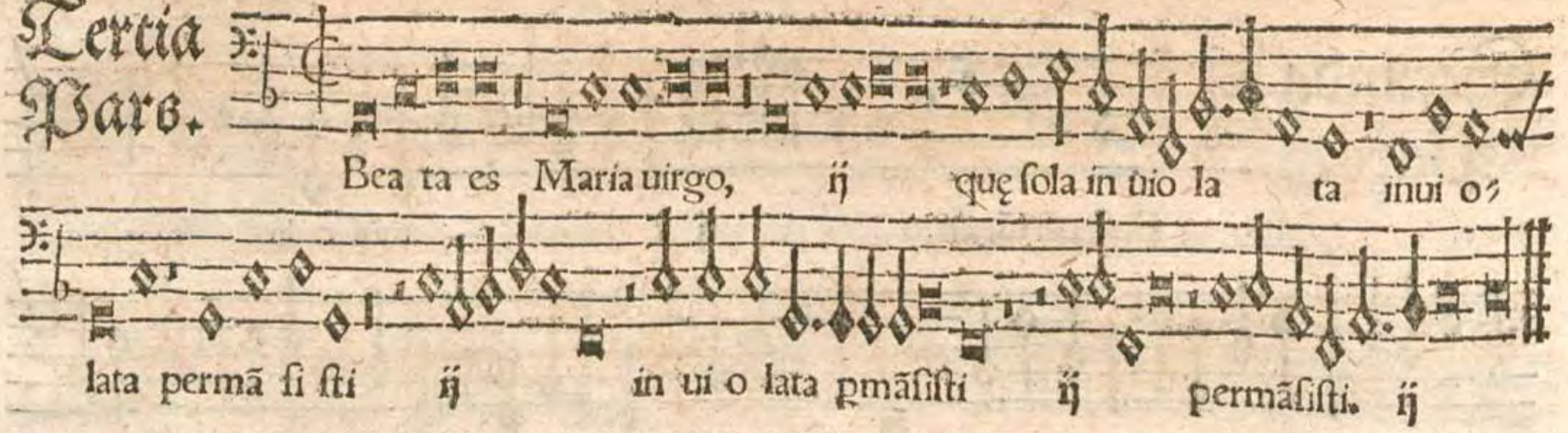
ſiſti ij in ui o la ta permãſiſti, ij

ij in ui o la ta permanſiſti ij perman=

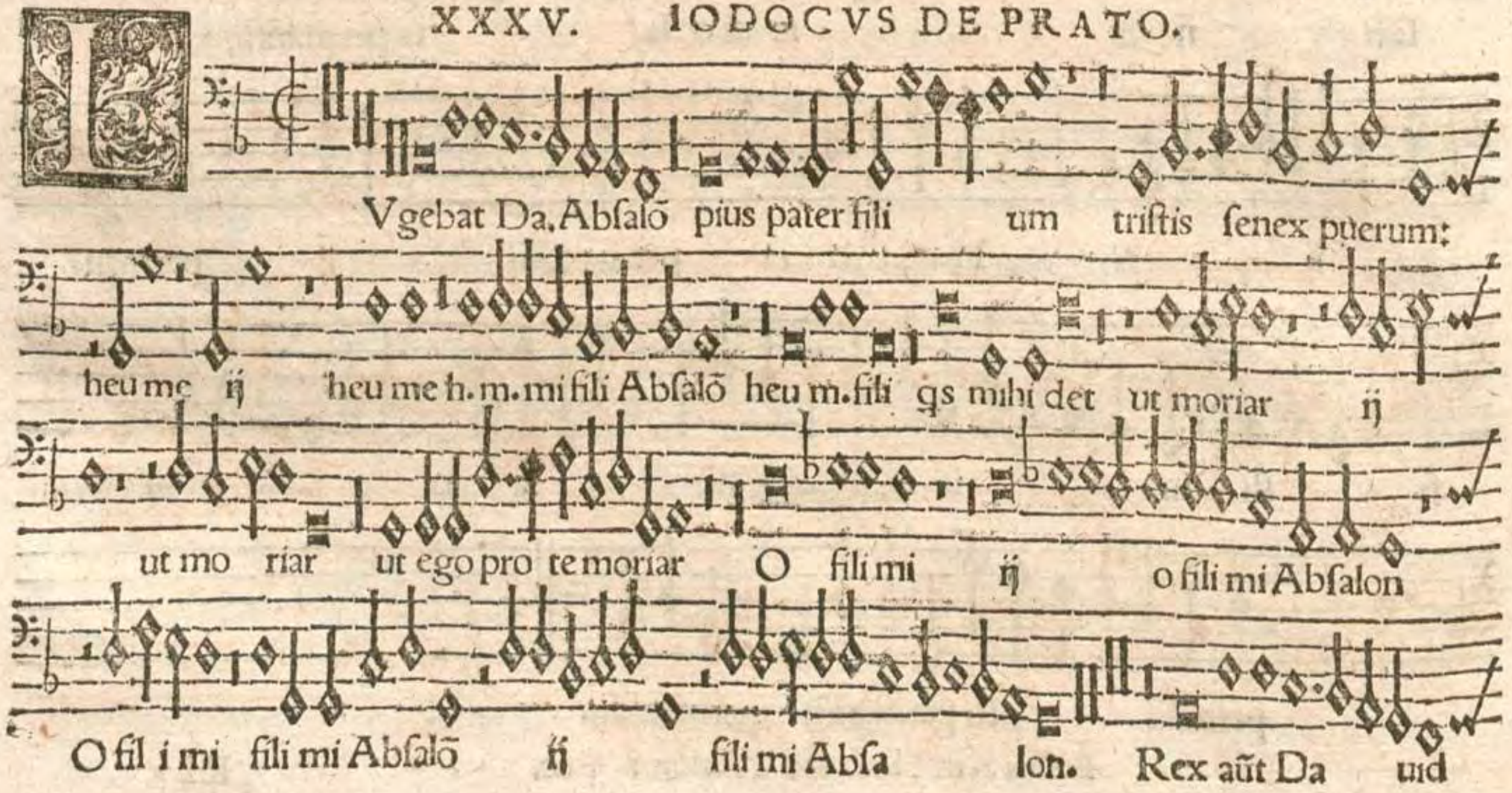
ſi ſti in ui o la ta ij

permãſi ſti permãſiſti permanſiſti.

Tertia Pars.



XXXV. IODOCVS DE PRATO.



co oper to flebat capi te: quis mihi det ut ego moriar p te o fili mi o fili mi.

Sda pars.
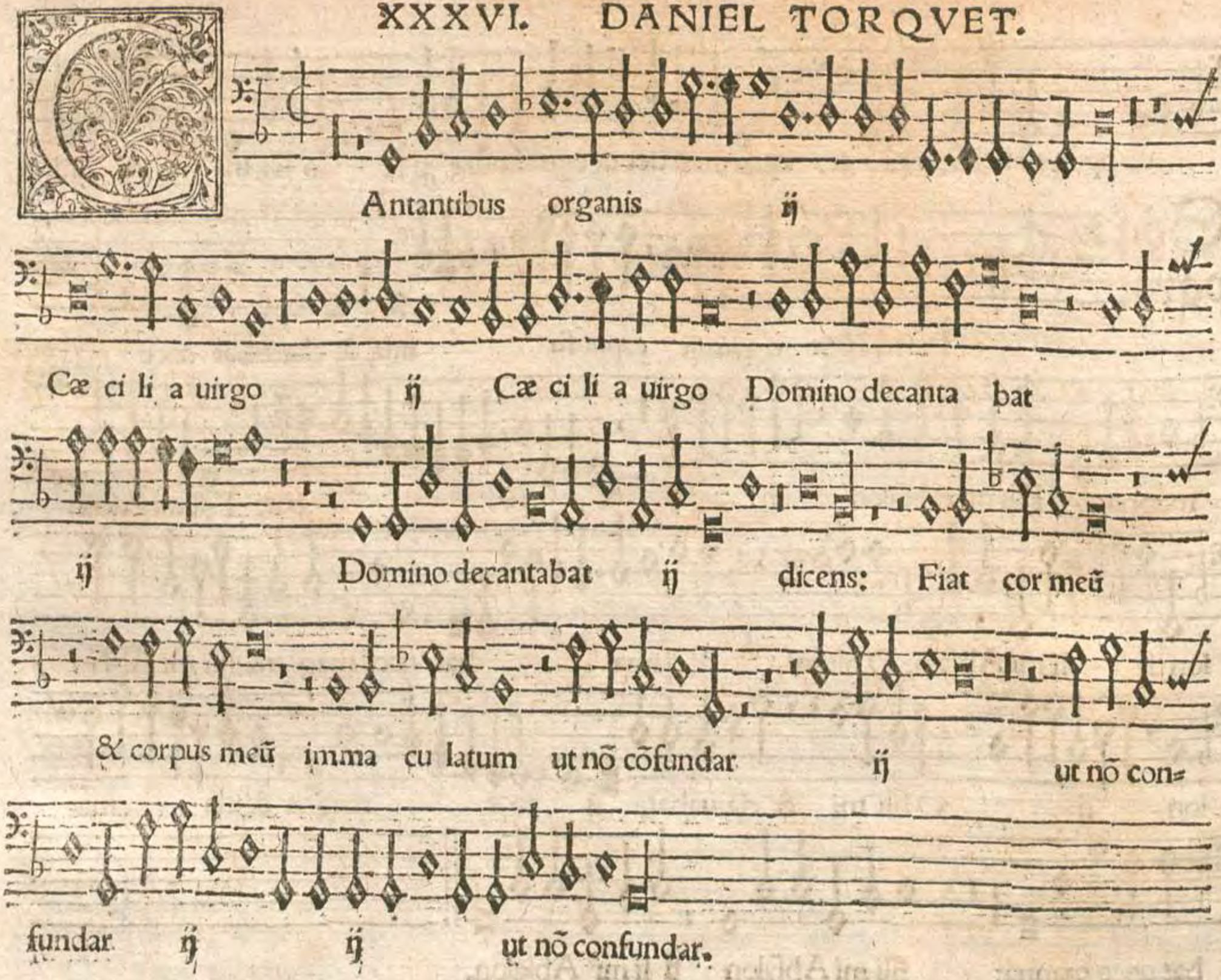
Porrò Rex o peruit caput fu um, & clamabat uoce
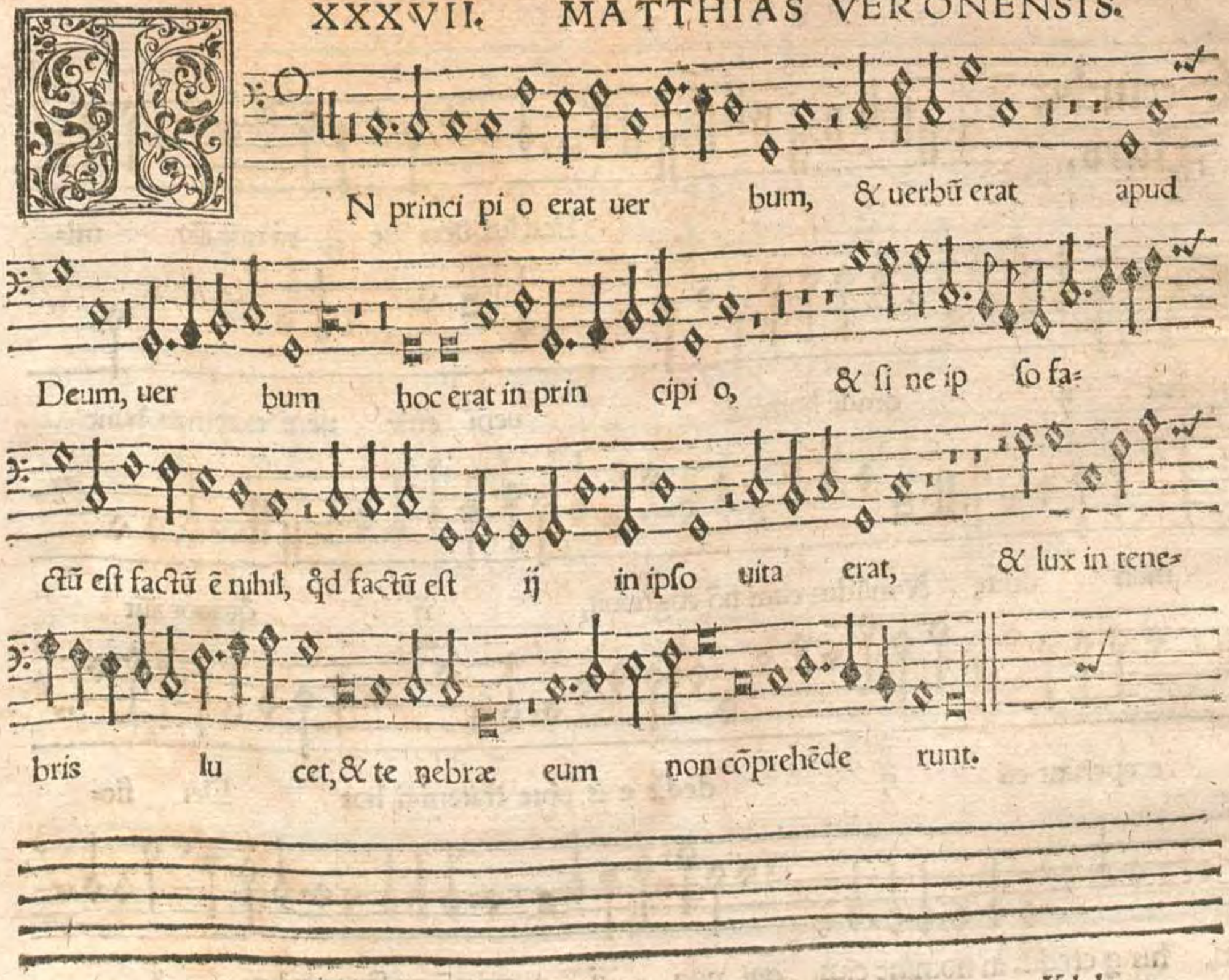
magna: Fili mi Abſalon íj & clama bat: Fili mi Abſa

lon fi li mi Abſalõ, O fili mi & clama bat uoce mag na: fili mi Abſa-

lon íj O fili mi & clamabat íj uoce magna & cla ma-

bat uoce magna: fili mi Abſalon fi li mi Abſalon.


Antantibus organis ij
Cæ ci li a uirgo ij Cæ ci li a uirgo Domino decanta bat
ij Domino decantabat ij dicens: Fiat cor meũ
& corpus meũ imma cu latum ut nõ cõfundar ij ut nõ con=
fundar ij ij ut nõ confundar.


IN princi pi o erat uer bum, & uerbū erat apud
Deum, uer bum hoc erat in prin cipi o, & ſi ne ip ſo fa=
ctū eſt factū ē nihil, q̄d factū eſt ij in ipſo uita erat, & lux in tene=
bris lu cet, & te nebræ eum non cōprehēde runt.

Secunda Pars.
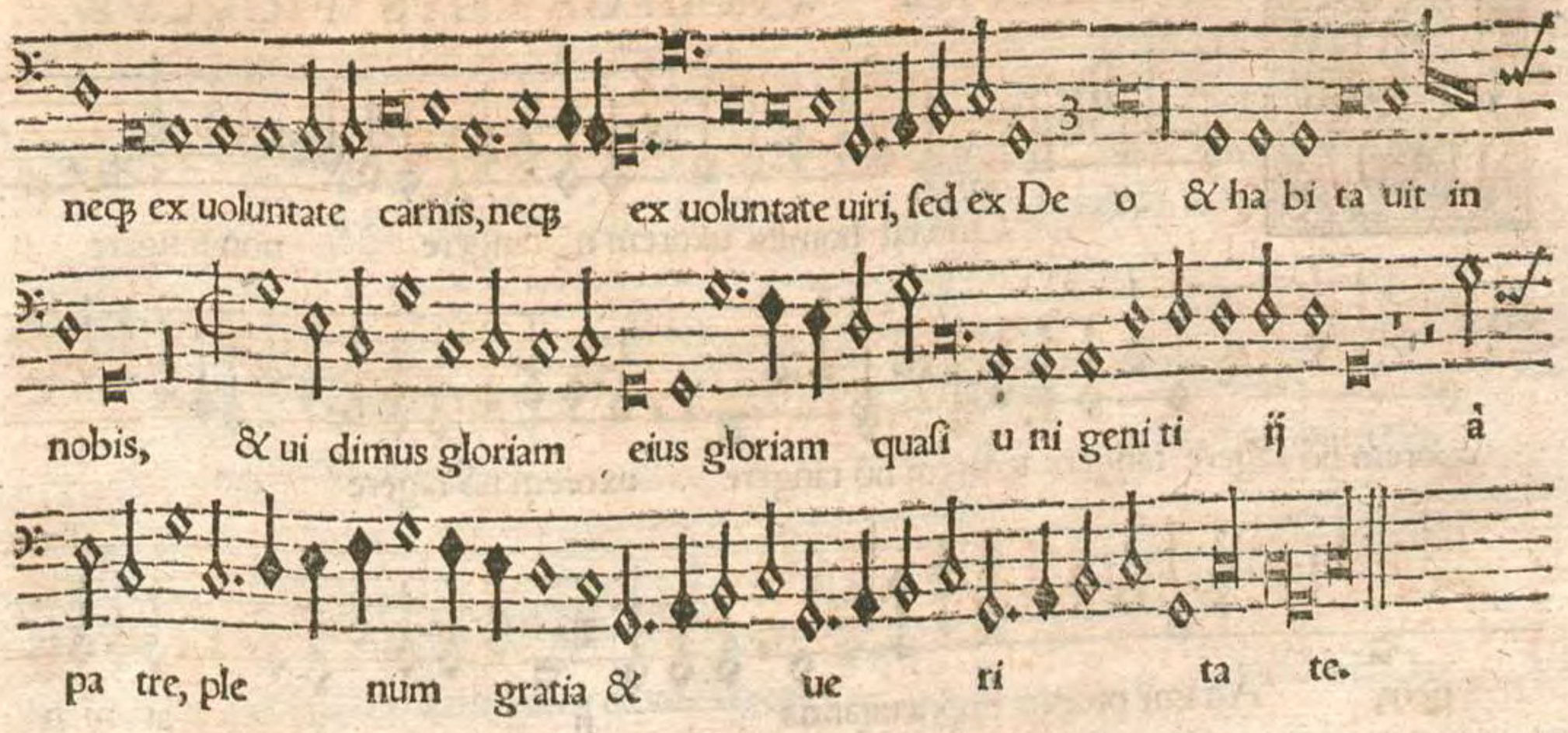
Erat lux uera ue ra quę illu mi=
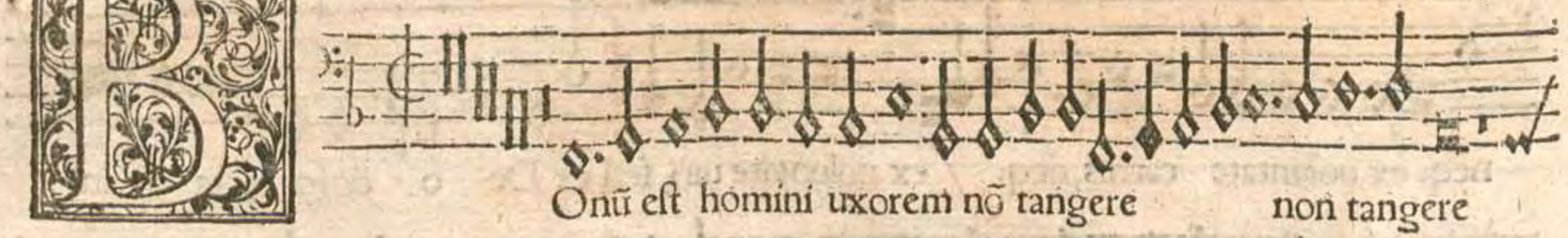
nat ij omnẽ hominẽ ueni entẽ ueni entem in hunc
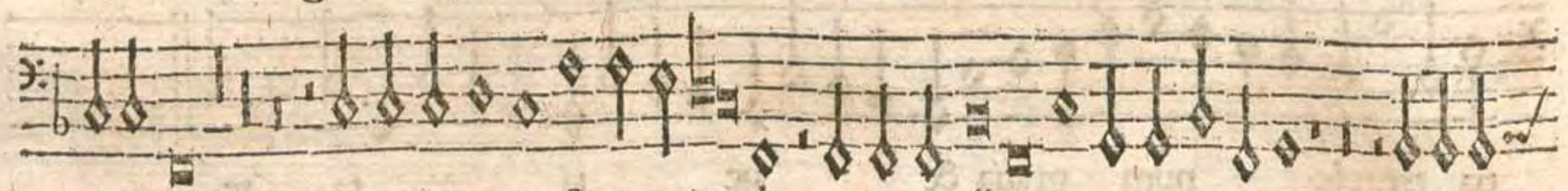
mun dum, & mũdus eum nõ cognouit, ij q̃tquot aũt
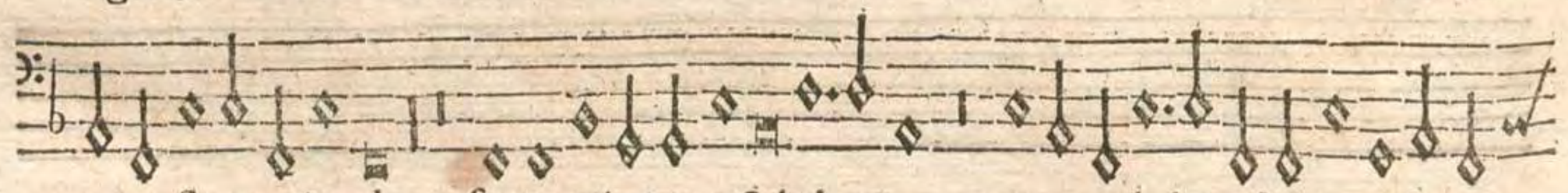
receperunt eũ ij dedit e is pote ſtatem fi lios Dei fie=
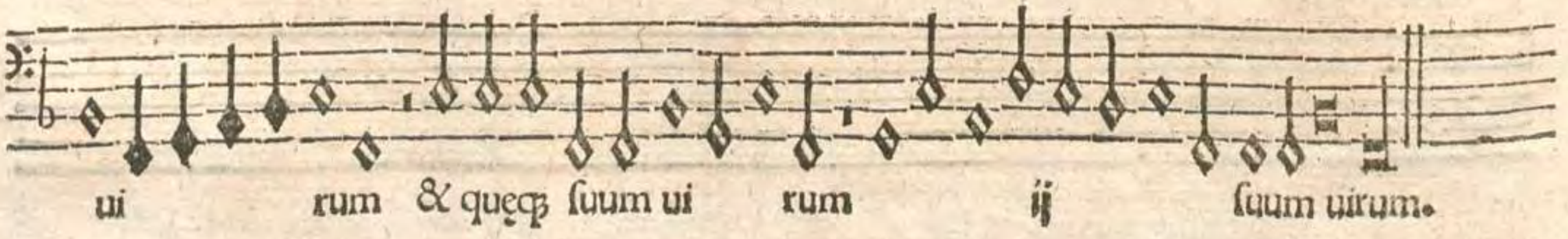
ri, his q credũt in nomine eius qui non ij qui nõ ex ſanguinibus ij


neqꝫ ex uoluntate carnis, neqꝫ ex uoluntate uiri, ſed ex De o & ha bi ta uit in
nobis, & ui dimus gloriam eius gloriam quaſi u ni geni ti ij à
pa tre, ple num gratia & ue ri ta te.


Onũ eſt homini uxorem nõ tangere non tangere
uxorem nõ tãgere tangere uxorem nõ tangere uxorem nõ tãgere tan-


gere, Attamẽ propter ſtupra uitanda íj attamen


propter ſtupra uitanda ſuam quiſq; uxorẽ habeat ux orem habeat & queq; ſuum


ui rum & queq; ſuum ui rum íj ſuum uirum.

Sda
pars.
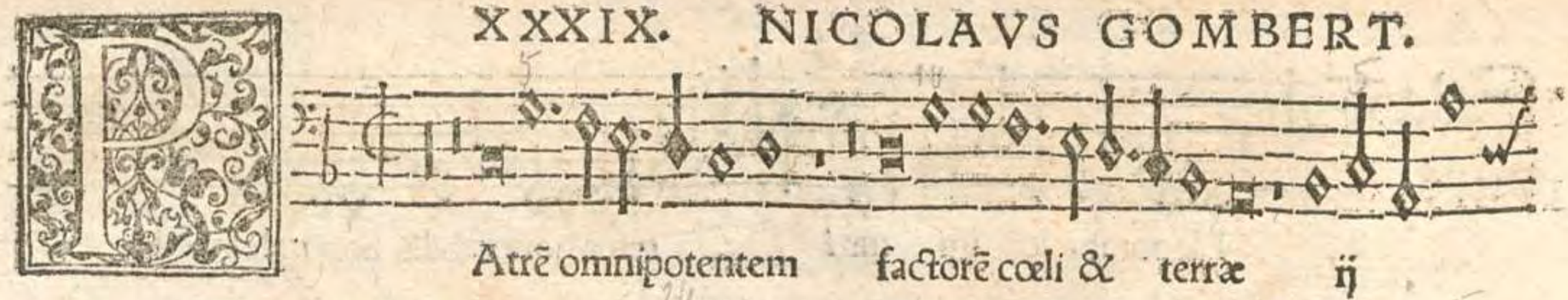
Honorabi le igi tur i gitur honorabile honorabile igitur

ij honorabile igitur ij ij inter oẽs coniu gium
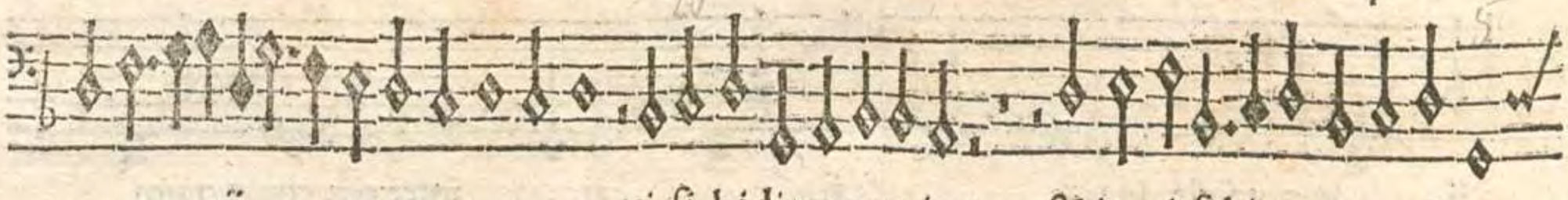
& cubile impollutum, ſcortatores & adulteros ij iudicabit De=

us iudicabit De us iudicabit De us ſcortatores & adulteros ſcortatores & adul=
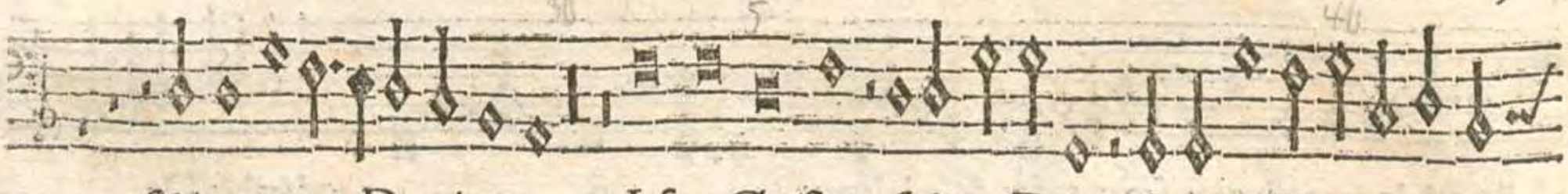
teros iudicabit De us iudicabit De us ij iudicabit Deus.



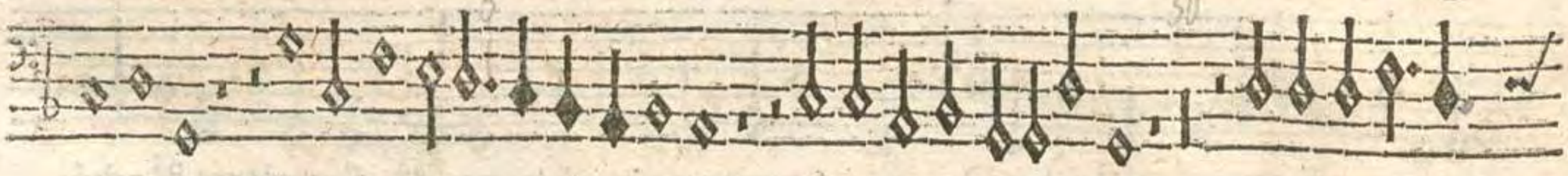
Atrẽ omnipotentem factorẽ cœli & terræ ñ



ñ ui ſi bi lium omnium & in ui ſi bi lium,



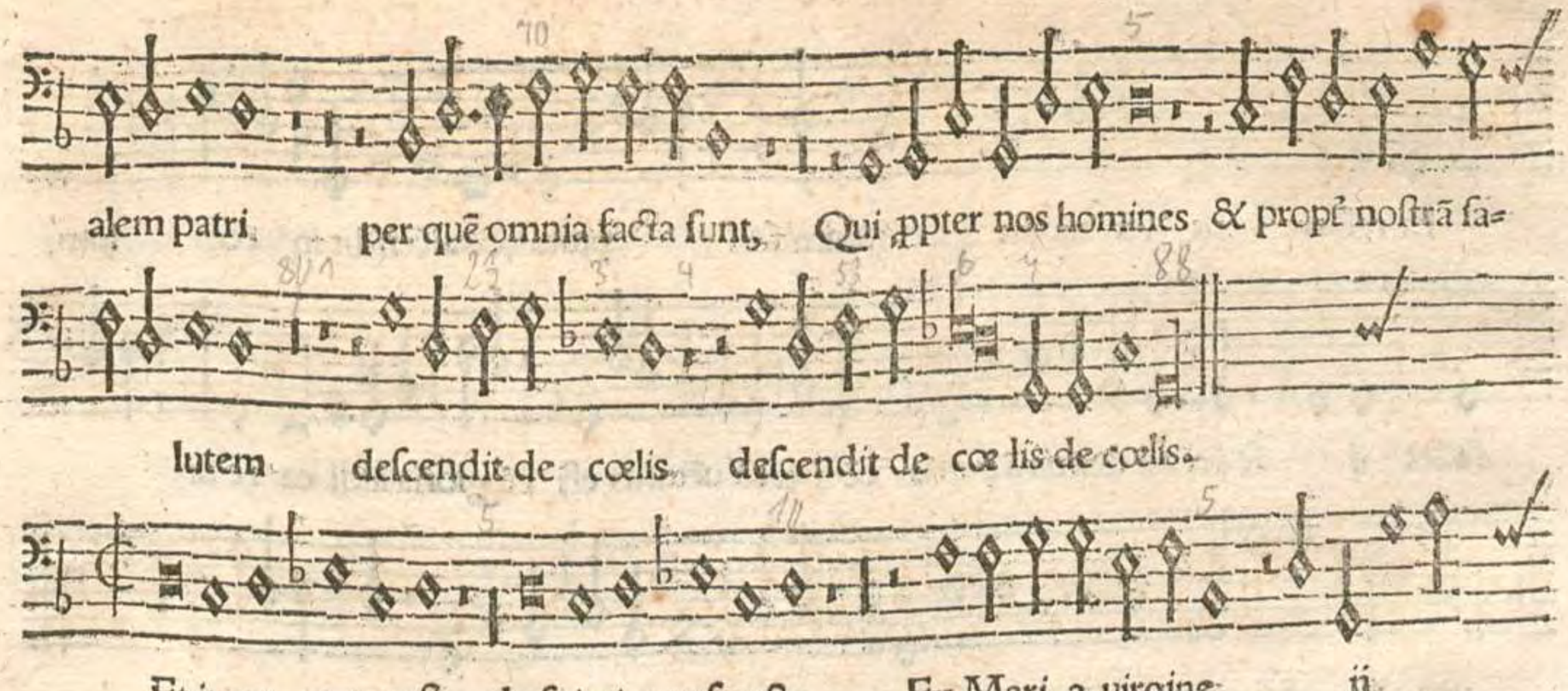
& in unum Dominum Ieſum Chriſtum ſi lium Dei ſi lium Dei u ni ge=
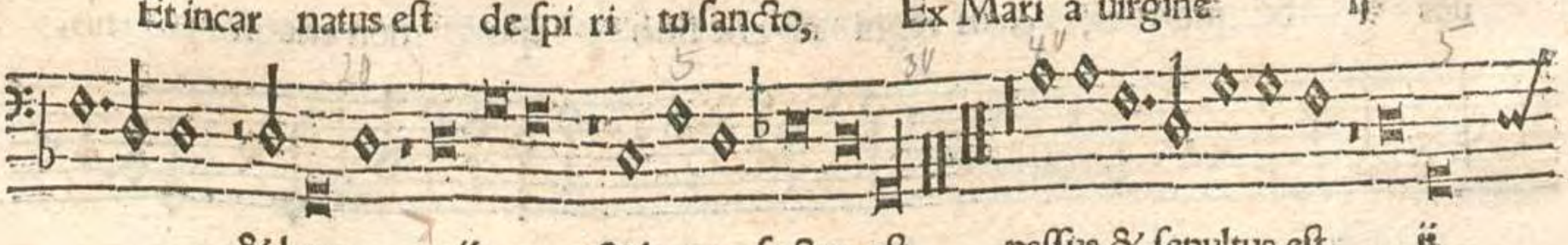


nitum, & ex patre na tum ante omni a ſæcula, lumen de lu=



mine, Deum uerũ Deũ uerũ de Deo uero, genitum nõ factũ, cõſubſtãti=



alem patri per quẽ omnia facta ſunt, Qui ꝓpter nos homines & propt̃ noſtrã ſa-



lutem deſcendit de cœlis deſcendit de cœ lis de cœlis.

Et incar natus eſt de ſpi ri tu ſancto, Ex Mari a uirgine ij

& homo ij & homo factus eſt, paſſus & ſepultus eſt ij
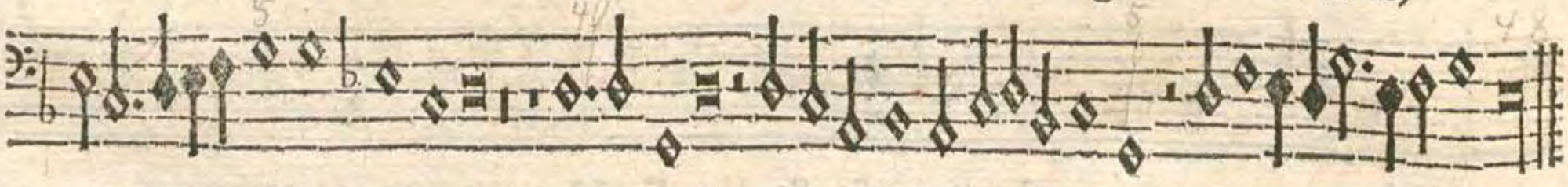
ij & ſepultus eſt,
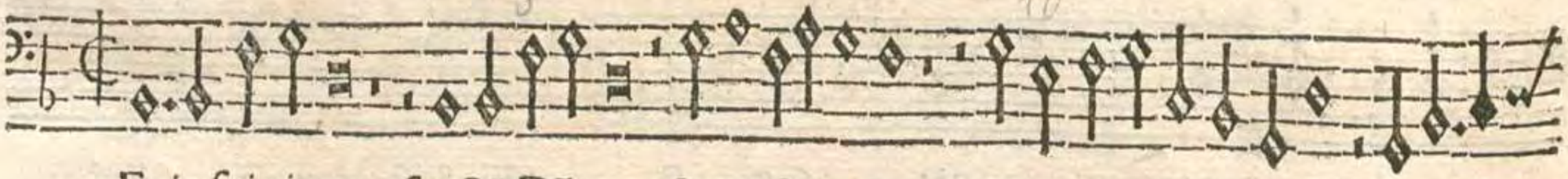


Et reſurre xit ter tia die ſecundum ſcri pturas, & aſcendit in cœ lum,



ſedet ij ſedet ad dexterã patris & i terũ uẽturus eſt cũ gloria iudi ca re ui-
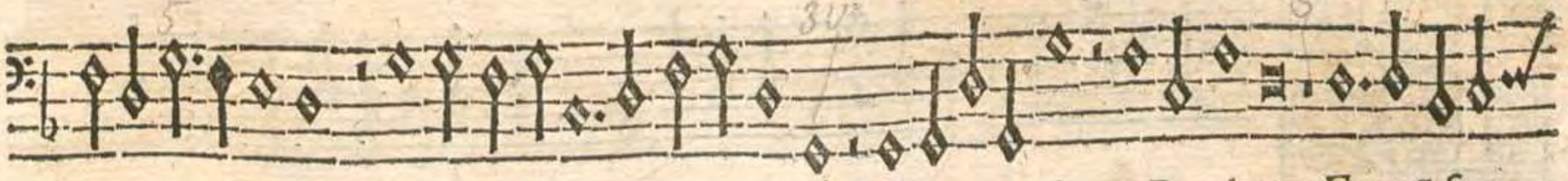


uos & mortuos, cuius regni nõ erit finis ij non erit fi nis.



Et in ſpi ritum ſanctũ Dñm & uiuificantem, qui ex patre fi li o q̃ qui ex pa-



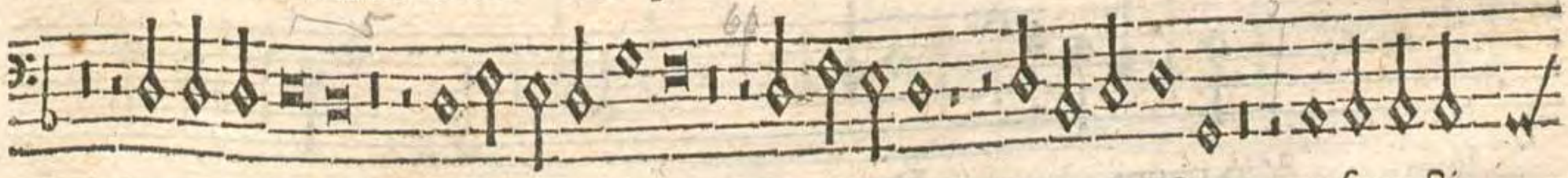
tre fi li o q̃ proce dit, qui cũ patre & fi li o ſimul a doratur &
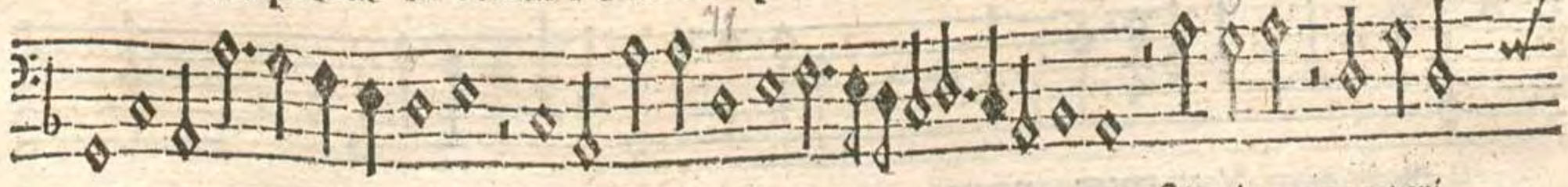


conglori ficatur, qui locutus est per Prophe tas q locutus est per Prophetas. Et unã san-



ctam chatho licam & Apostolicam Eccle siam, Con fi te or
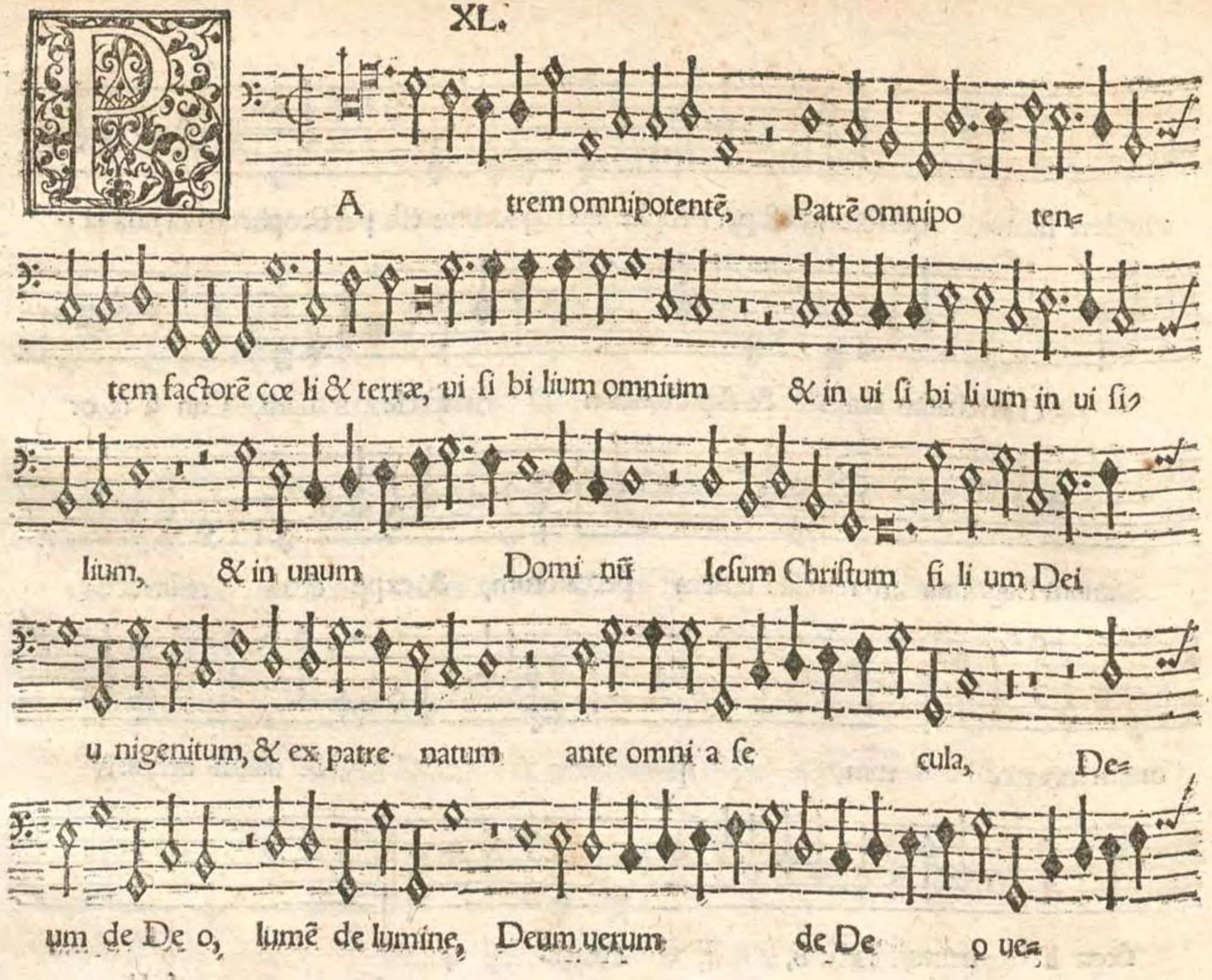


unum Baptisma in remiss i o nem peccatorum, & expe cto resurrecti-
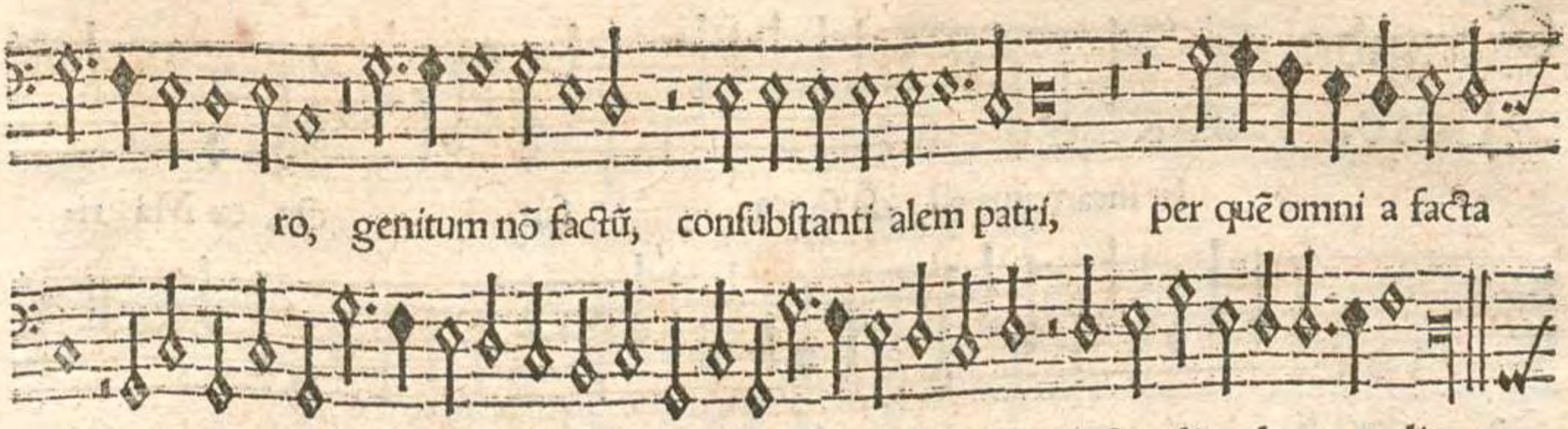


onem mortuo rum, ij & uitam uenturi

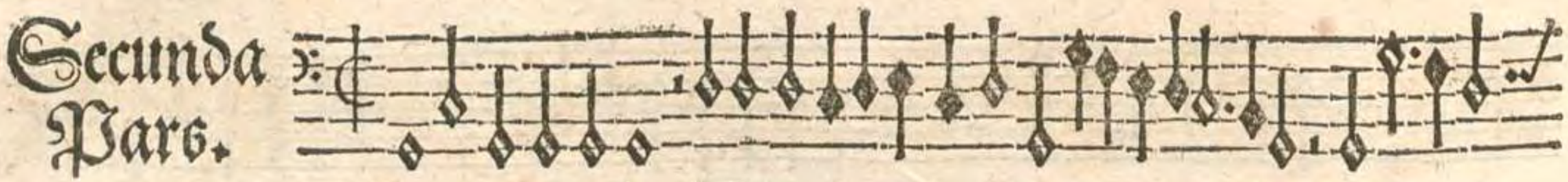


sæcu li uenturi sæcu li, ij Amen. ij


Patrem omnipotentẽ, Patrẽ omnipo ten=
tem factorẽ cœ li & terræ, ui ſi bi lium omnium & in ui ſi bi li um in ui ſi
lium, & in unum Domi nũ Ieſum Chriſtum fi li um Dei
u nigenitum, & ex patre natum ante omni a ſe cula, De=
um de De o, lumẽ de lumine, Deum uerum de De o ue=


ro, genitum nõ factũ, consubstanti alem patri, per quẽ omni a facta
sunt. Qui ꝓpt̃ nos homines & propter nostrã sa lutem descendit de cœ lis.

Secunda Pars.



Et incarnatus eſt de ſpiritu ſan cto, ex Ma ri=



a, cruci fi xus e ti am pro nobis ſub Pontio Pi la to,
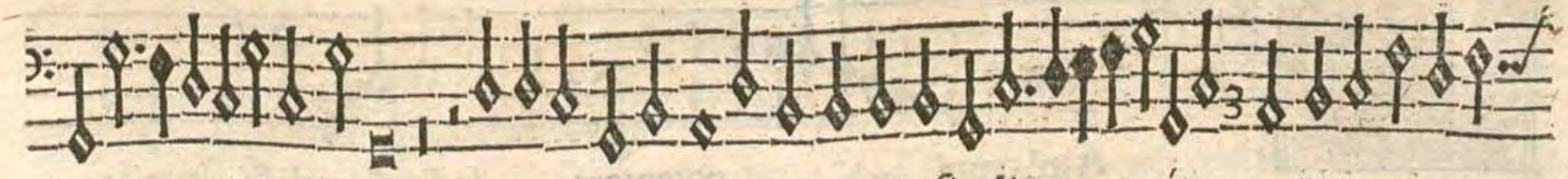


& reſurrexit ter ti a di e ſecundū ſcripturas, & aſcendit in cœlū, ſedet ad



dexterā patris, & i terum uenturus eſt cū glori a iudi care uiuos & mortuos,
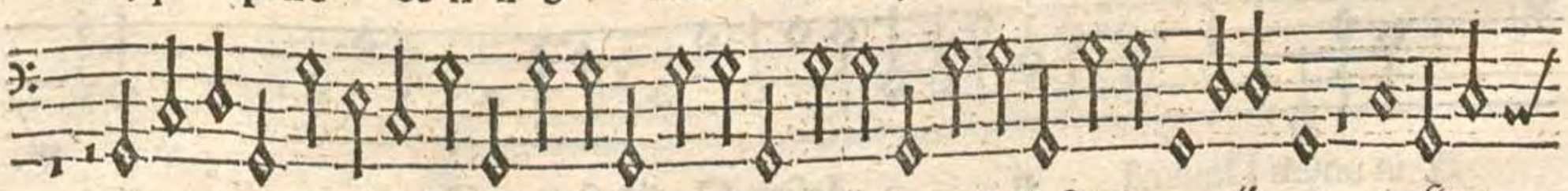


cuius regni nō erit fi nis, & in ſpiritum ſan Domi=
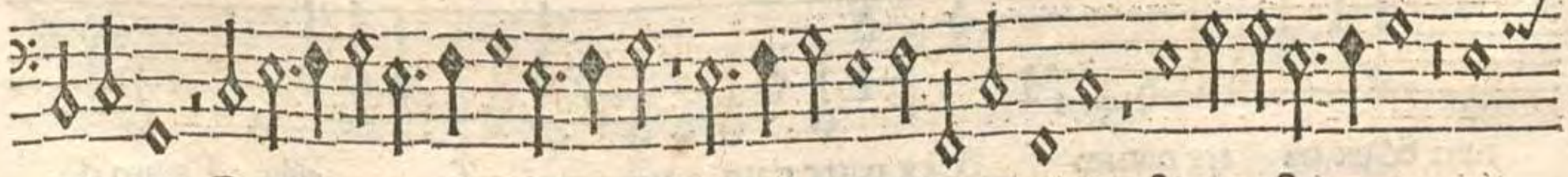


num Dominũ, & uiui ficantem qui ex patre fi lio ꝓ pro ce



dit, qui cũ patre & fi li o ſimul a doratur, & conglorifi catur, qui locutus eſt
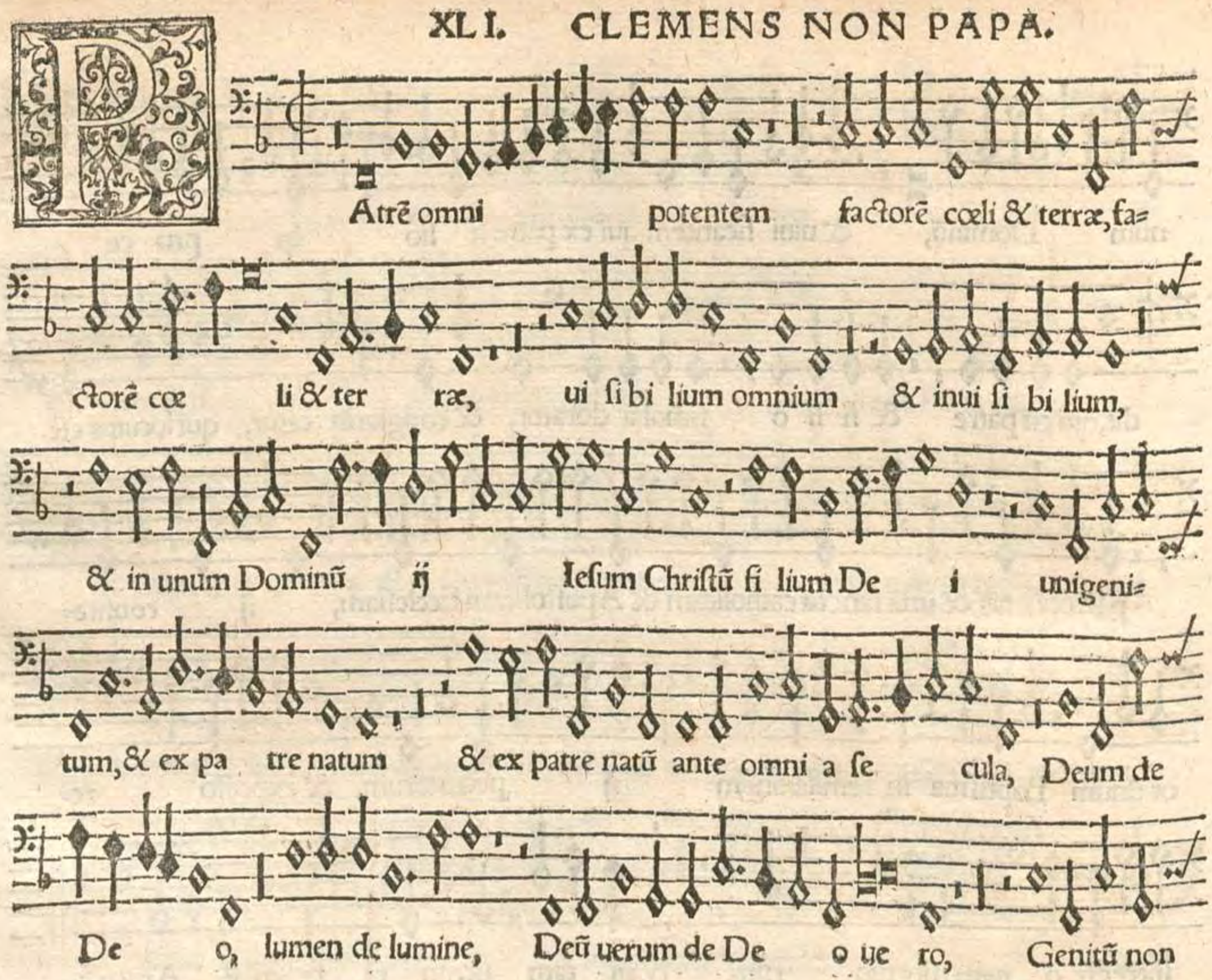


p Prophetas, & unã ſanctã catholicam & Apoſtolicam Eccleſiam, ij confite=

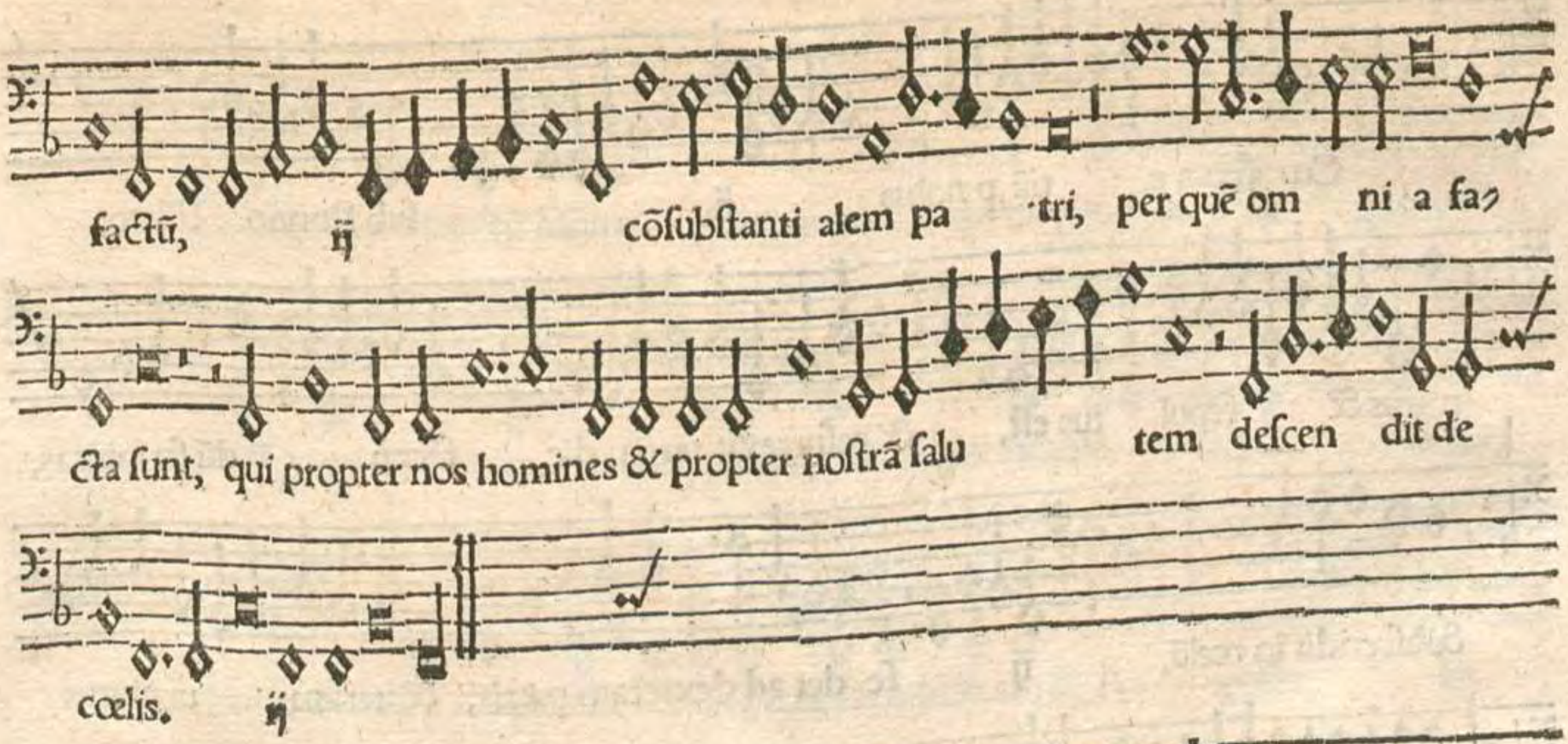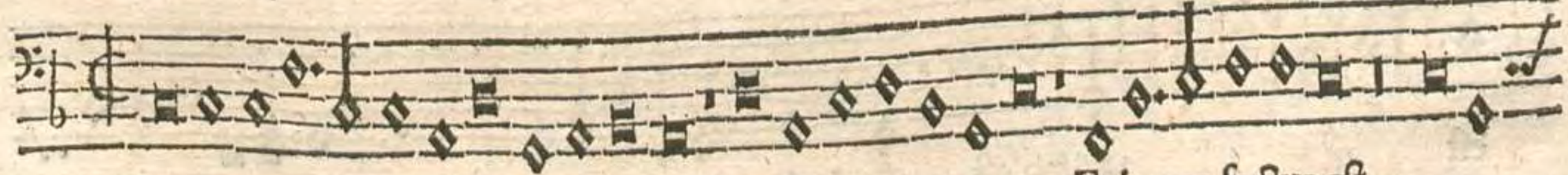


or unum Baptiſma in remiſsionem ij peccatorum, & expecto re=

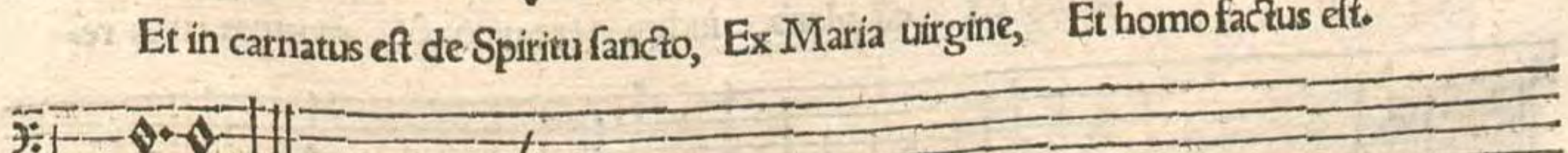


ſurrecti o nem mortuo rum, & ui tam uentu ri ſe cu li, Amen.


Atrẽ omni potentem factorẽ cœli & terræ, fa=
ctorẽ cœ li & ter ræ, ui ſi bi lium omnium & inui ſi bi lium,
& in unum Dominũ ñ Ieſum Chriſtũ ſi lium De i unigeni=
tum, & ex pa tre natum & ex patre natũ ante omni a ſe cula, Deum de
De o, lumen de lumine, Deũ uerum de De o ue ro, Genitũ non


factũ, ñ cõſubſtanti alem pa tri, per quẽ om ni a fa


cta ſunt, qui propter nos homines & propter noſtrã ſalu tem deſcen dit de


cœlis. ñ


Et in carnatus eſt de Spiritu ſancto, Ex Maria uirgine, Et homo factus eſt.


ñ
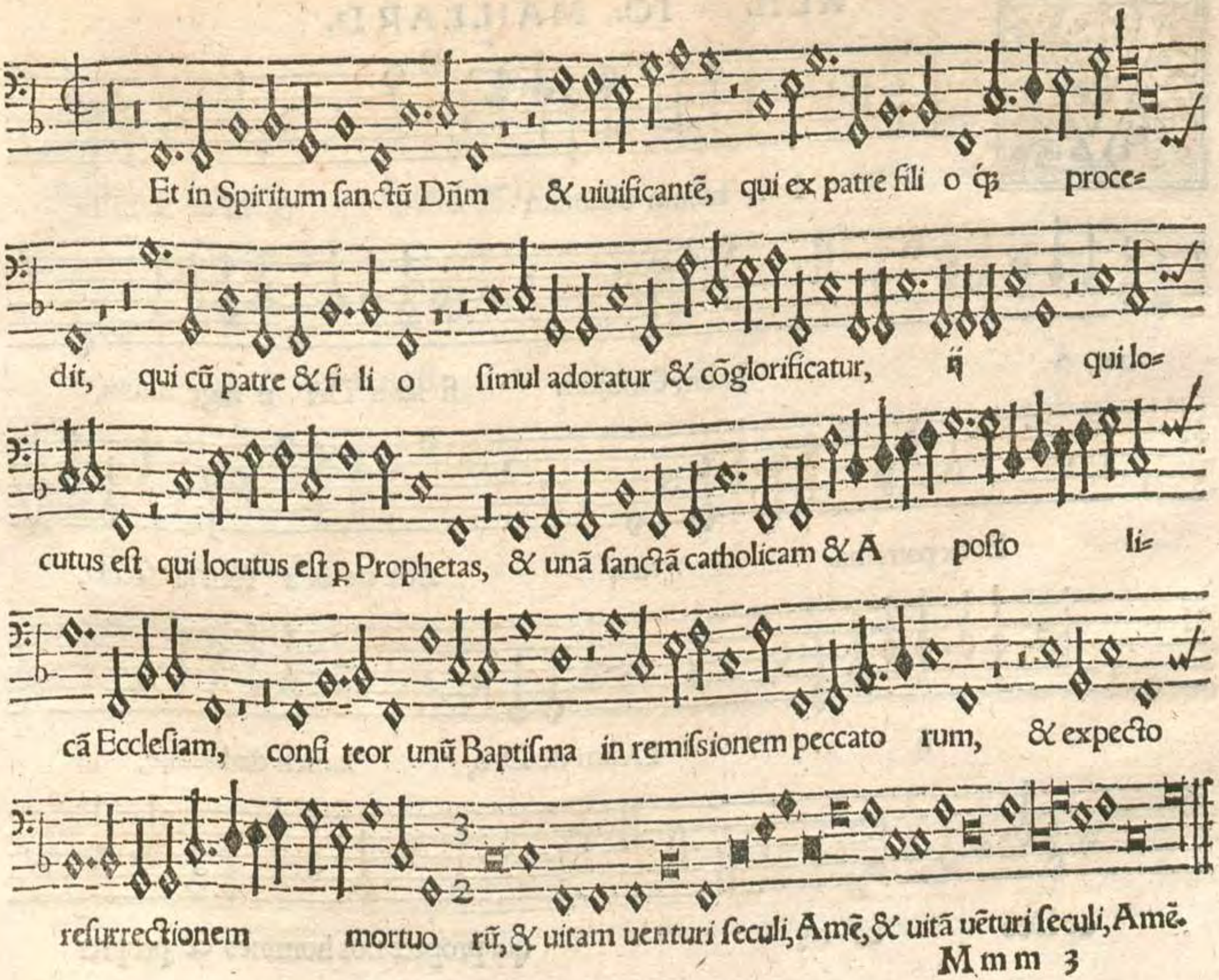
Crucifixus e tiã ꝓ nobis ij ſub Pontio Pilato,

paſſus & ſepul tus eſt, & reſurrexit tertia die ſecun dũ ſcripturas,
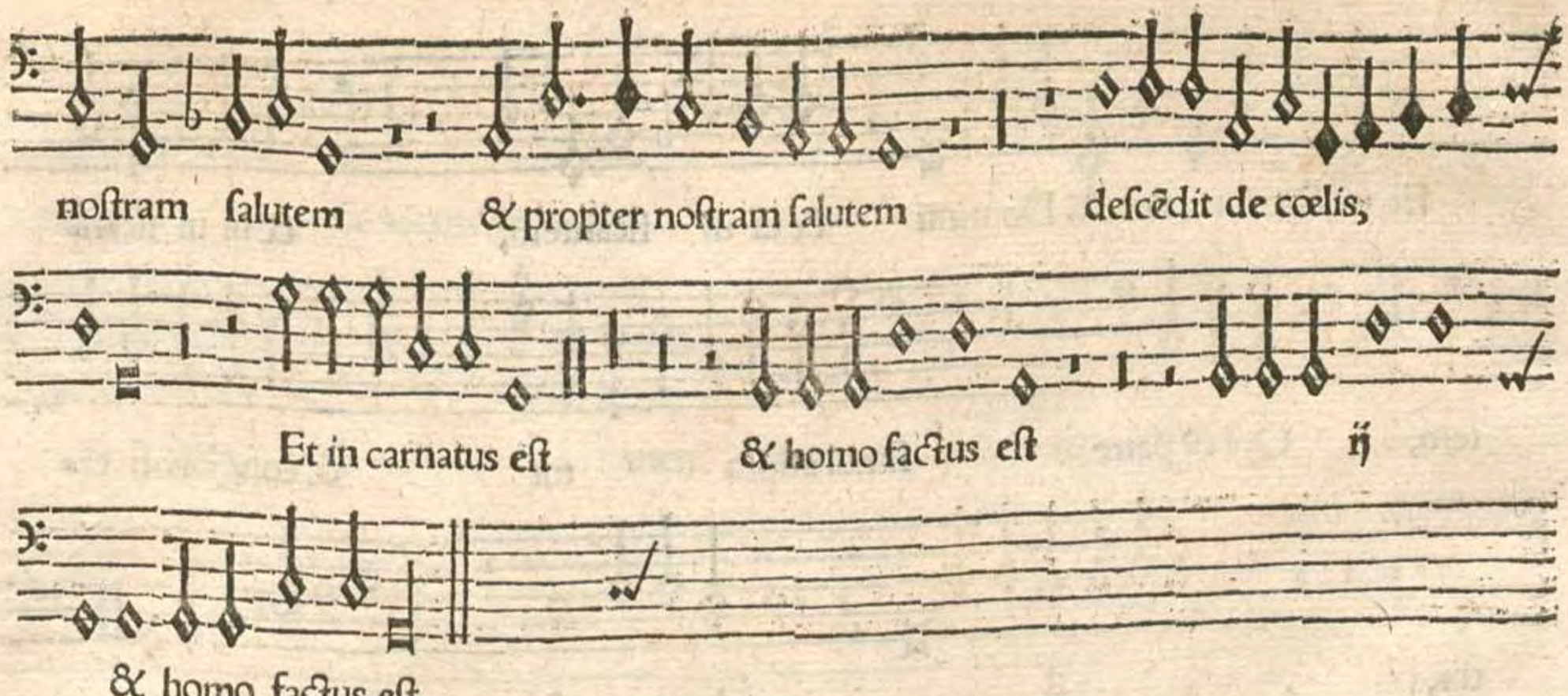
& aſcendit in cœlũ, ij ſe det ad dexteram patris, & iterum uenturus

eſt ij uẽtur9 eſt cũ gloria, iudica re uiuos & mortuos, cuius re=

gni nõ erit finis, ij ij nõ e rit fi nis nõ erit finis.


Et in Spiritum ſanctũ Dñm & uiuificantẽ, qui ex patre fili o q̃ proce=
dit, qui cũ patre & fi li o ſimul adoratur & cõglorificatur, q̃ qui lo=
cutus eſt qui locutus eſt p̃ Prophetas, & unã ſanctã catholicam & A poſto li=
cã Eccleſiam, confi teor unũ Baptiſma in remiſsionem peccato rum, & expecto
reſurrectionem mortuo rũ, & uitam uenturi ſeculi, Amẽ, & uitã uẽturi ſeculi, Amẽ.

I ſi bilium omnium & in ui ſi bi li=
um, Ieſum Chriſtum ſi lium Dei u nige nitum,
Et ex patre na tum ante omni a ſecu la ſecula,
ñ Deum de Deo, lumen de lumine,
de Deo ue ro, qui propter nos homines & propter


noſtram ſalutem
& propter noſtram ſalutem
deſcēdit de cœlis,
Et in carnatus eſt
& homo factus eſt
ñ
& homo factus eſt.

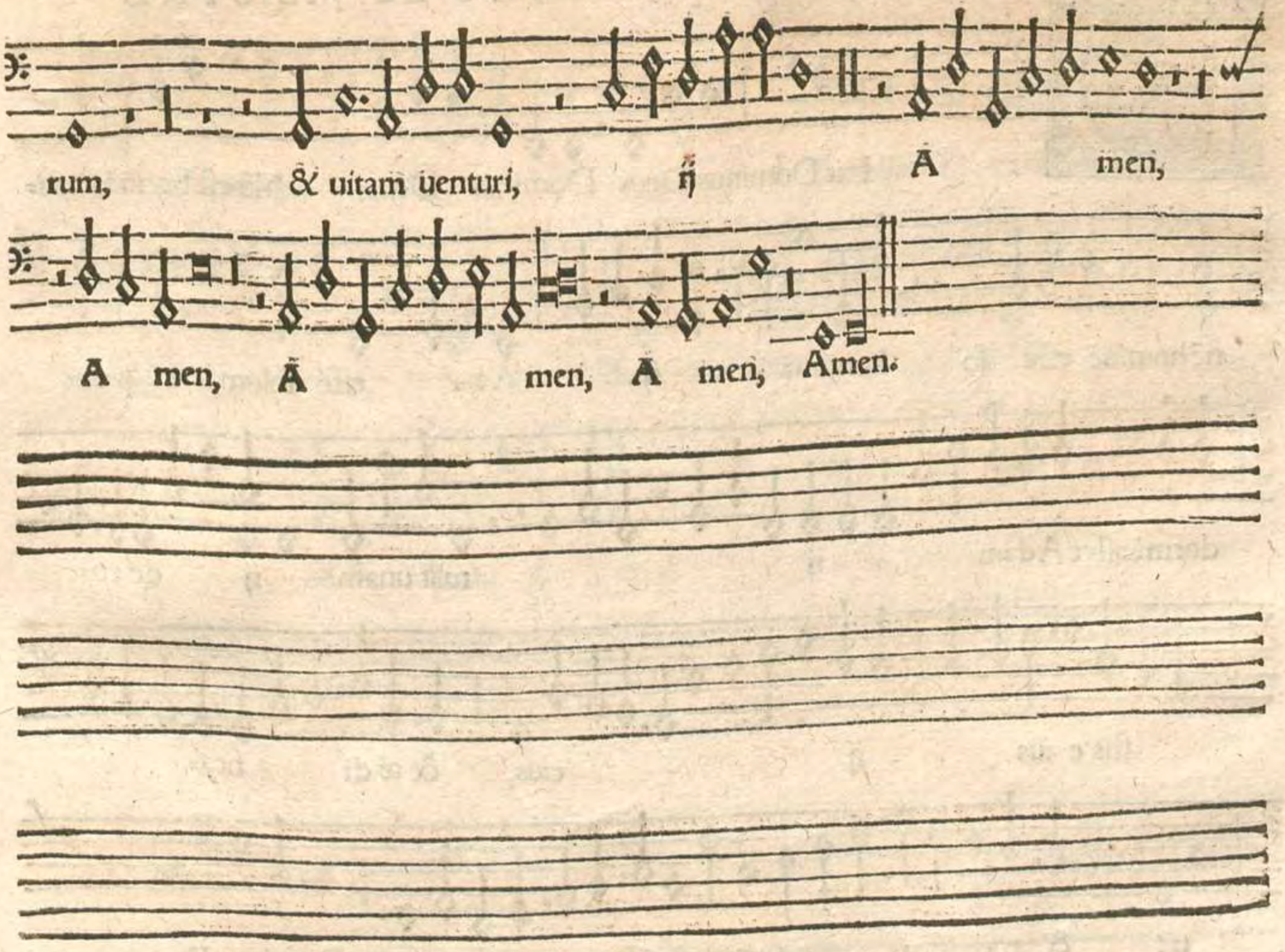
Et in Spiritum ſanctũ Dominũ & ui ui ficantem, & ui ui fican-
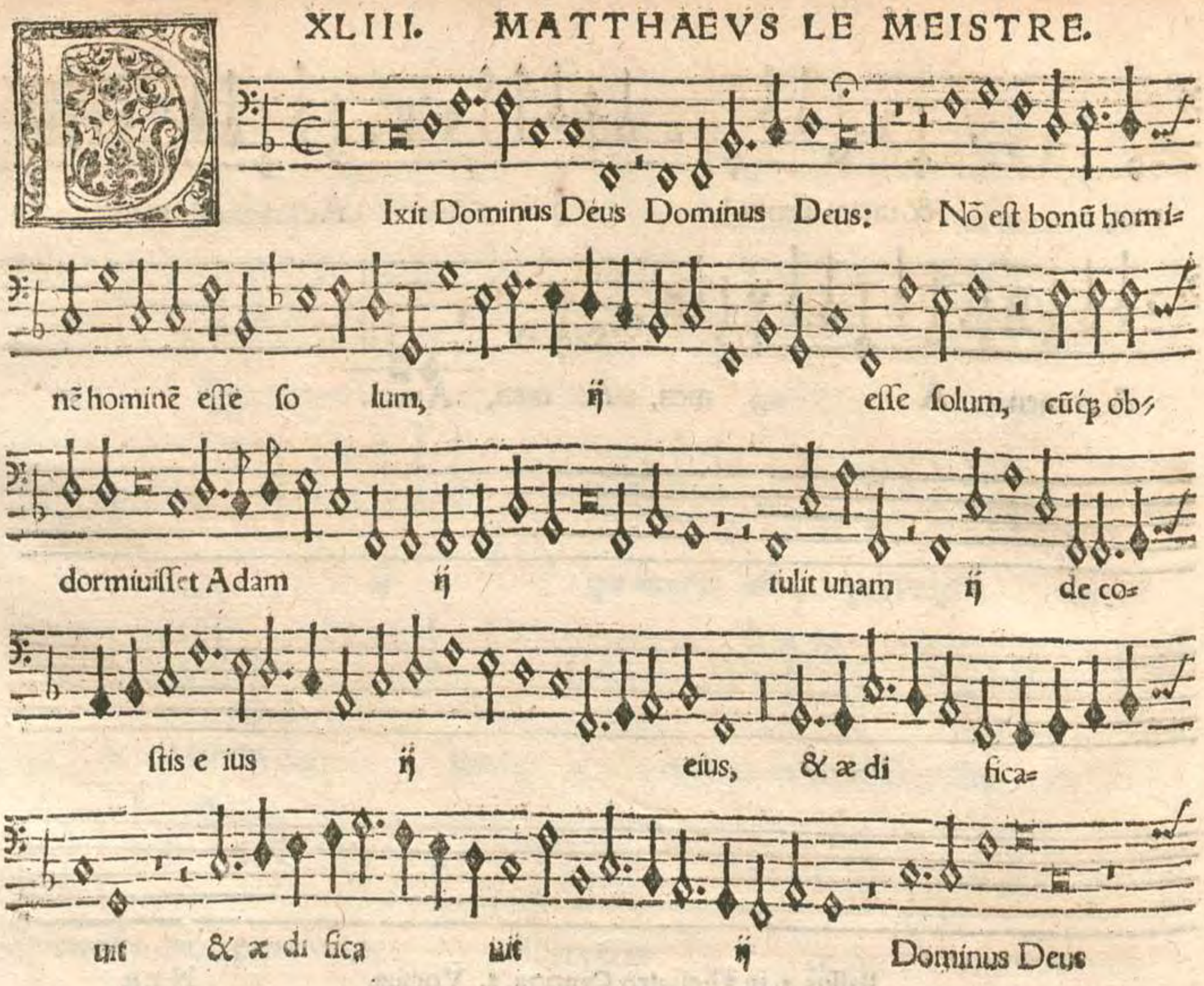
tem, Qui cũ patre ſimul adora tur & conglori fi ca-

tur, ñ qui locutus eſt per Prophe tas,

& unã ſanctã catho licam, confi te or unum Baptiſma in

remiſsi onem peccatorum, & expecto re ſurre ctionem mortuo-


rum, & uitam uenturi, ñ A men,
A men, Ā men, A men, Amen.


Ixit Dominus Deus Dominus Deus: Nõ eſt bonũ homi=
nẽ hominẽ eſſe ſo lum, ñ eſſe ſolum, eũq; ob=
dormiuiſſet Adam ñ tulit unam ñ de co=
ſtis e ius ñ eius, & æ di fica=
unt & æ di fica unt ñ Dominus Deus

costã in muli erem, ñ & adduxit eam & ad=

duxit eam ad Adam, ad A dam ad Adam ñ

ñ ad A dam. ñ

Secunda Pars.
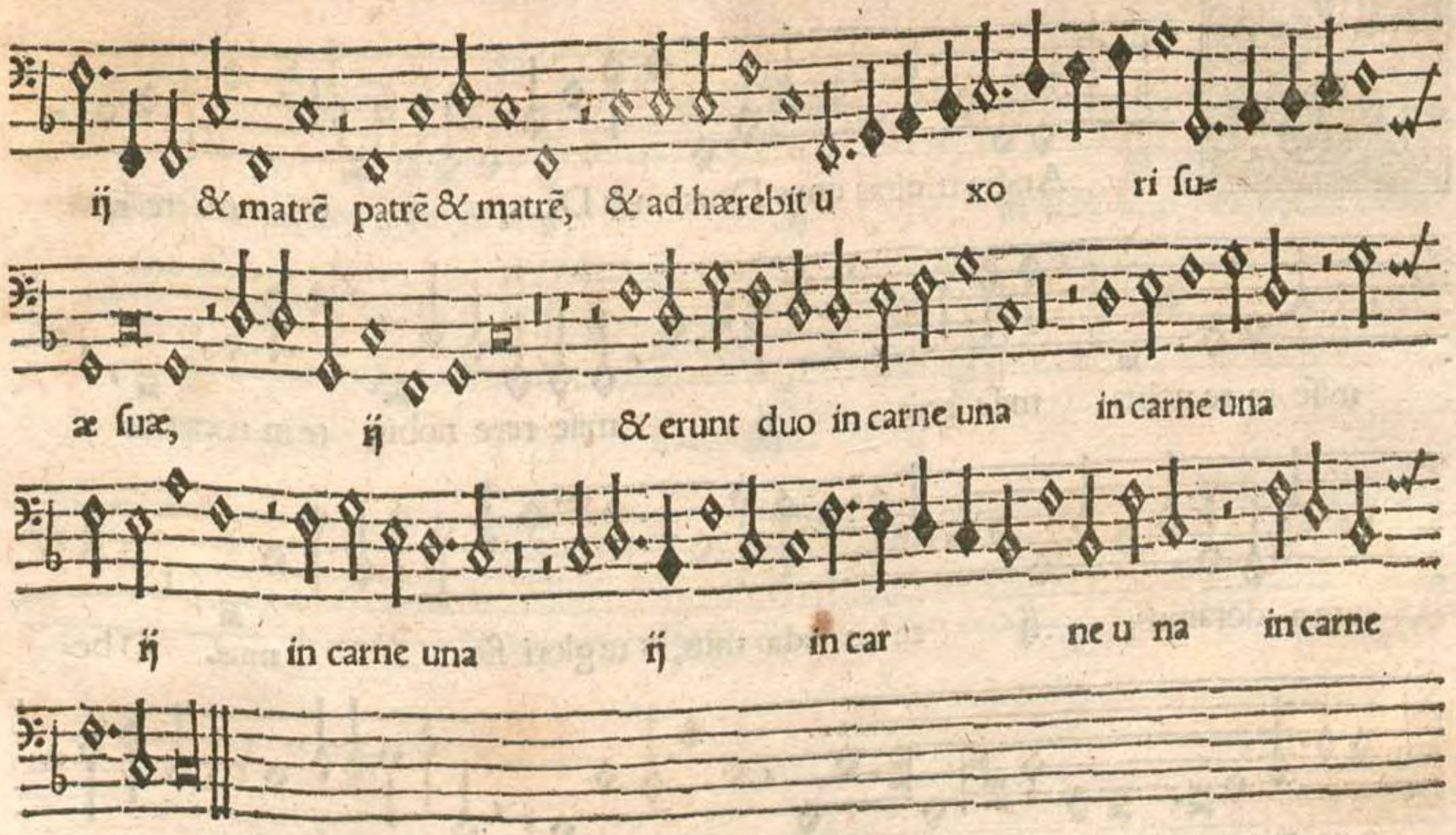
Dixitq; Adam: ij Hoc nūc os ex ossib9 mes

is, & caro de carne mea, hæc uo cabitur ui rago uirago hæc uo

cabitur uira go, quoniam de uiro sumpta est, ij de uiro

sumpta est, ij quamobrē relinquet homo ij

homo quamobrem relin quet homo, ij patrē & matrē


íj & matrẽ patrẽ & matrẽ, & ad hærebit u xo ri ſu-
æ ſuæ, íj & erunt duo in carne una in carne una
íj in carne una íj in car ne u na in carne
una.
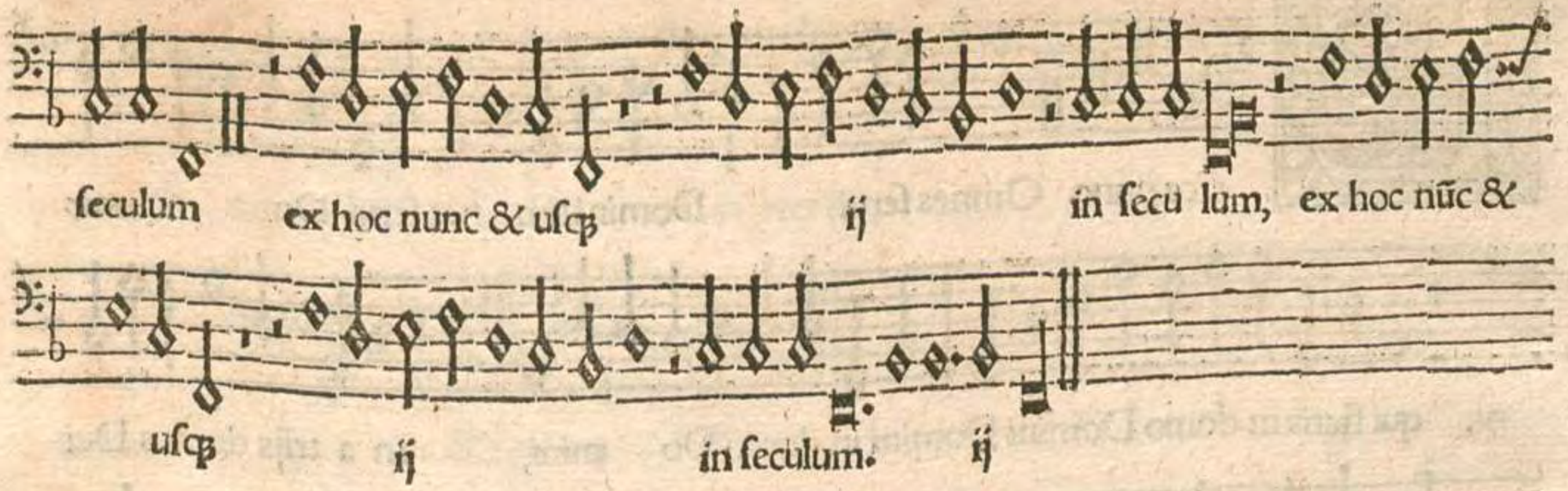
Ancta trinitas unus Deus unus Deus, ij misere re

mise re re nobis mise rere ij mise rere nobis, te in uocamus
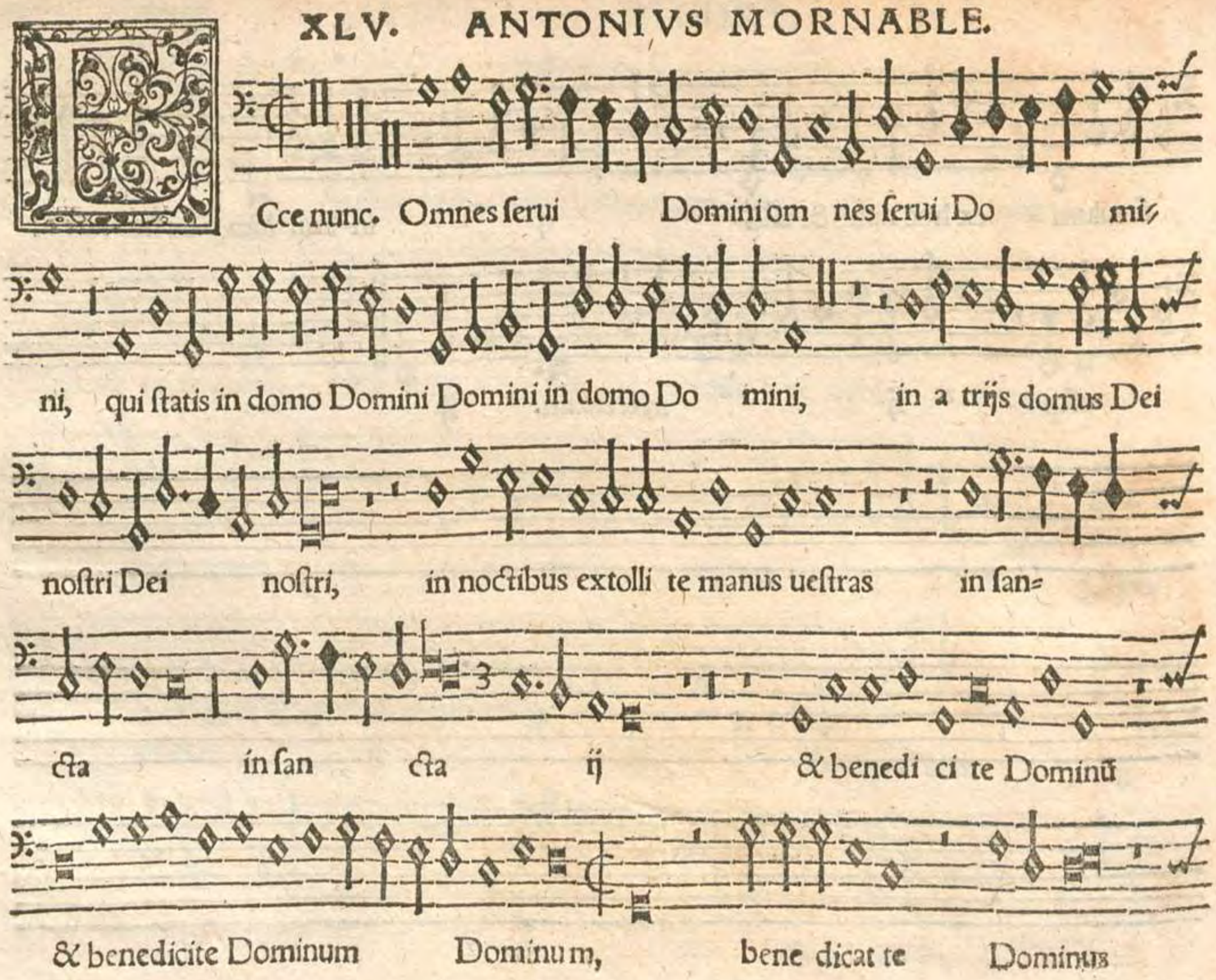
te a doramus, ij te lau da mus, te glori fica mus. O be=
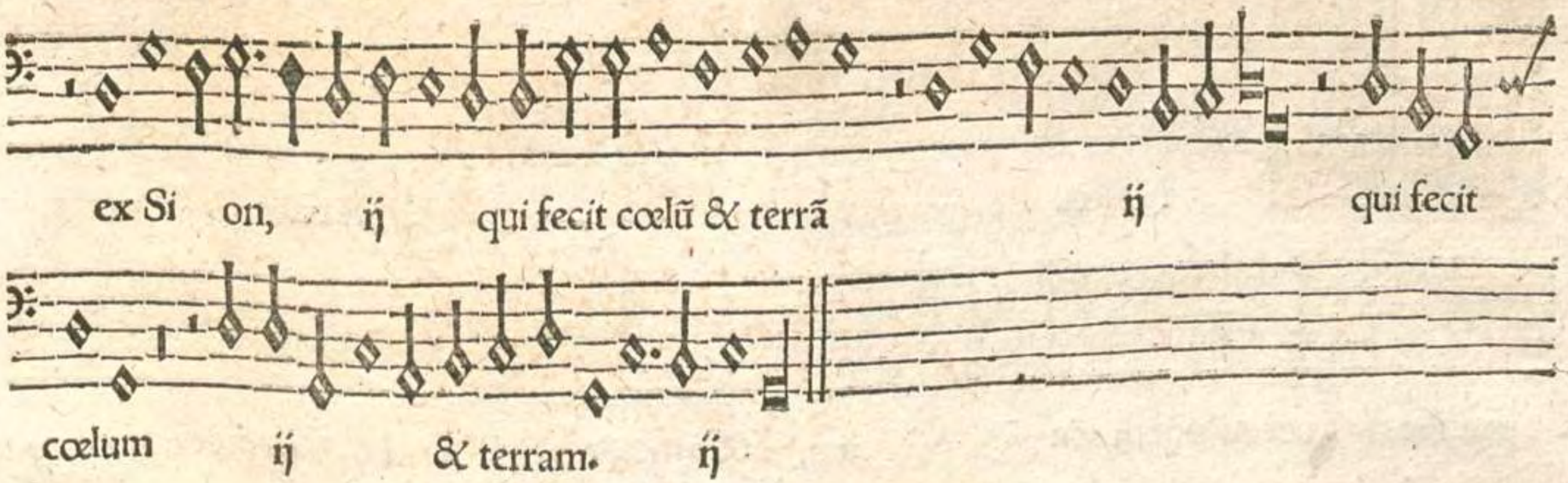
a ta trinitas, ij ij sit nomẽ Dñi ij

benedictũ ij ex hoc nunc & usq; in
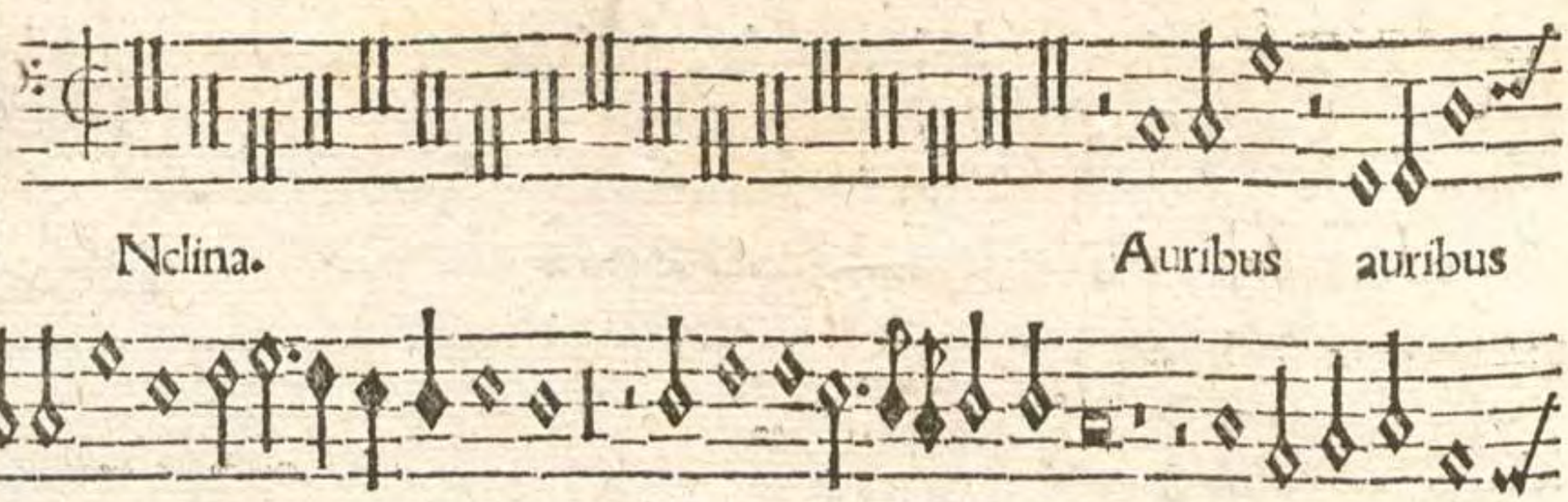

ſeculum ex hoc nunc & uſq; ij in ſecu lum, ex hoc nūc &
uſq; ij in ſeculum. ij

XLV. ANTONIVS MORNABLE.
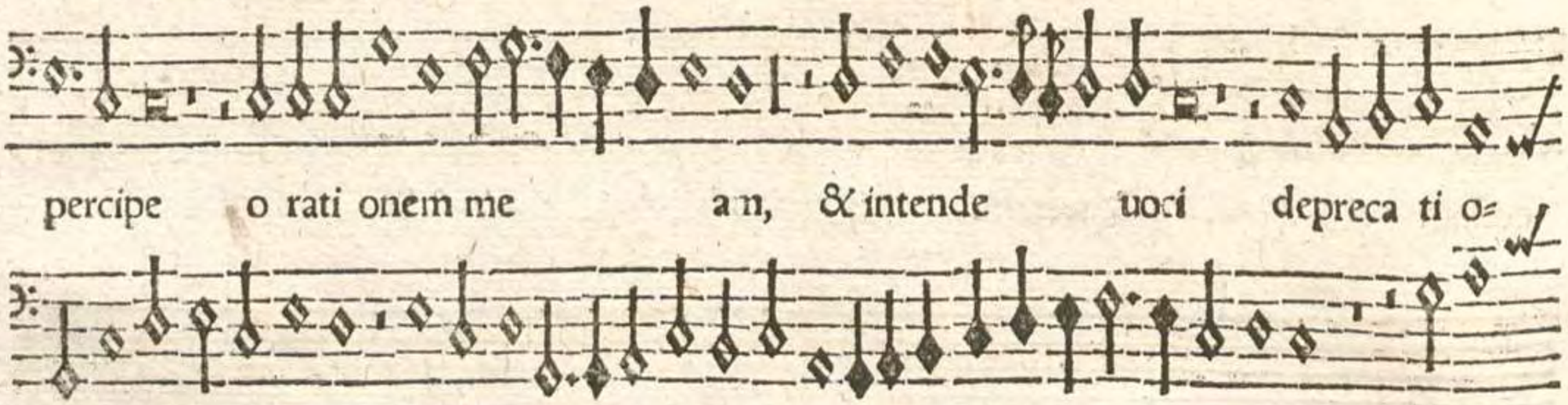



ex Si on, ij qui fecit cœlũ & terrã ij qui fecit
cœlum ij & terram. ij



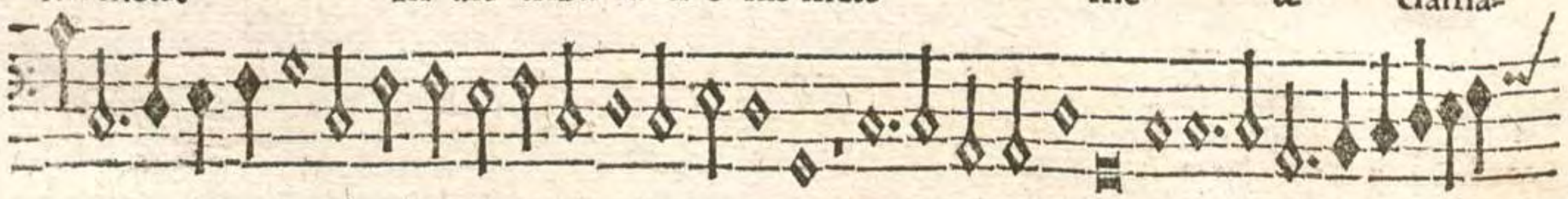


Nclina. Auribus auribus
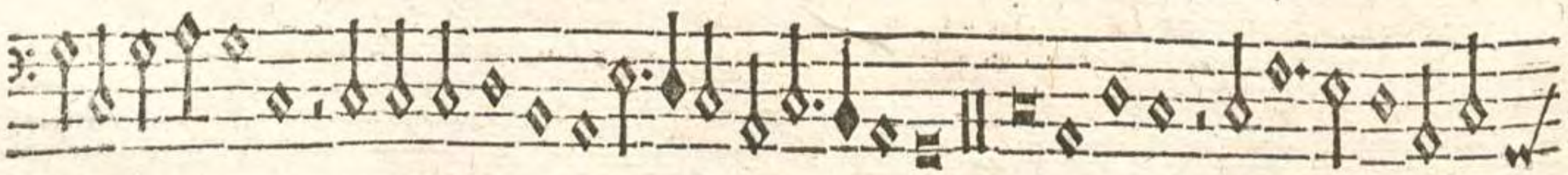


percipe o rati onem me am, & intende uoci depreca ti o=
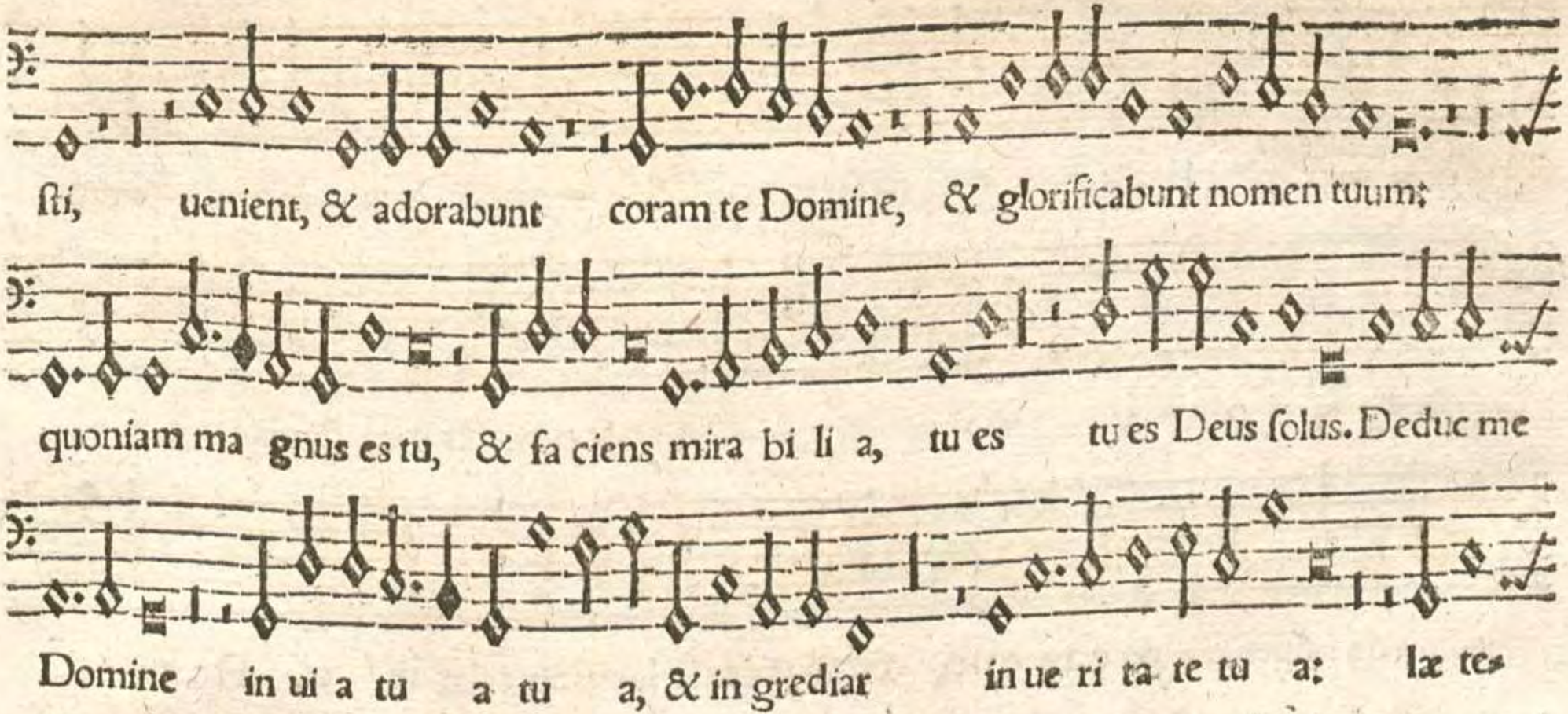
nis meæ. In die tribu la ti o nis meæ me æ clama=
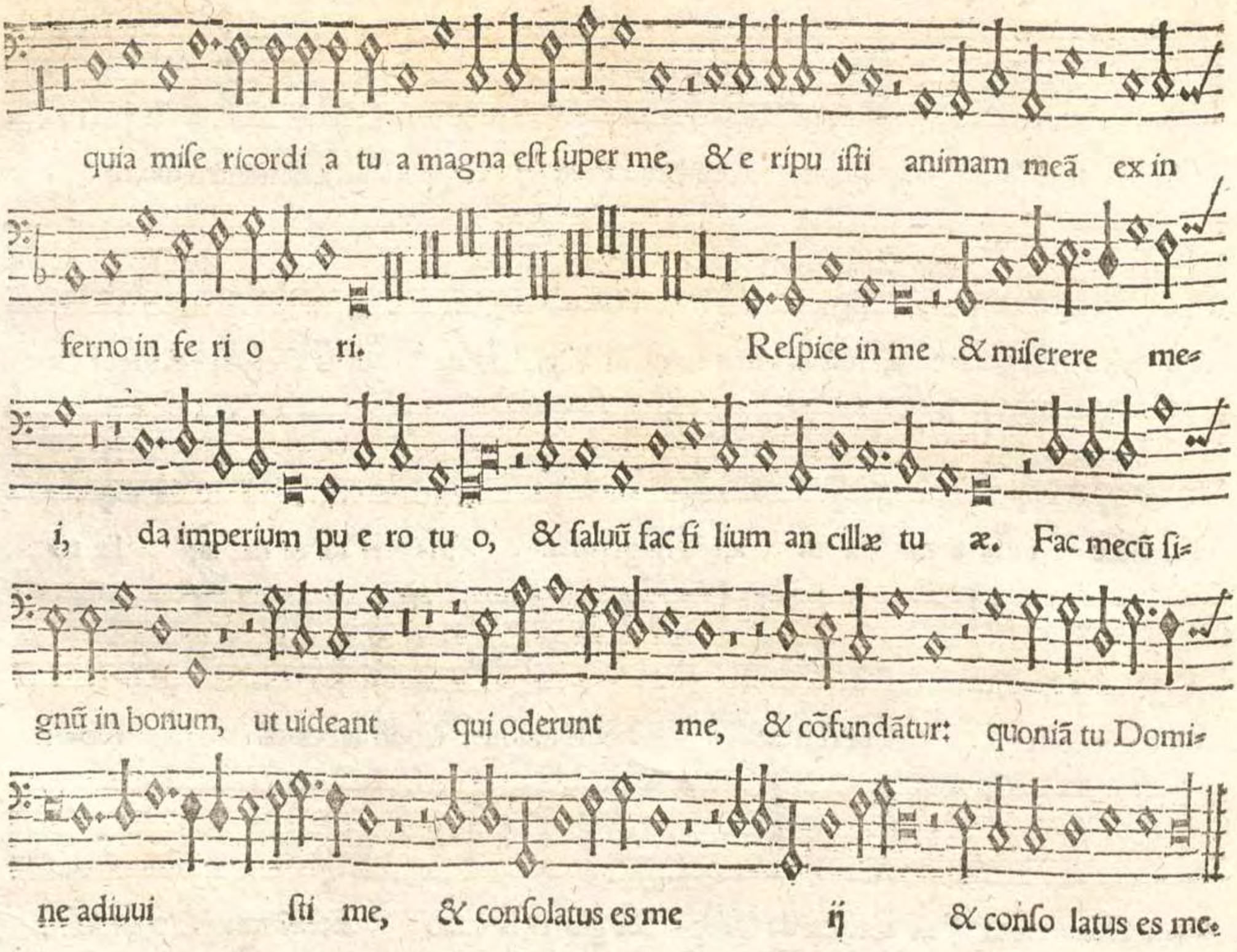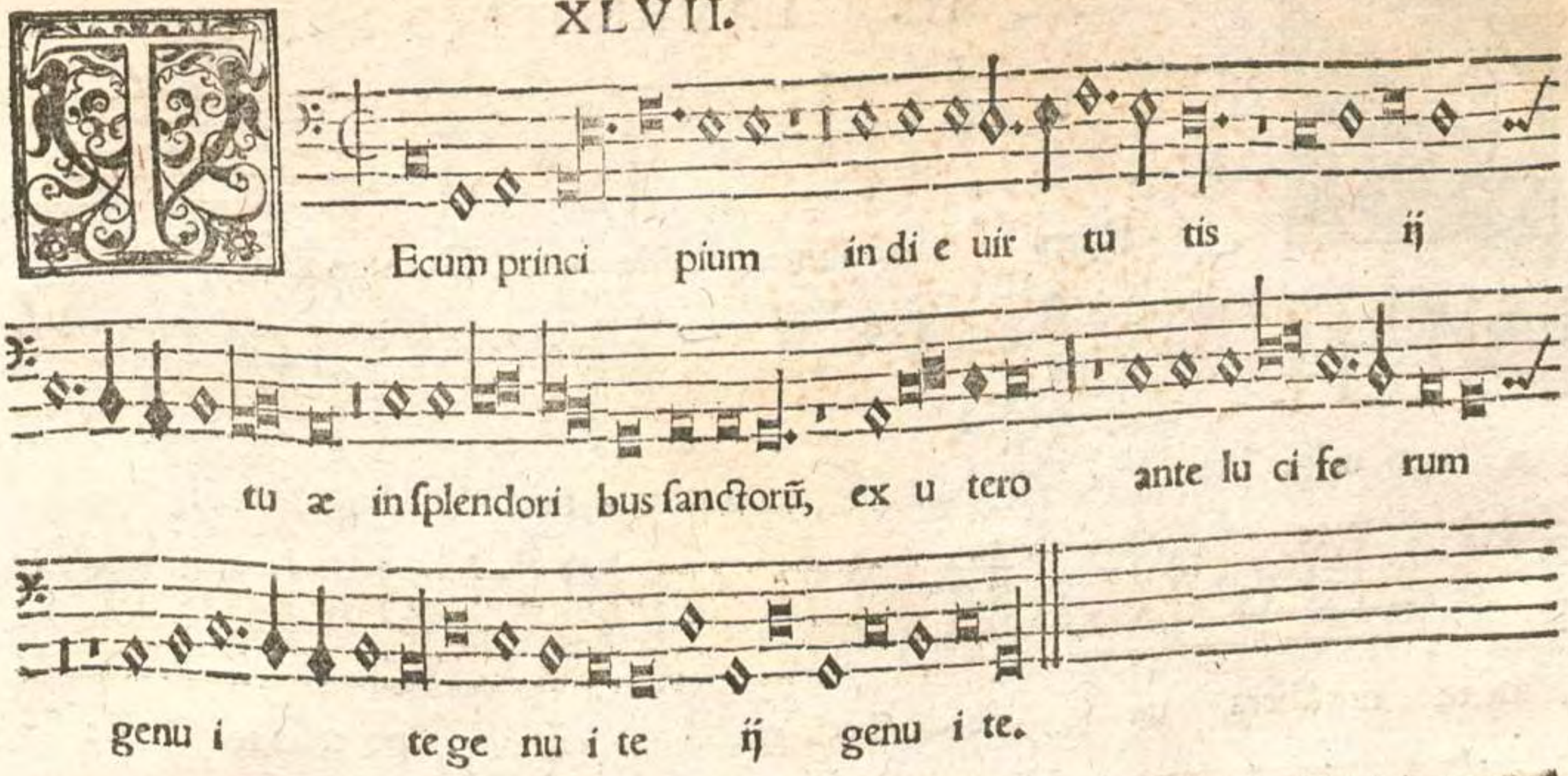


ui ad te,qui a exau di sti me. Nõ est similis tu i in dijs
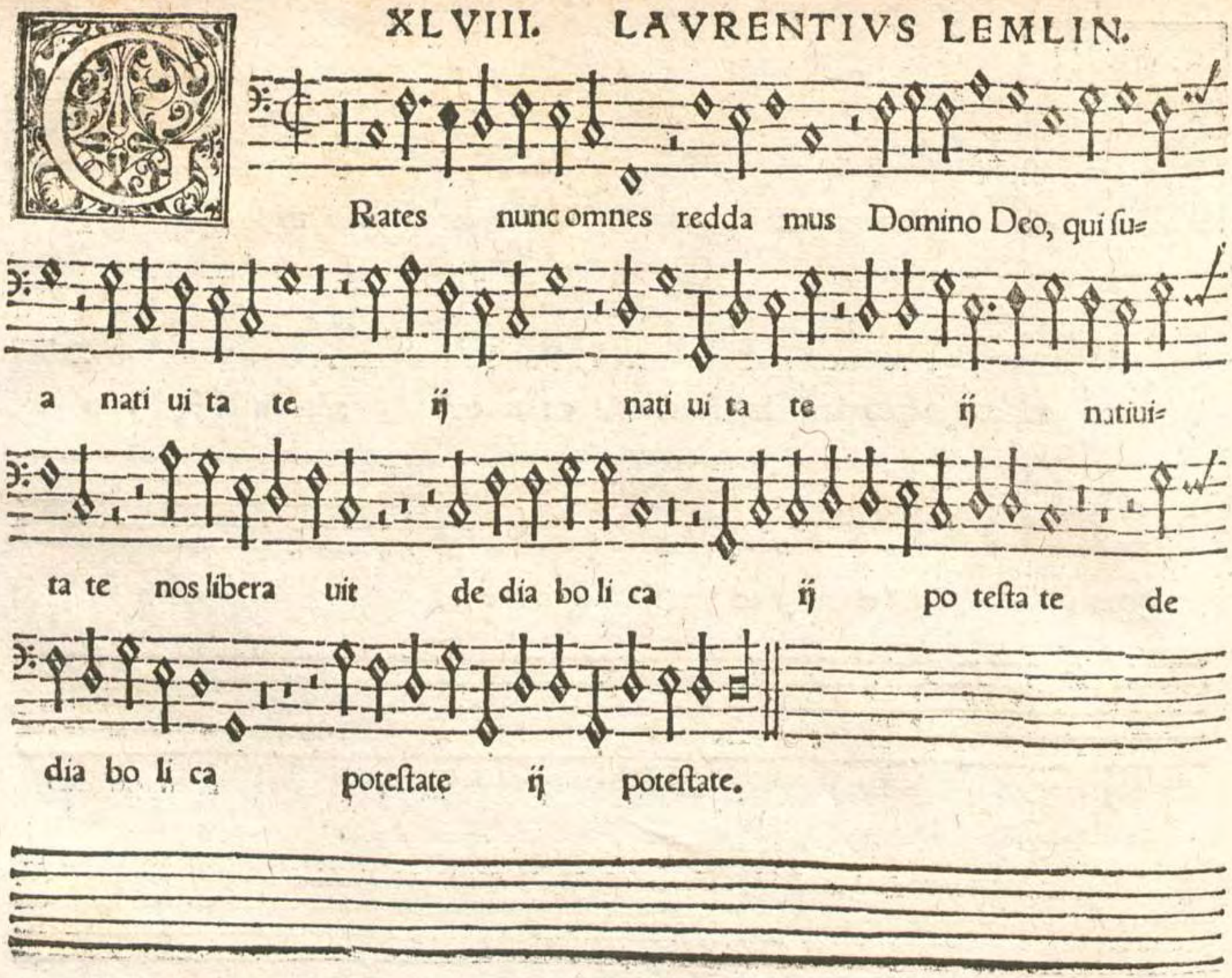


Domi ne, & nõ est secundũ opera tu a. Oẽs gẽtes quascunq; feci=
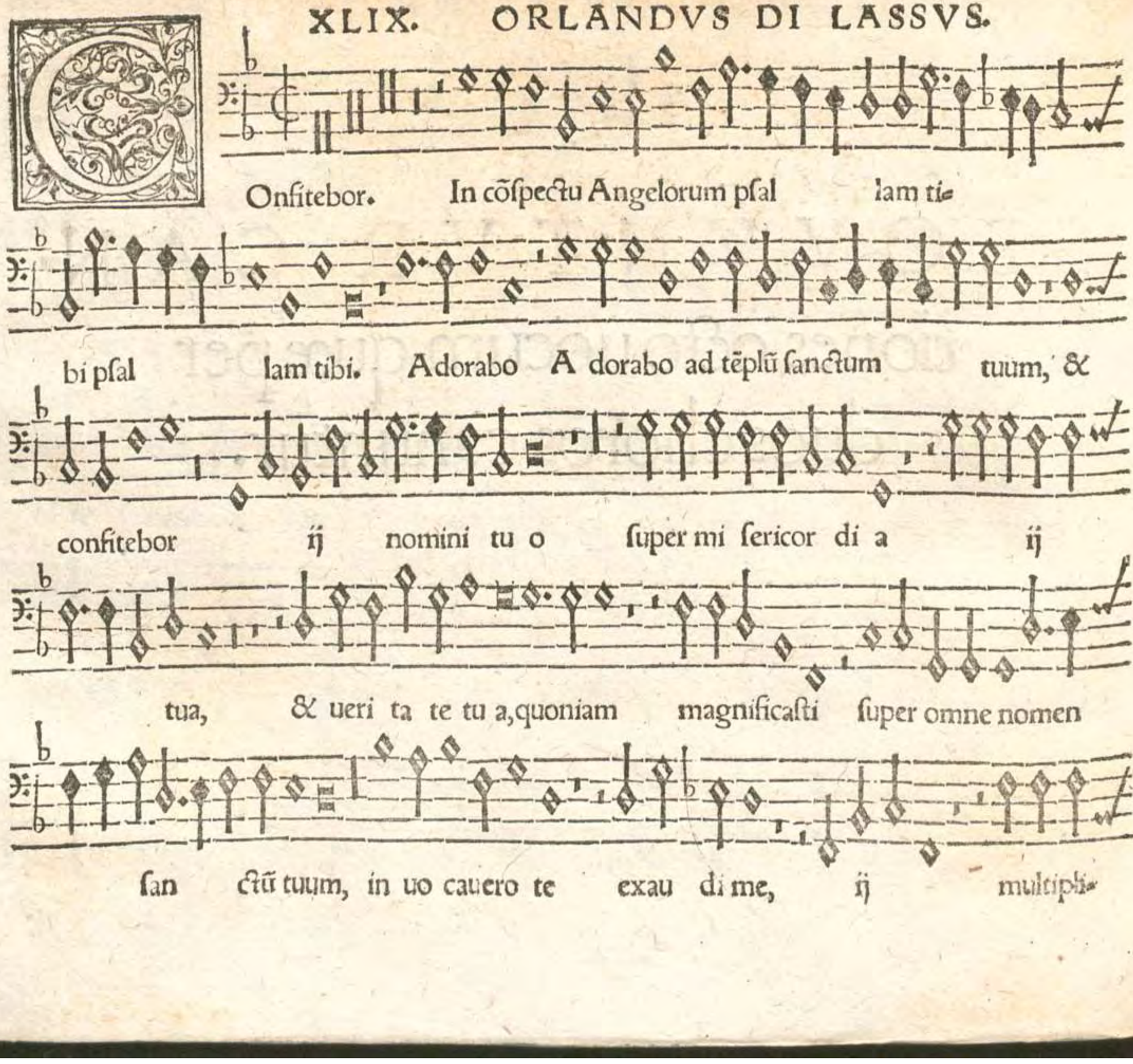

sti, uenient, & adorabunt coram te Domine, & glorificabunt nomen tuum:
quoniam ma gnus es tu, & fa ciens mira bi li a, tu es tu es Deus solus. Deduc me
Domine in ui a tu a tu a, & in grediar in ue ri ta te tu a: læ te
tur cor meum ut timeat nomẽ tuum. Confi tebor tibi Do
mine Deus meus in toto corde meo, & glo ri fi cabo nomẽ tuum in æternum:
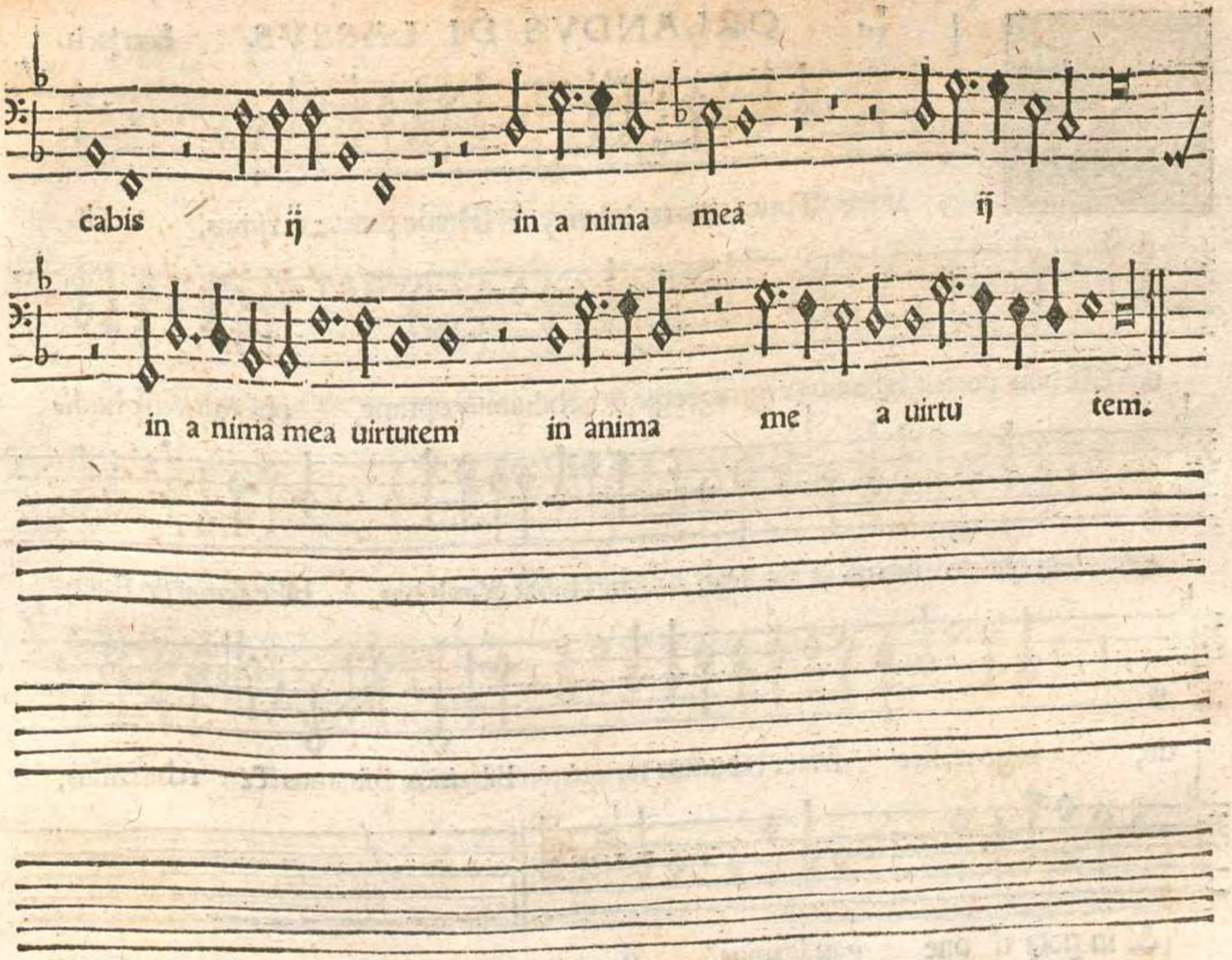

quia miſe ricordi a tu a magna eſt ſuper me, & e ripu iſti animam meã ex in
ferno in fe ri o ri. Reſpice in me & miſerere me-
i, da imperium pu e ro tu o, & ſaluũ fac fi lium an cillæ tu æ. Fac mecũ ſi-
gnũ in bonum, ut uideant qui oderunt me, & cõfundãtur: quoniã tu Domi-
ne adiuui ſti me, & conſolatus es me íj & conſo latus es me.
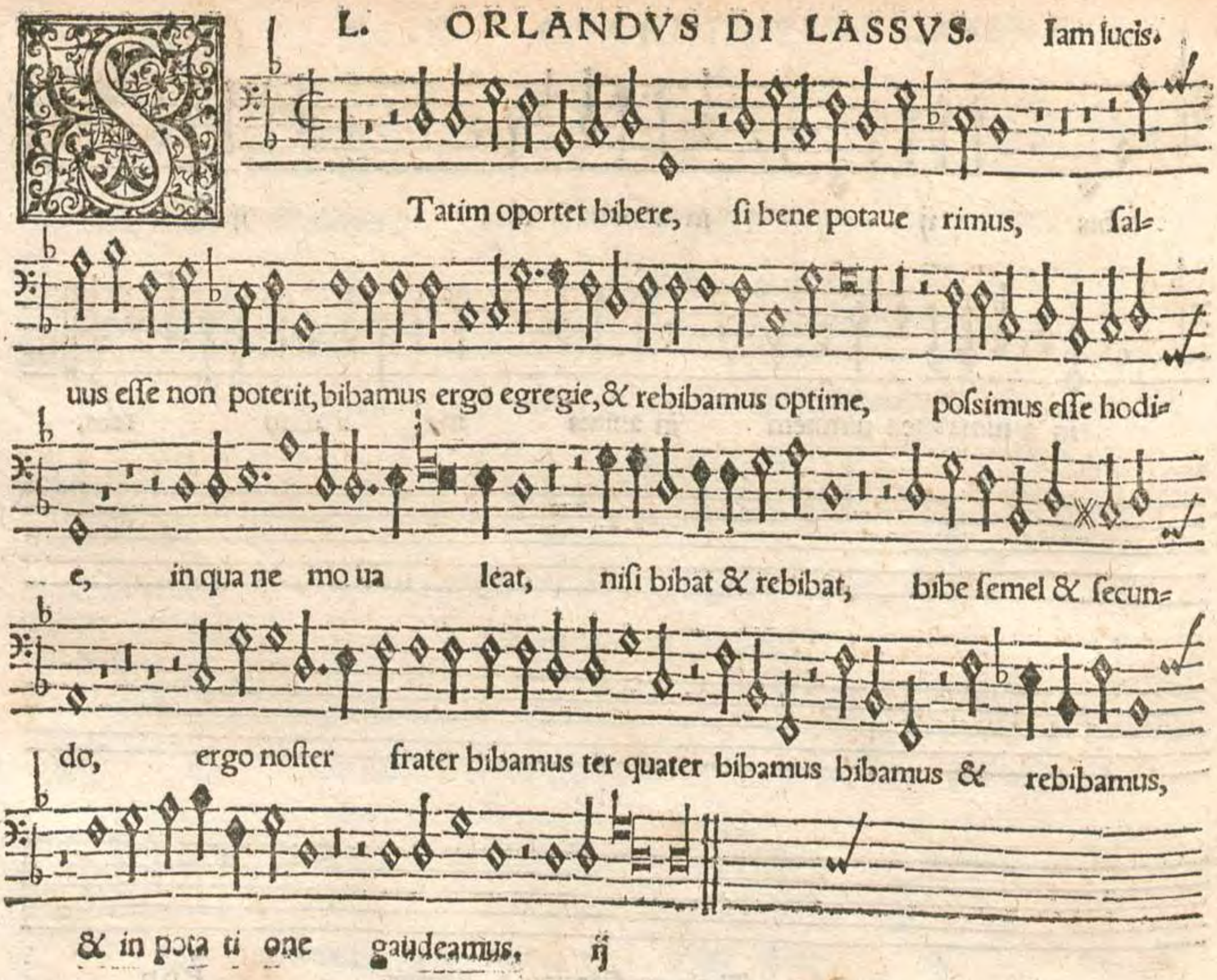

Ecum princi pium in di e uir tu tis ij
tu æ in ſplendori bus ſanctorũ, ex u tero ante lu ci fe rum
genu i te ge nu i te ij genu i te.


Rates nunc omnes redda mus Domino Deo, qui ſu=
a nati ui ta te ij nati ui ta te ij natiui=
ta te nos libera uit de dia bo li ca ij po teſta te de
dia bo li ca poteſtate ij poteſtate.

SEQVVNTVR CAN-
tiones octo uocum, quæ per
duos choros canuntur.


Onfitebor. In cõſpectu Angelorum pſal lam ti-
bi pſal lam tibi. Adorabo A dorabo ad tẽplũ ſanctum tuum, &
confitebor ij nomini tu o ſuper mi ſericor di a ij
tua, & ueri ta te tu a,quoniam magnificaſti ſuper omne nomen
ſan ctũ tuum, in uo cauero te exau di me, ij multipli-


cabis ñ in a nima mea ñ
in a nima mea uirtutem in anima me a uirtu tem.


Tatim oportet bibere, si bene potaue rimus, sal=
uus esse non poterit, bibamus ergo egregie, & rebibamus optime, possimus esse hodi=
e, in qua ne mo ua leat, nisi bibat & rebibat, bibe semel & secun=
do, ergo noster frater bibamus ter quater bibamus bibamus & rebibamus,
& in pota ti one gaudeamus. ij

Secunda Pars.
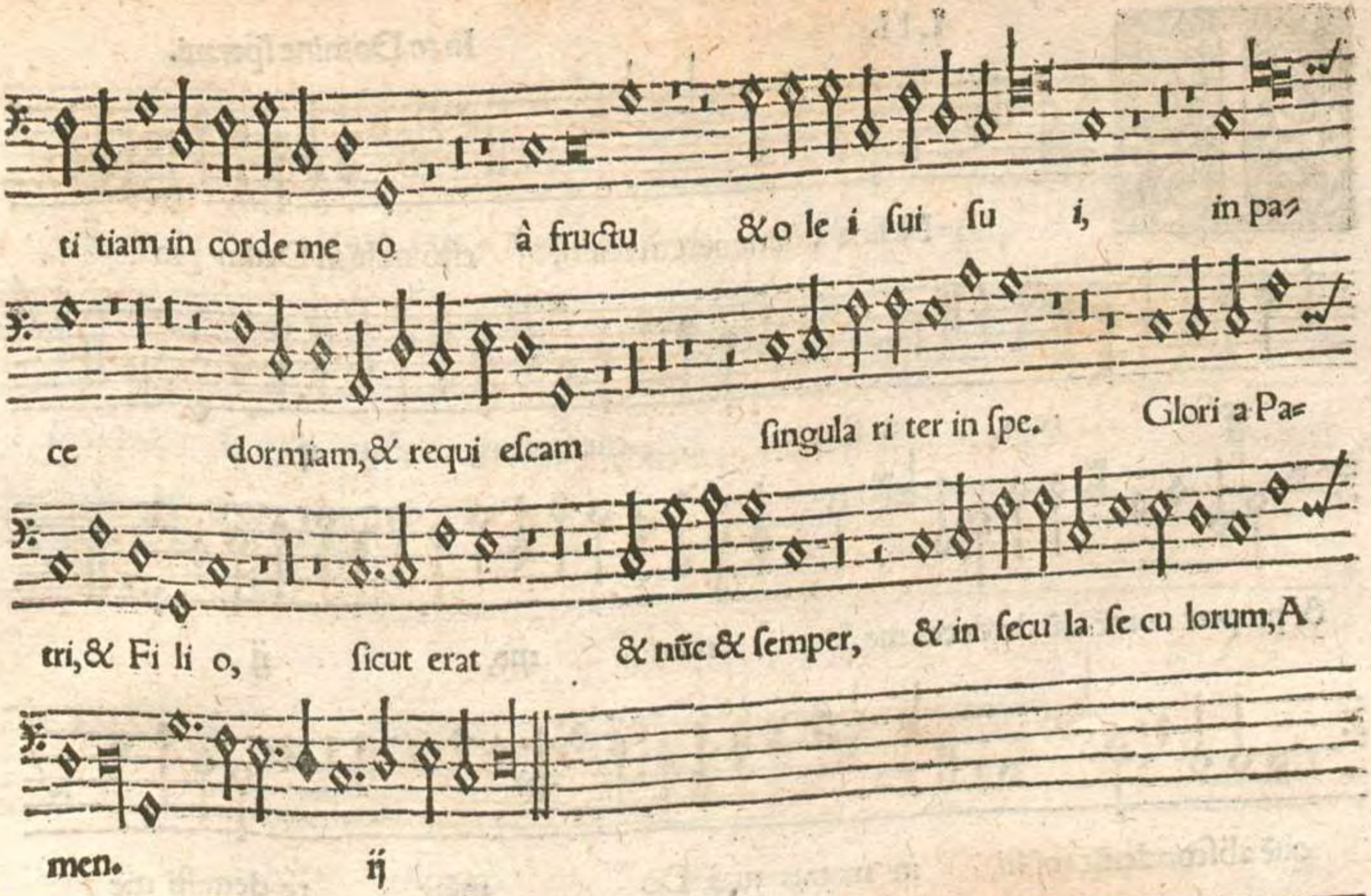
Sit ſepultus in inferno, ſit nobis interdicta, gloriꝫ

a ſit tibi uinũ guernace greçũ & latinum, lauda ui num ꝯd feramus, ſit
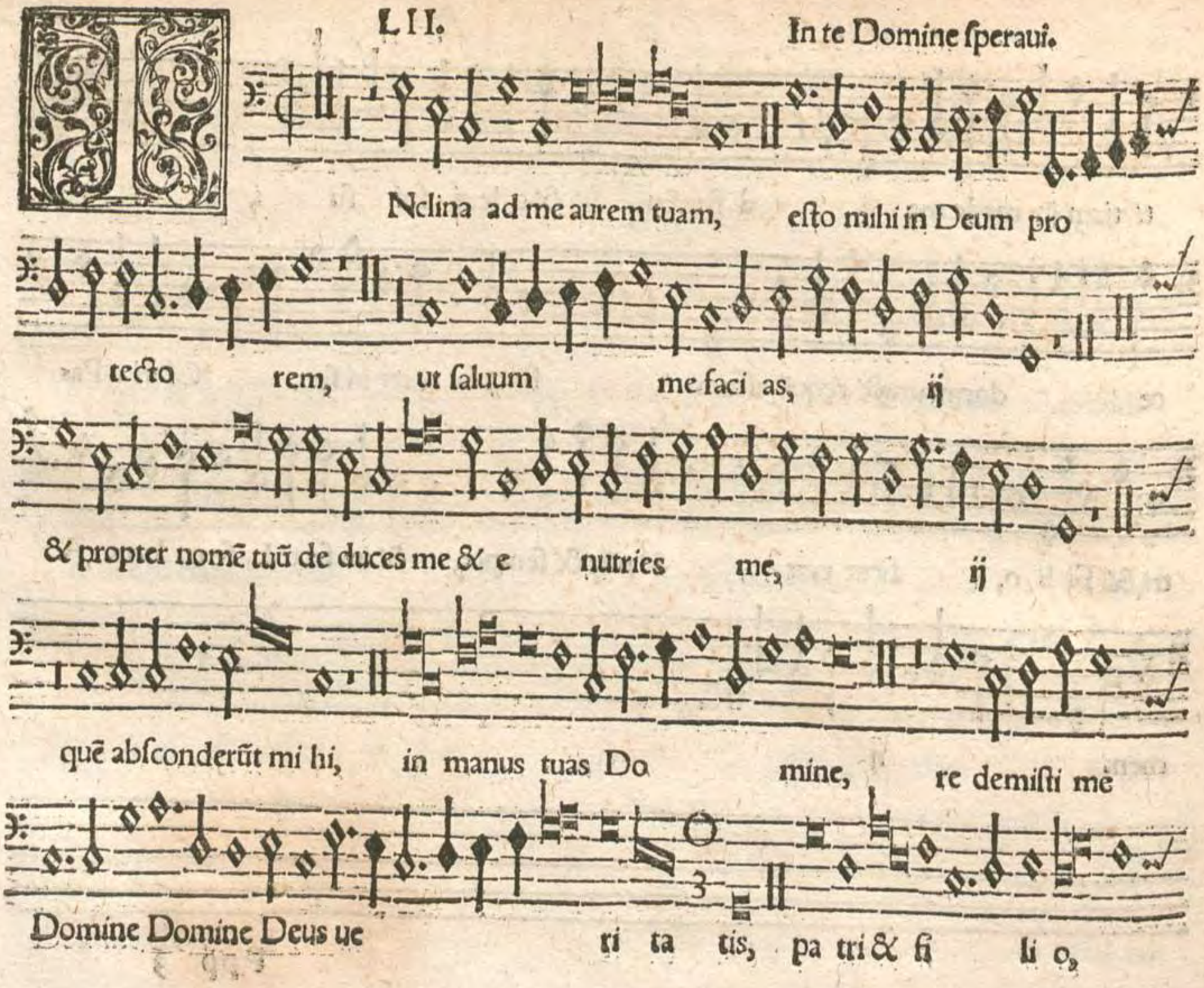
ſemper noſtra lectio, ut durat i ſta regula in ſempiterna ſe cu la in ſempiterna

ſecu la ij in ſempiterna ſe cula.

Cum inuocarem.
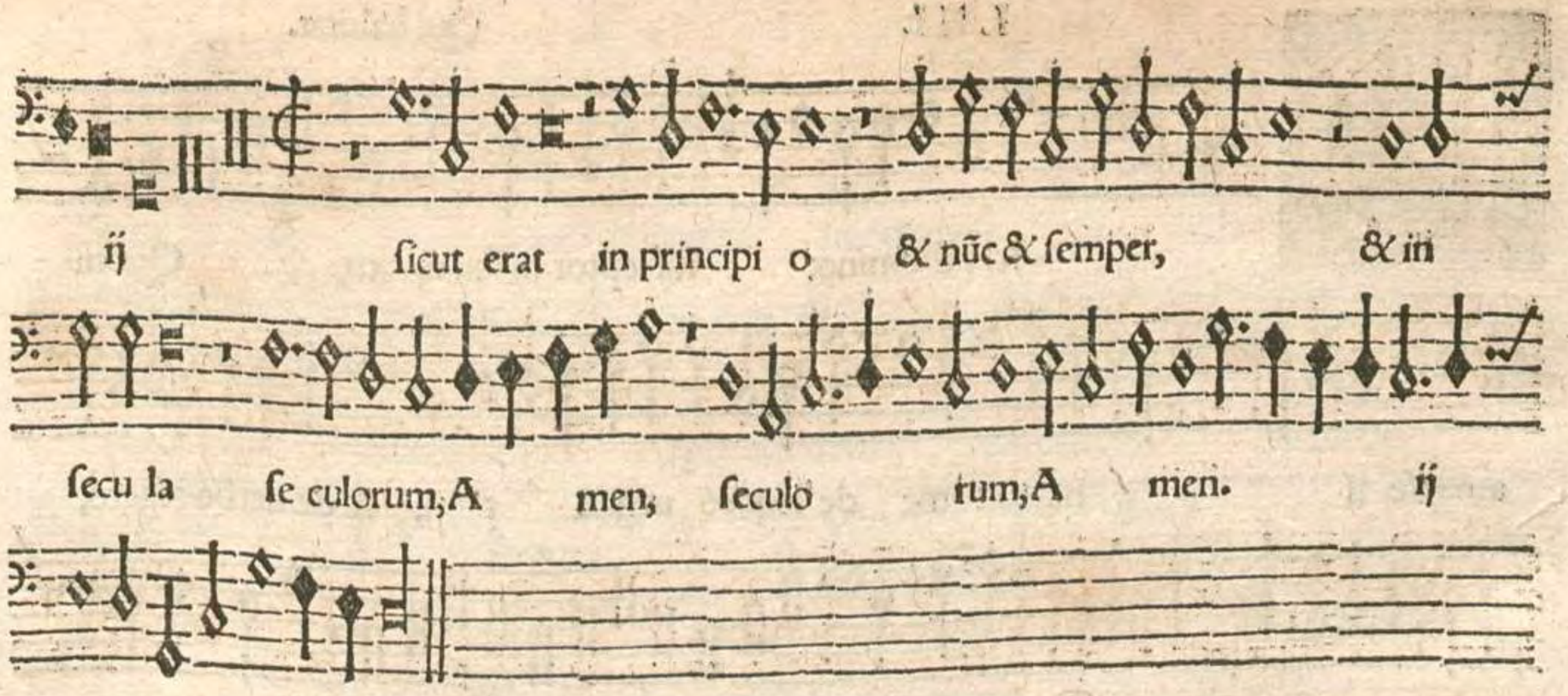

ti tiam in corde me o à fructu &o le i ſui ſu i, in pa=
ce dormiam,& requi eſcam ſingula ri ter in ſpe. Glori a Pa=
tri,& Fi li o, ſicut erat & nũc & ſemper, & in ſecu la ſe cu lorum,A
men.
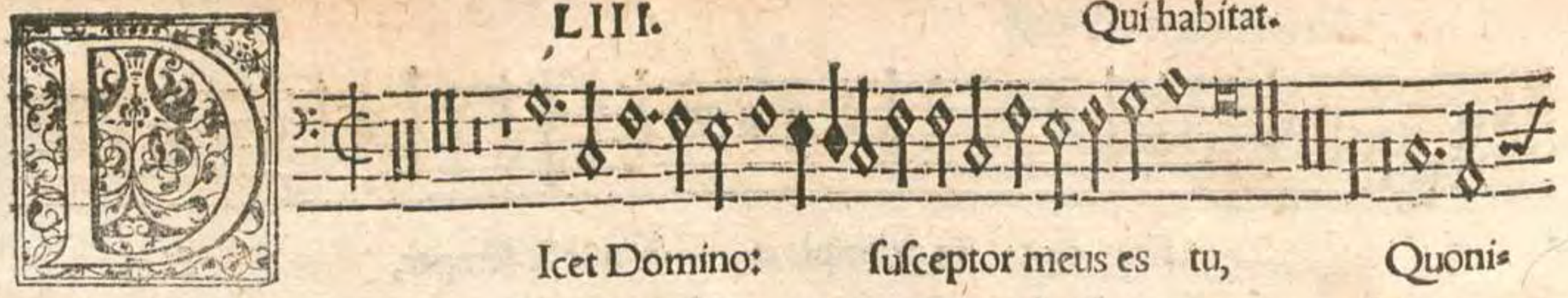
LII. In te Domine ſperaui.
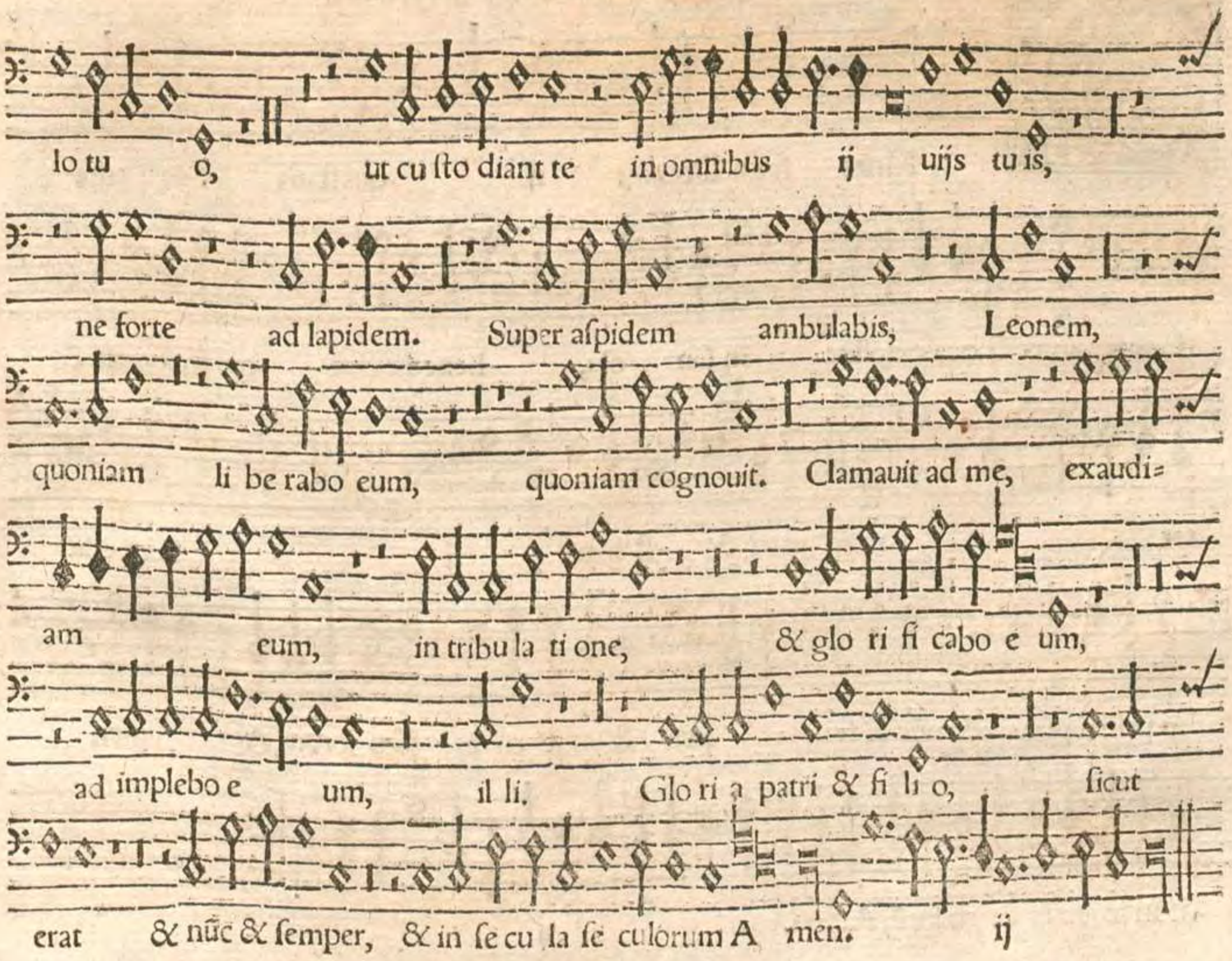


ij sicut erat in principi o & nūc & semper, & in
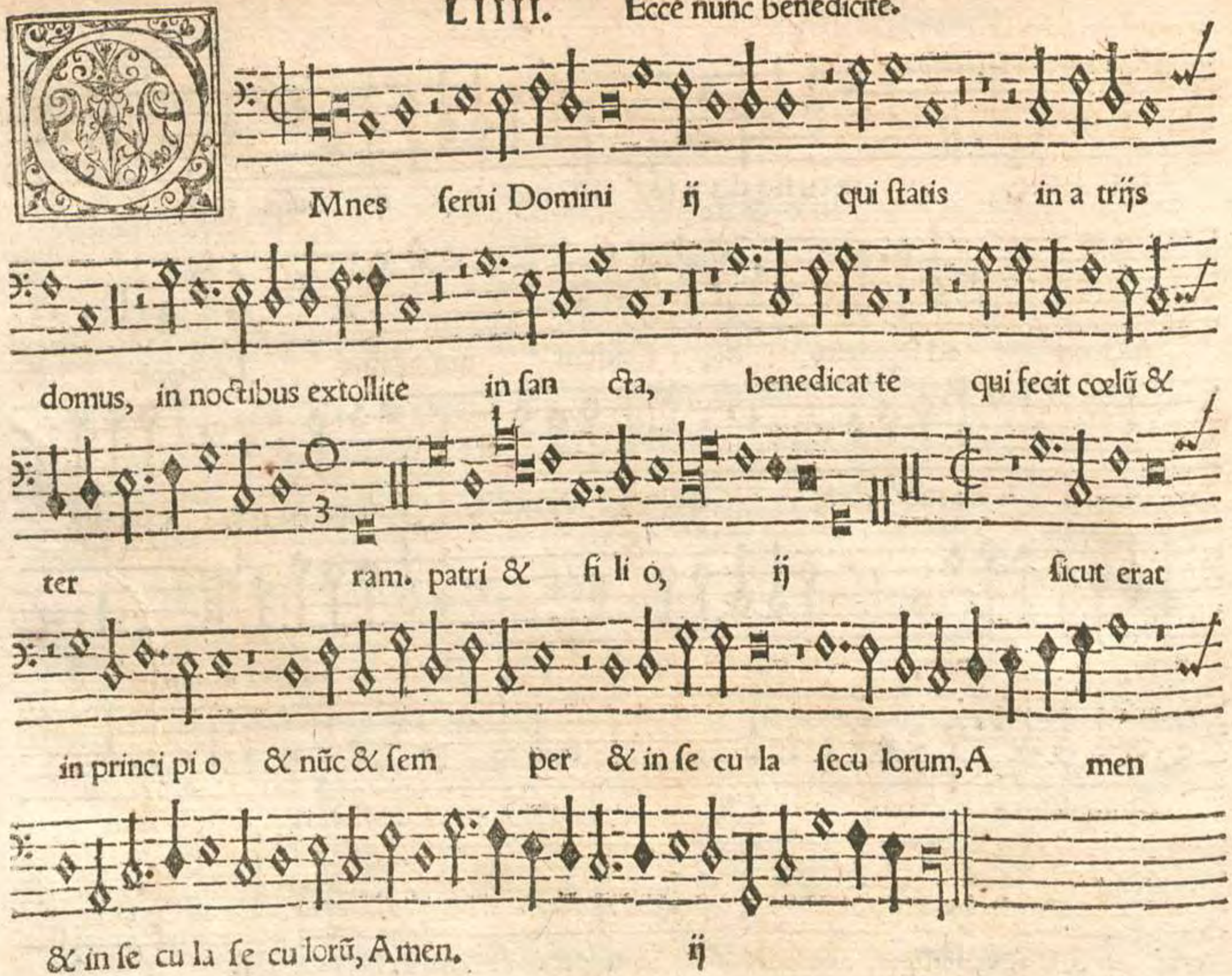
secu la se culorum, A men, seculo rum, A men. ij
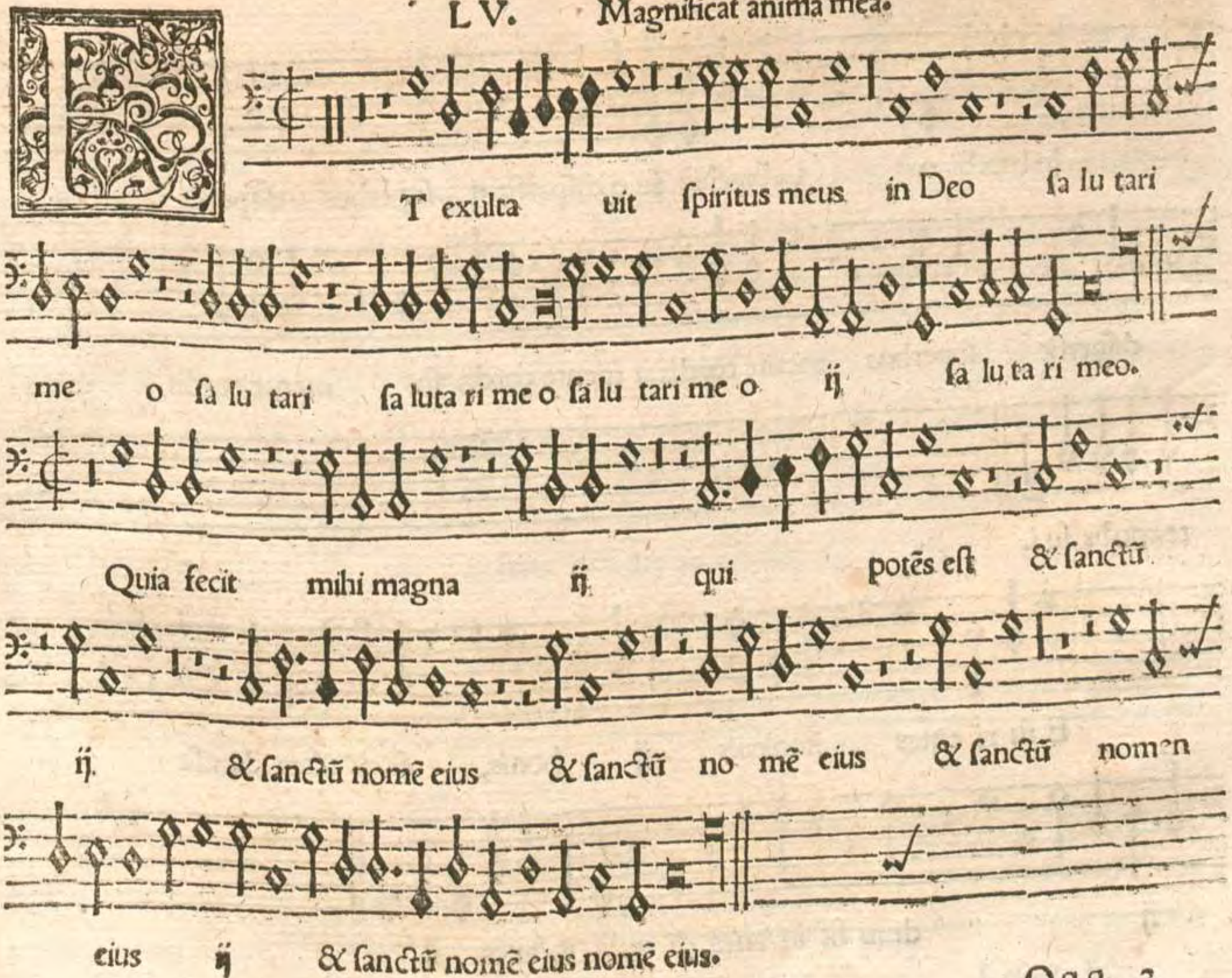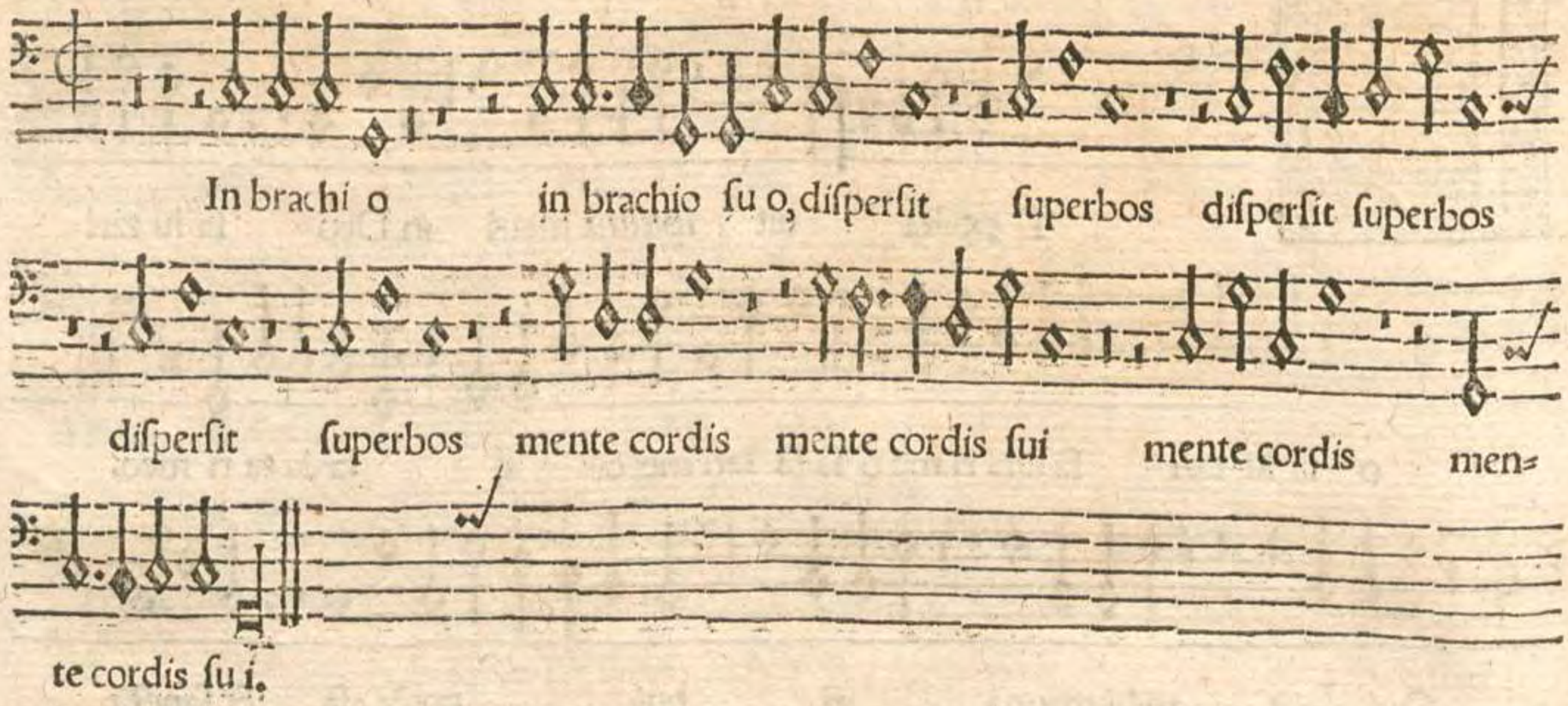



Icet Domino: ſuſceptor meus es tu, Quoni=
am ipſe li berauit me de laqueo uenan tium, & de uerbo aſpero,
ñ a ſpero. Cadēt à latere
tuo mille, ad te autē nō appro pinquabit, & retributi onem peccatorū
uidebis, al tiſsimū poſu iſti refugium ñ tu um, & flagellū tabernacu=
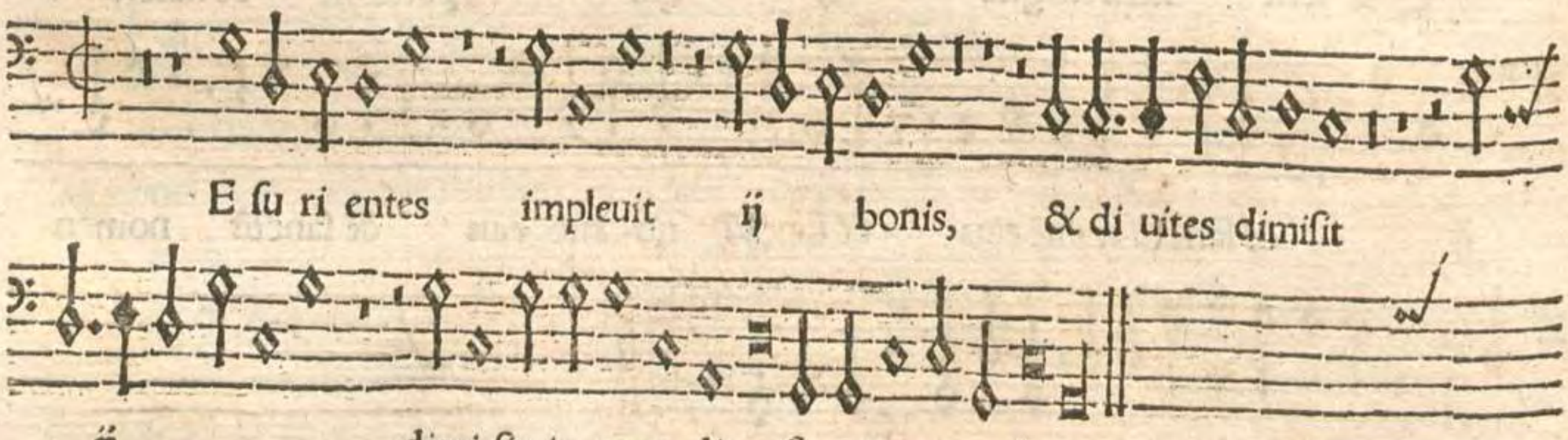

lo tu o, ut cu ſto diant te in omnibus íj uíjs tu is,
ne forte ad lapidem. Super aſpidem ambulabis, Leonem,
quoniam li be rabo eum, quoniam cognouit. Clamauit ad me, exaudi=
am eum, in tribu la ti one, & glo ri fi cabo e um,
ad implebo e um, il li. Glo ri a patri & fi li o, ſicut
erat & nũc & ſemper, & in ſe cu la ſe culorum A men.
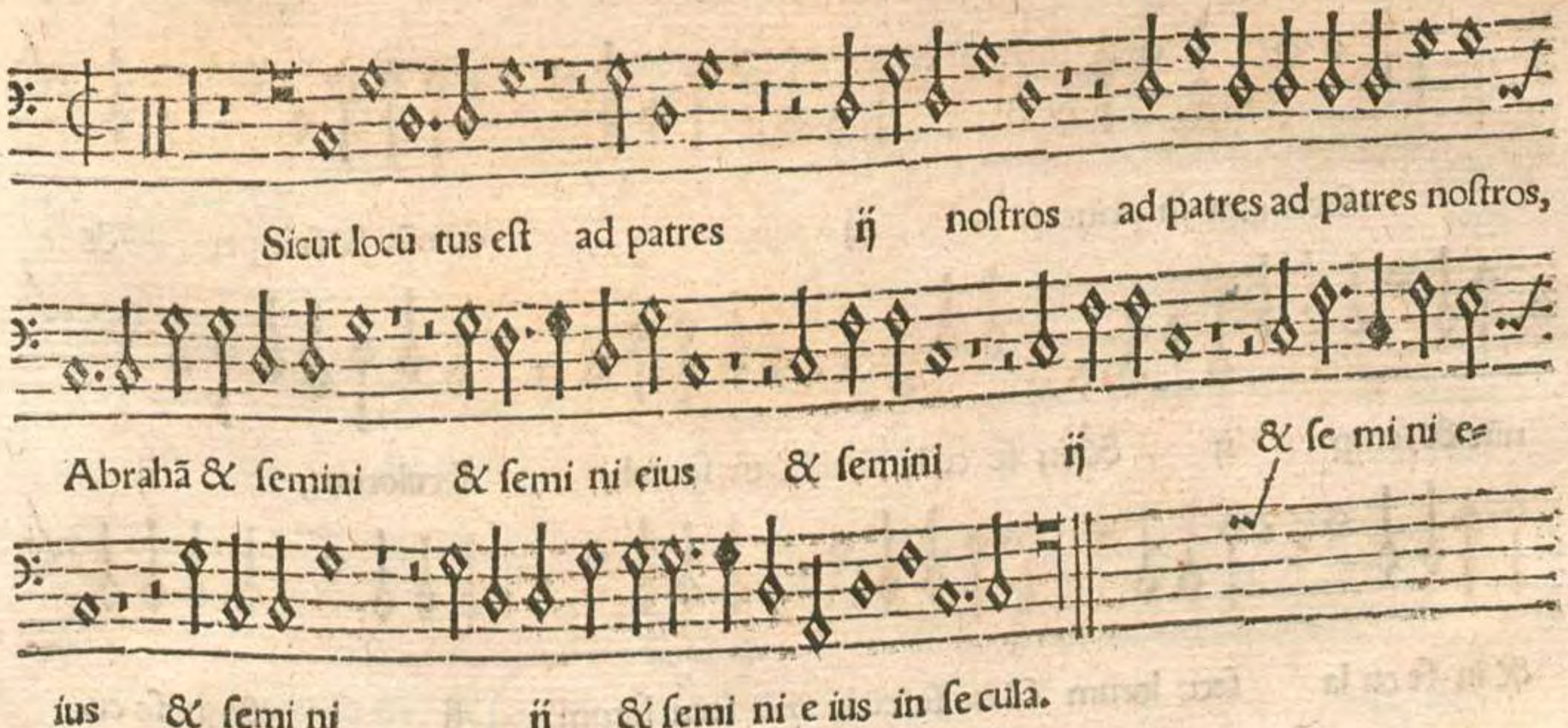
Ecce nunc benedicite.
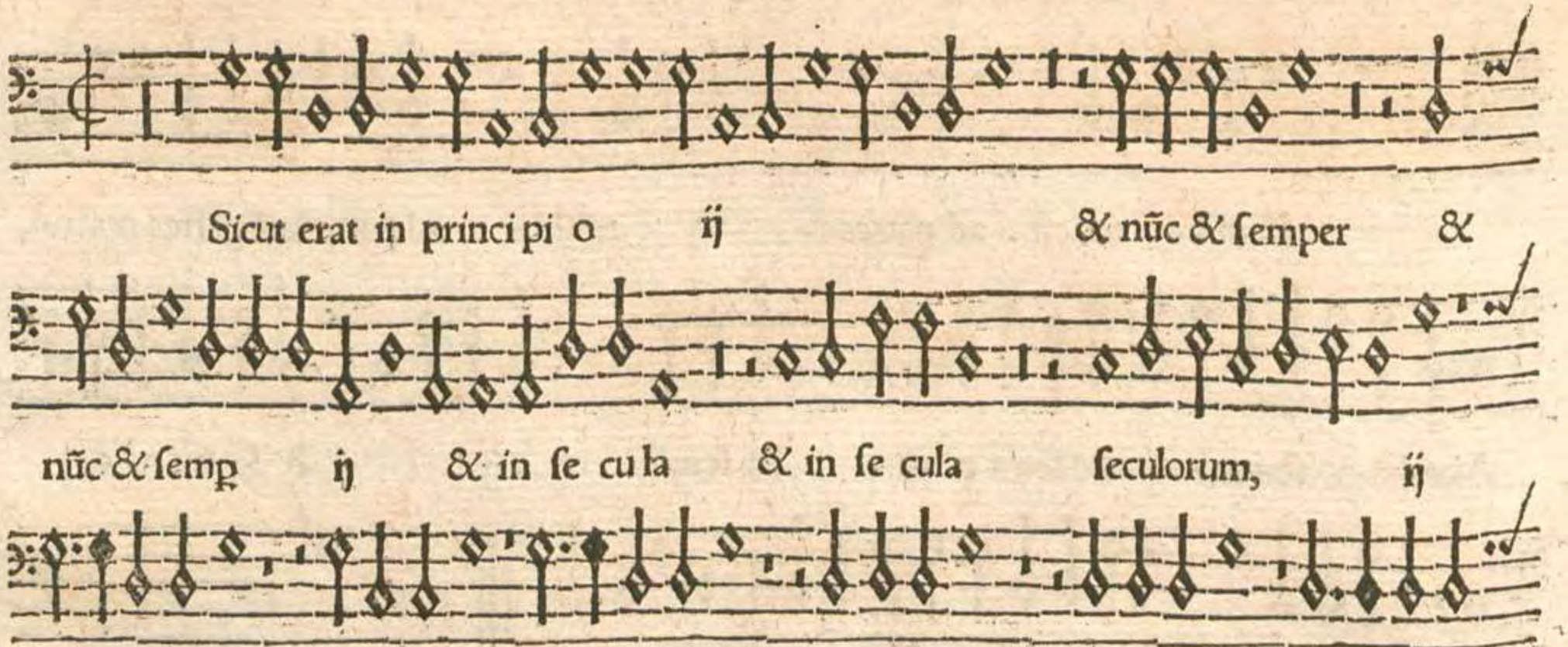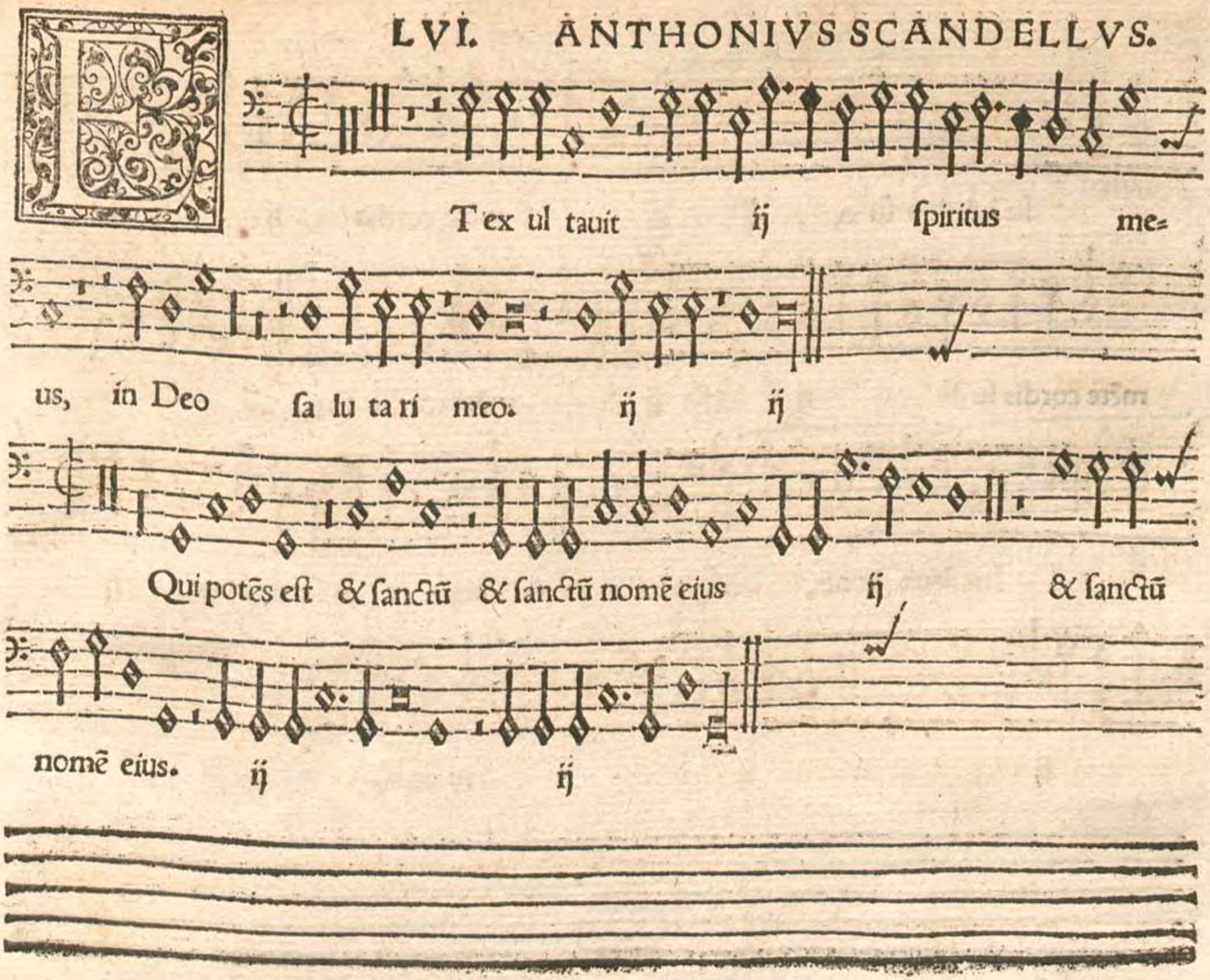



T exulta uit ſpiritus meus in Deo ſa lu tari
me o ſa lu tari ſa luta ri me o ſa lu tari me o ij ſa lu ta ri meo.
Quia fecit mihi magna ij. qui potēs eſt & ſanctū
ij. & ſanctū nomē eius & ſanctū no mē eius & ſanctū nomen
eius ij & ſanctū nomē eius nomē eius.
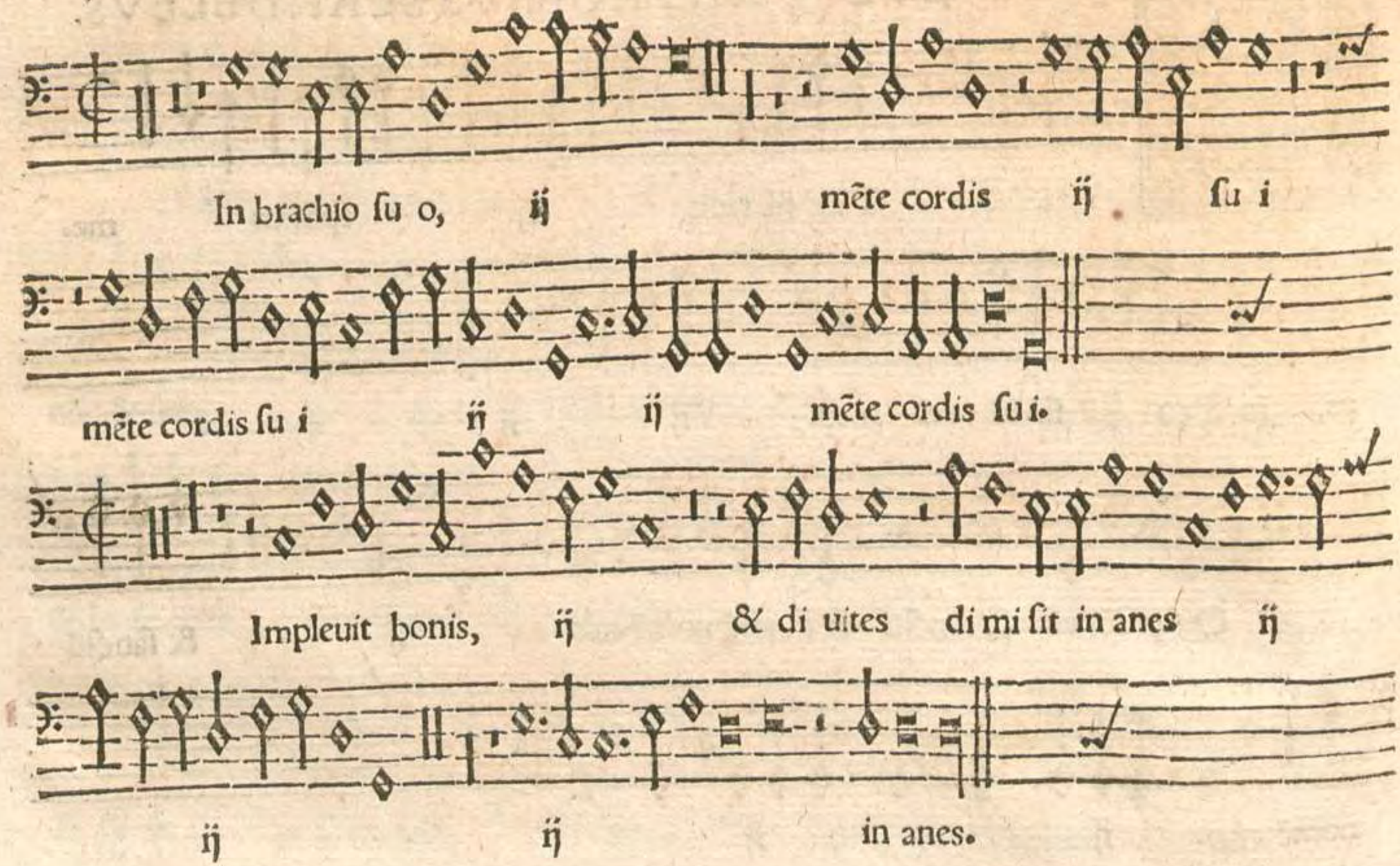

In brachi o in brachio ſu o, diſperſit ſuperbos diſperſit ſuperbos
diſperſit ſuperbos mente cordis mente cordis ſui mente cordis men=
te cordis ſu i.

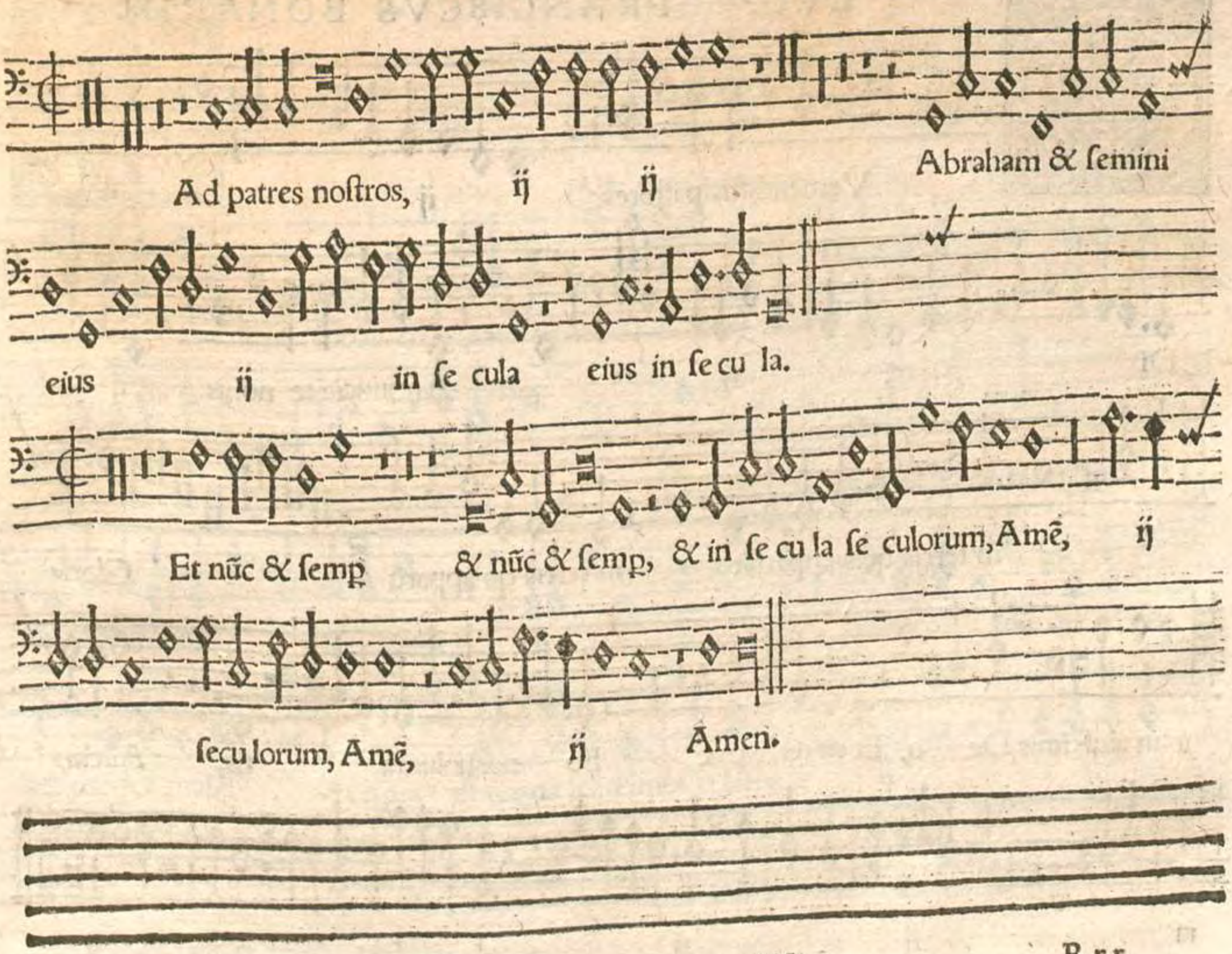

E ſu ri entes impleuit ij bonis, & di uites dimiſit
ij dimi ſit in anes di miſit in anes. ij
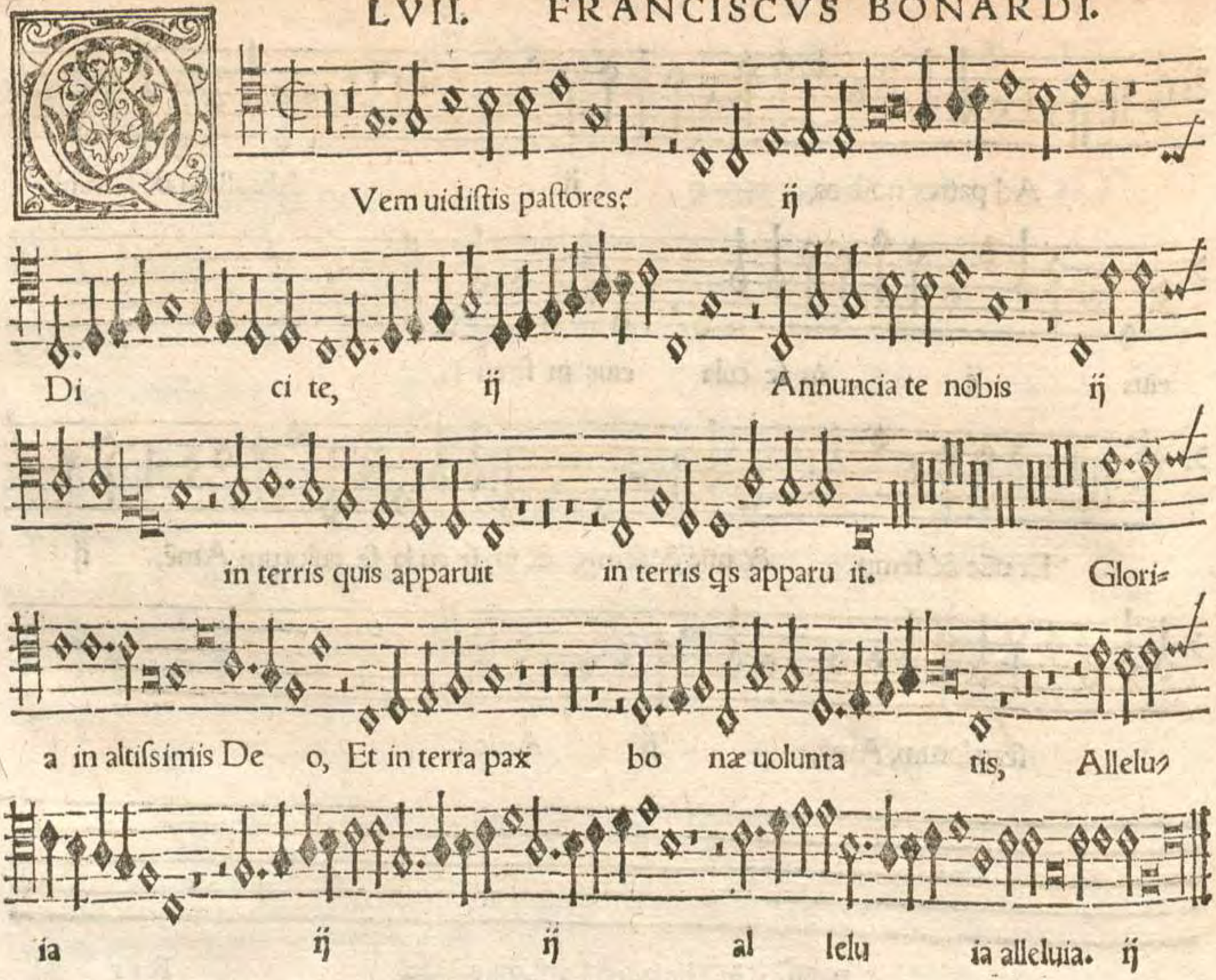

Sicut locu tus eſt ad patres ij nostros ad patres ad patres nostros,
Abrahã & ſemini & ſemi ni eius & ſemini ij & ſe mi ni e=
ius & ſemi ni ij & ſemi ni e ius in ſe cula.
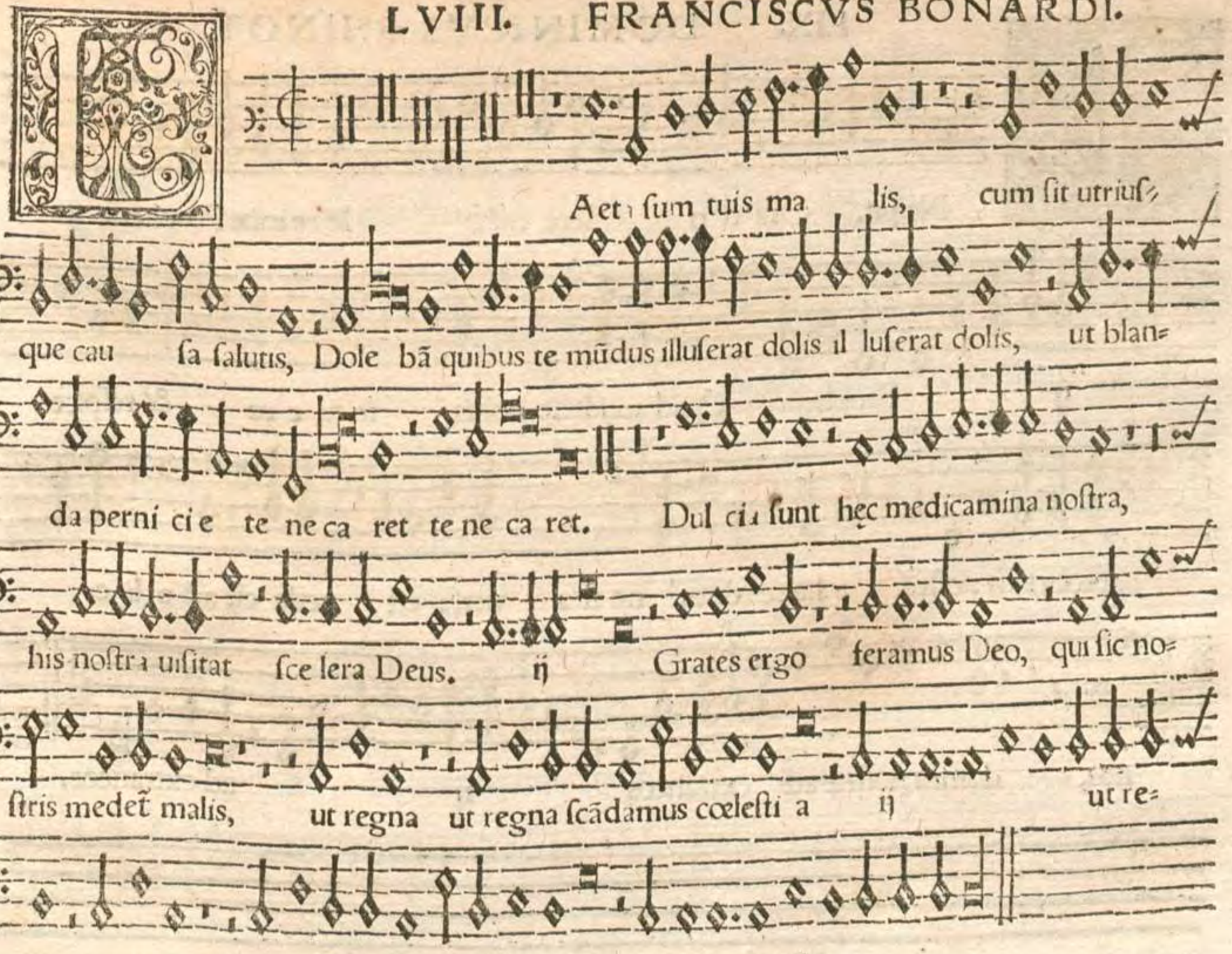

Sicut erat in princi pi o ij & nũc & ſemper &
nũc & ſemp ij & in ſe cu la & in ſe cula ſeculorum, ij
& in ſe cu la ſecu lorum .& in ſe cu la ſecu lorum ij & in ſe cu=
la & in ſe cu la ſe cu lorũ ij Amẽ, ſe culorum, A men.
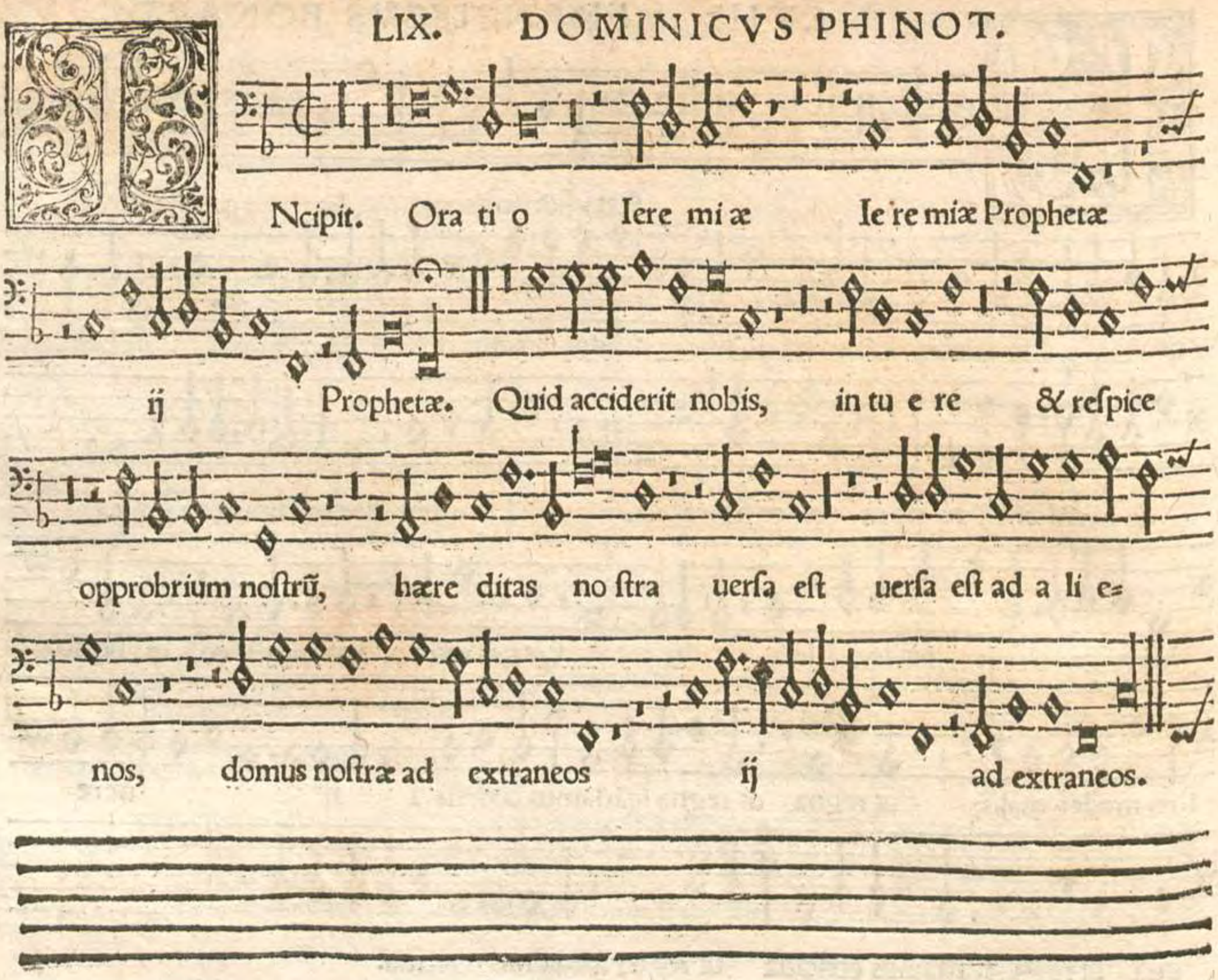

Texultauit íj ſpiritus me=
us, in Deo ſalutarí meo. íj íj
Qui potẽs eſt & ſanctũ & ſanctũ nomẽ eius íj & ſanctũ
nomẽ eius. íj íj


In brachio ſu o, ij mẽte cordis ij ſu i
mẽte cordis ſu i ij ij mẽte cordis ſu i.
Impleuit bonis, ij & di uites di mi ſit in anes ij
ij ij in anes.


Ad patres noſtros, ij ij
Abraham & ſemini
eius ij in ſe cula eius in ſe cu la.
Et nũc & ſemp & nũc & ſemp, & in ſe cu la ſe culorum, Amẽ, ij
ſecu lorum, Amẽ, ij Amen.


Vem uidiſtis paſtores: ñ
Di ci te, ñ Annuncia te nobis ñ
in terris quis apparuit in terris qs apparu it. Glori=
a in altiſsimis De o, Et in terra pax bo næ uolunta tis, Allelu=
ia ñ ñ al lelu ia alleluia. ñ


Aeti ſum tuis ma lis, cum ſit utriuſ=
que cau ſa ſalutis, Dole bā quibus te mūdus illuſerat dolis il luſerat dolis, ut blan=
da perni cie te ne ca ret te ne ca ret.
Dul cia ſunt hęc medicamina noſtra,
his noſtra uiſitat ſce lera Deus. ij
Grates ergo feramus Deo, qui ſic no=
ſtris medeť malis, ut regna ut regna ſcādamus cœleſti a ij ut re=
gna ut regna ſcādamus cœleſtia ut regna ſcādamus cœleſtia.


Ncipit. Ora ti o Iere mi æ Ie're miæ Prophetæ
ij Prophetæ. Quid acciderit nobis, in tu e re & respice
opprobrium nostrũ, hære ditas no stra uersa est uersa est ad a li e=
nos, domus nostræ ad extraneos ij ad extraneos.

Pupilli, tacet.
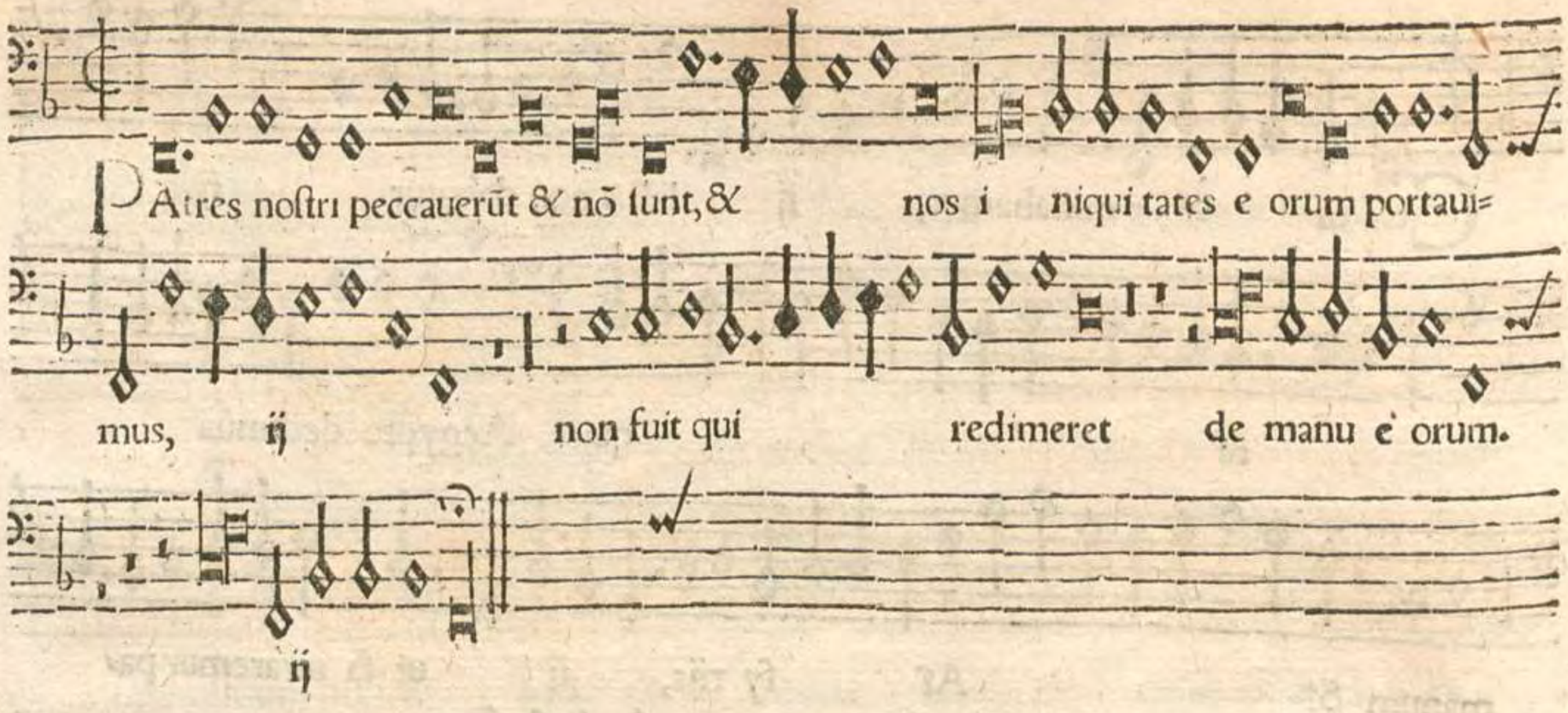
CEr ui cibus minabamur, ij laſsis non dabatur ij
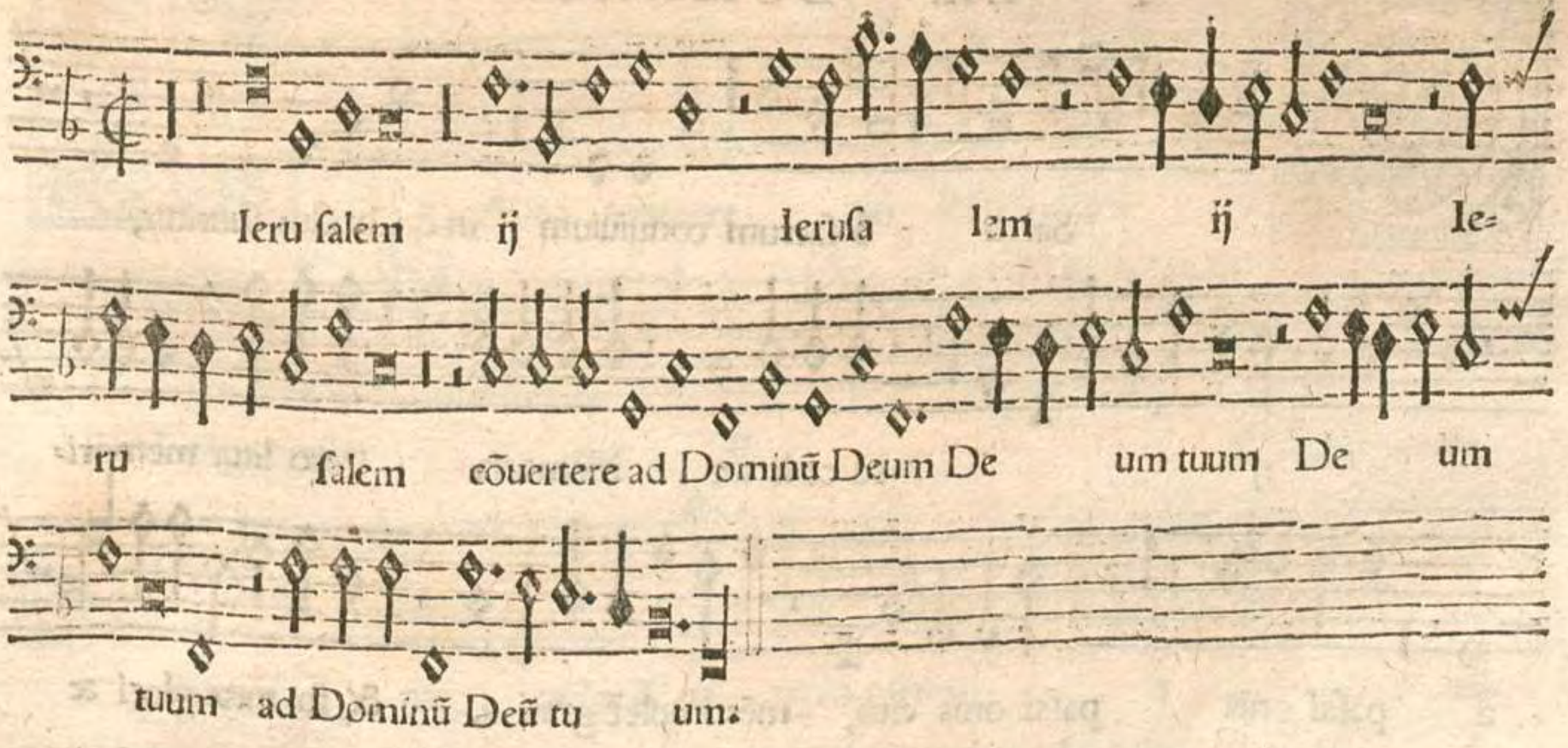
re quies. Aegypto dedimus
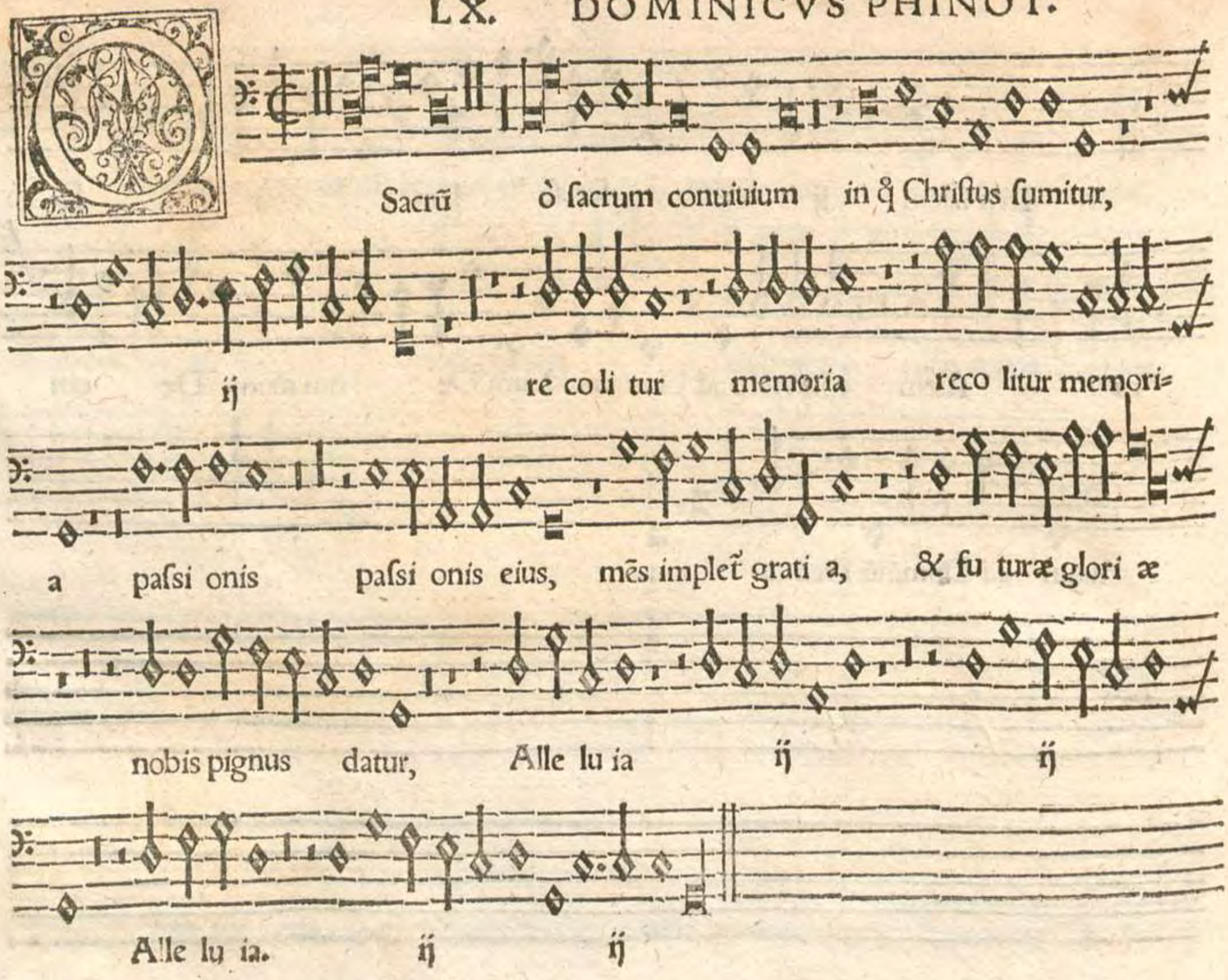
manum & Aſ ſy rijs, ij ut ſa turaremur pa=

ne ut ſatu raremur pane ij ut

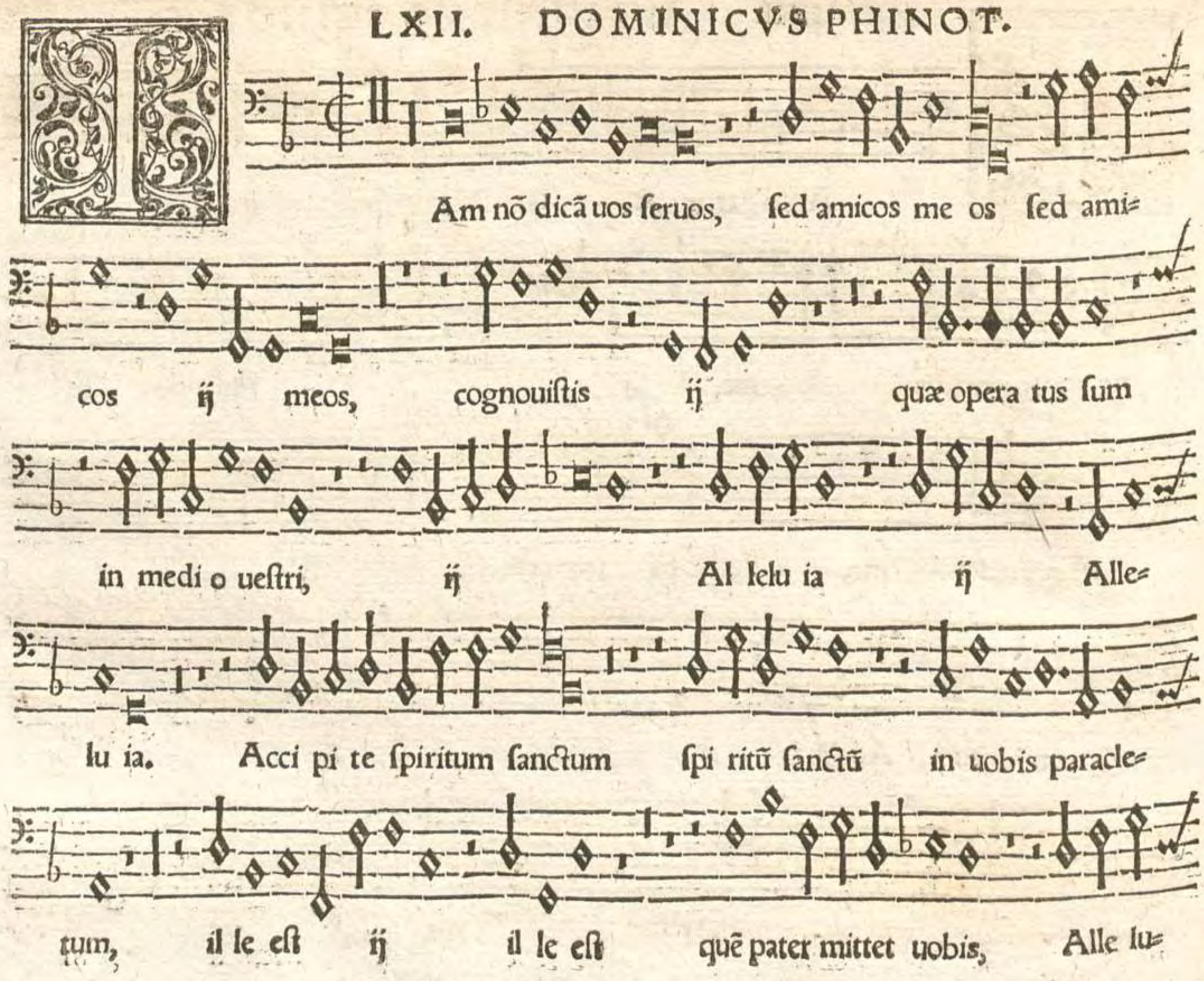
ſa tu ra re mur pane. ij
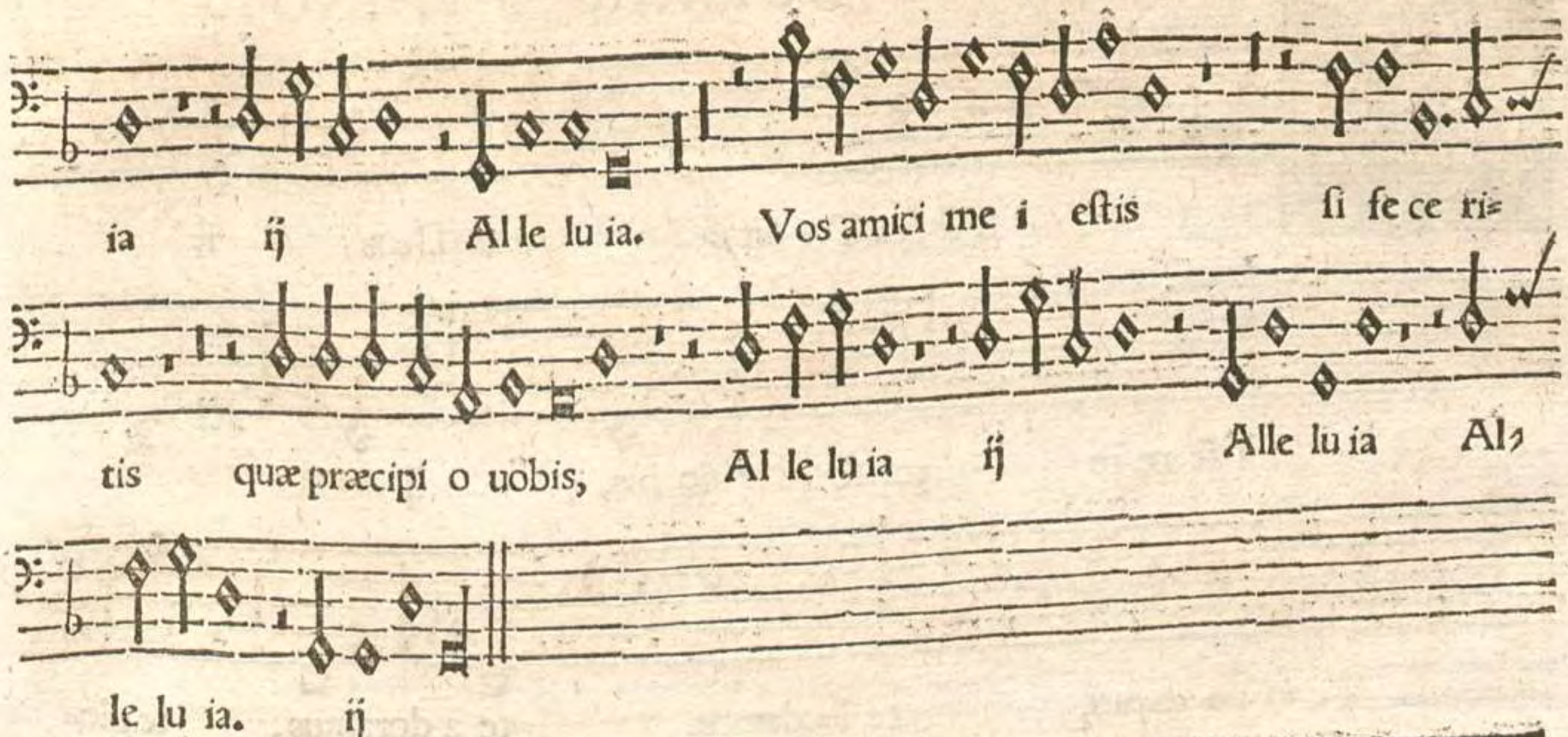

PAtres noſtri peccauerũt & nõ ſunt, & nos i niqui tates e orum portaui=
mus, ij non fuit qui redimeret de manu è orum.
ij
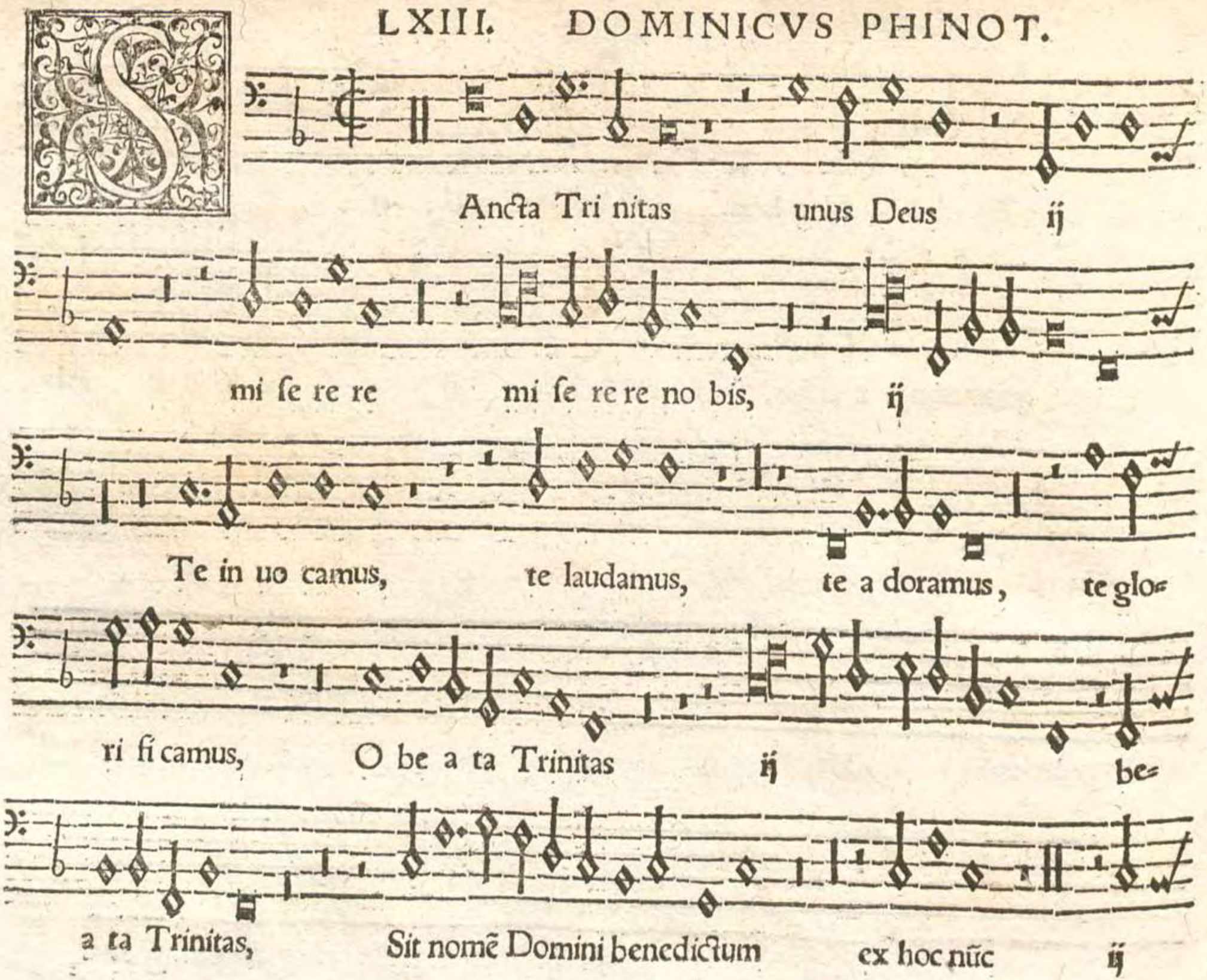

Ieru ſalem ij Ieruſa lem ij Ie=
ru ſalem cõuertere ad Dominũ Deum De um tuum De um
tuum ad Dominũ Deũ tu um.

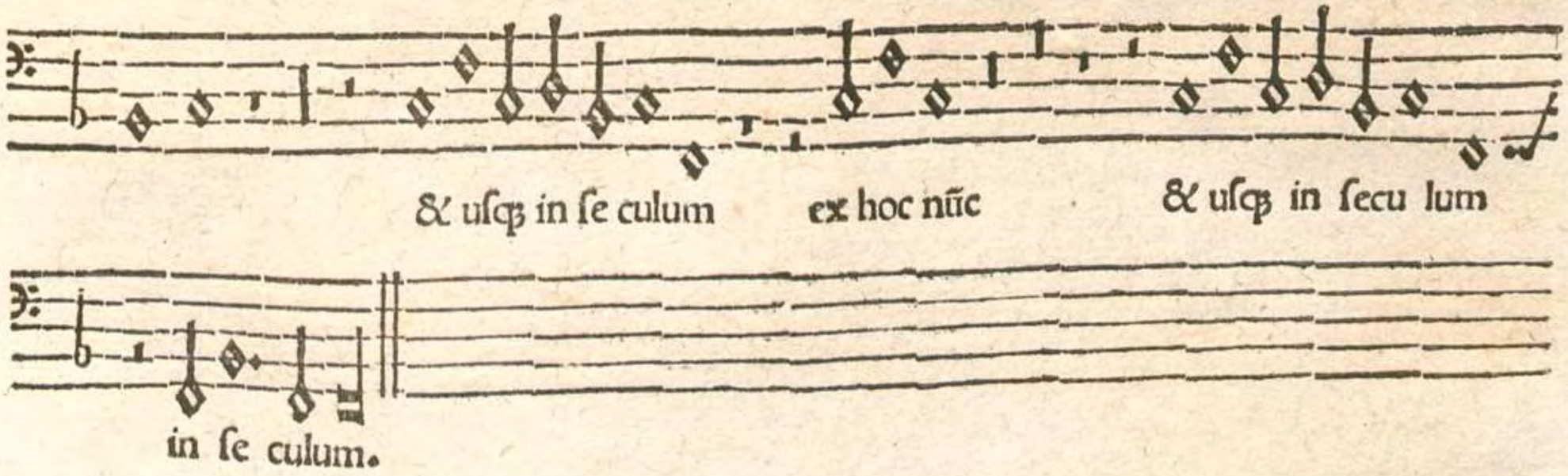

Sacrũ ò ſacrum conuiuium in q̃ Chriſtus ſumitur,
ij re co li tur memoria reco litur memori=
a paſsi onis paſsi onis eius, mẽs implet̃ grati a, & fu turæ glori æ
nobis pignus datur, Alle lu ia ij ij
Alle lu ia. ij ij

Anto tempore uo biſcum ſum, ij
& nõ cognouiſtis me, ij
Philippe ij
qui uidet me, uidet & pa trem meum ij ui=
det & patrẽ meum! Allelu ia ij Allelu ia ij Alle=
luia ij allè luia ij al le lu ia, ij


Am nõ dicã uos ſeruos, ſed amicos me os ſed ami=
cos íj meos, cognouiſtis íj quæ opera tus ſum
in medi o ueſtri, íj Al lelu ia íj Alle=
lu ia. Acci pi te ſpiritum ſanctum ſpi ritũ ſanctũ in uobis paracle=
tum, il le eſt íj il le eſt quẽ pater mittet uobis, Alle lu=


ia ij Al le lu ia. Vos amici me i eſtis ſi fe ce ri=
tis quæ præcipi o uobis, Al le lu ia ij Alle lu ia Al=
le lu ia. ij


Ancta Tri nitas unus Deus íj
mi ſe re re mi ſe re re no bis, íj
Te in uo camus, te laudamus, te a doramus, te glo=
ri fi camus, O be a ta Trinitas íj be=
a ta Trinitas, Sit nomẽ Domini benedictum ex hoc nũc íj



FINIS.