SELECTISSIMÆ CANTIONES, QVAS VVLGO MOTETAS VOCANT, PARTIM OMNINO NOVÆ, PARTIM NVSQVAM IN Germania excusæ, Sex & pluribus vocibus compositæ, per excellentissimum Musicum

ORLANDVM DI LASSVS.

Posteriori huic editioni accessêre omnes Orlandi Motetæ, quæ in veteri nostro Thesauro Musico impressæ continebantur, cum quibusdam alijs, ita vt ferè tertia parte opus hoc sit auctius.

Omnia denuò multò quàm antehac correctius edita.

DISCANTVS

NORIBERGÆ,
Imprimebatur in officina typographica Catharinæ Gerlachin, & Hæredum Iohannis Montani.

M. D. LXXIX.

LEONARDVS LECHNE-
RVS ATHESINVS ARTIS MV-
SICÆ STVDIOSIS S.

IN prima, omnium præstantissimi Musici, Orlandi di Lassus, Motetarum harum collectione & editione, sæpè (vt fieri solet) accidit, vt propter varietatem exemplorum & incuriam describentium plurimæ irrepserint mendæ, nonnulla etiam, vel in textus applicatione, vel in notularum aut etiam integrarum vocum permutatione & transpositione, errata. Cum autem honesta Gerlachij nostri, Iohannis Montani, de arte Musica optimè meriti, successoris, vidua, has cantiones typis suis recudere vellet, concedere nolui, vt hoc verè diuinum opus denuò deprauatum & incorrectum in lucem prodiret, sed priorem editionem ex iustis & emendatis exemplis recognoui, vitia etiam obiter inserta & aspersa, qua potui diligentia, vt opus hoc musicum pristino nitori restituerem, semoui, atq; vt prælis Gerlachianis subijceretur permisi. Quod tibi, Musices Orlandicæ amator, paucis significandum duxi, teq; officioſè, vt hunc qualemcunq; laborem candido & grato animo accipias,

oro.

EX VEND. EX BIBL. REG. BEROL.
Bibliothek. Regia Berolinensis.

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3 *In propria venit.*

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3 *Emittit verbum suum.* *trium.*
4 *Non fecit taliter.*

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3 *Et ecce stella.*

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2 Dulce lignum, dulces clauos.
XXXIIII. Veni creator spiritus.
2 Tu septiformis munere.
3 Hostem repellas longius.
XXXV. Locutus sum in lingua mea.
2 Fac mecum signum in bonum.
XXXVI. Beatus vir qui non abijt in consilio.
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2 Pungentem capiti D. trium.
3 De me solus amor.
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2 Quoniam fortitudo mea es tu.
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L. Laudate DOMINVM.
2 Magnus Dominus noſter.
3 Præcinite Domino. quatuor.
4 Non in fortitudine equi voluntatem.

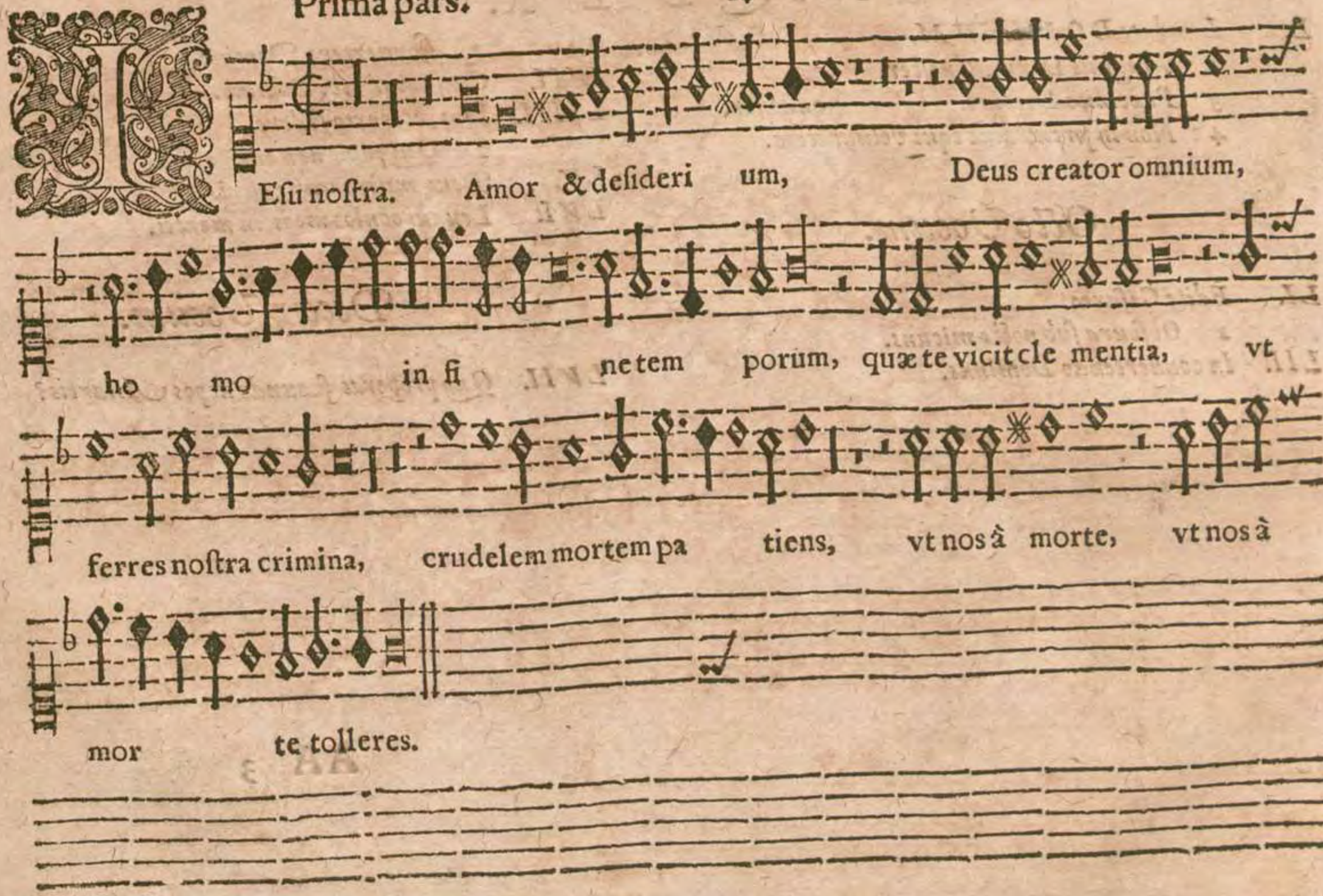
Octo Vocum.

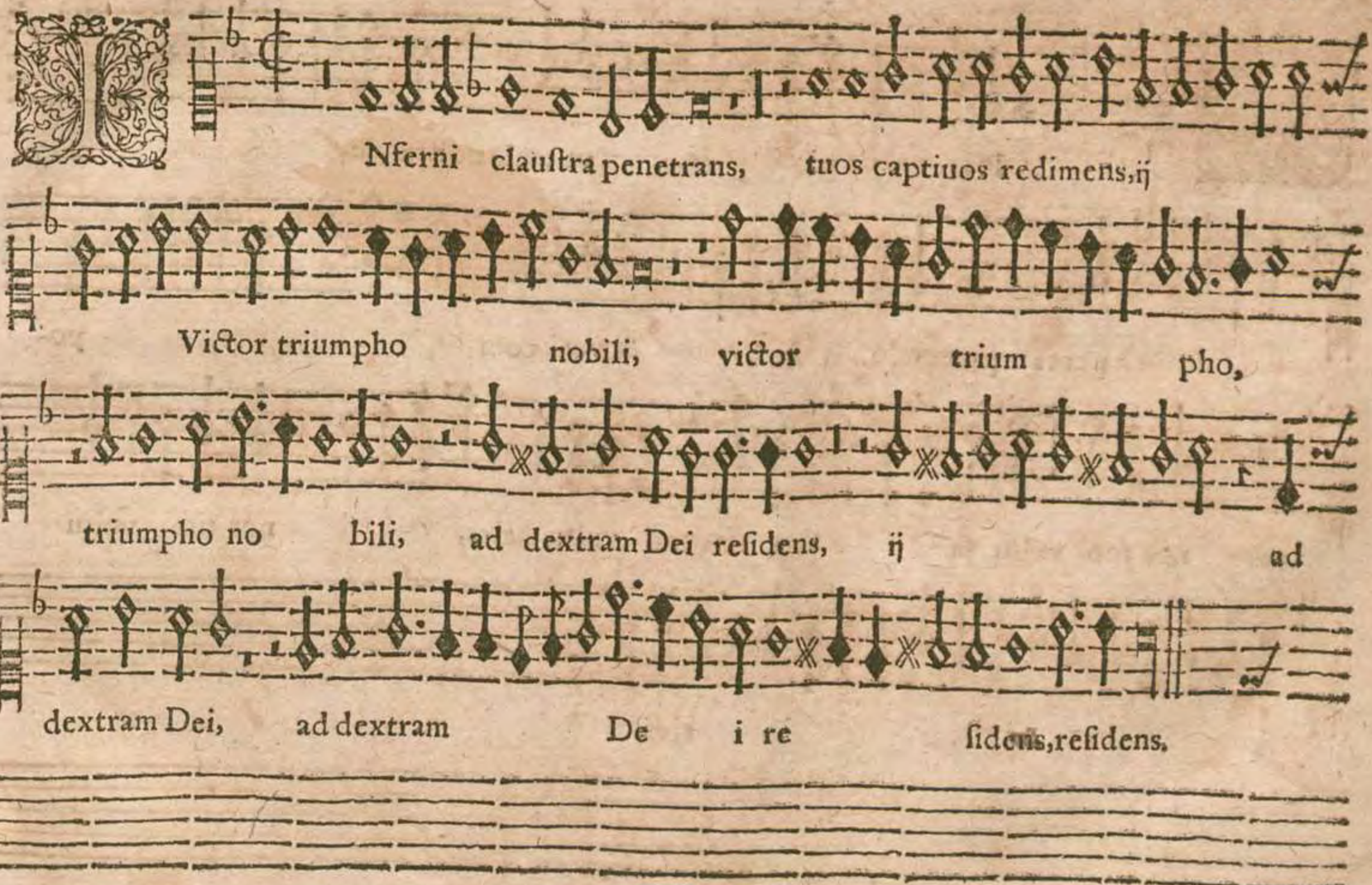
LI. Edite Cæſareo.
2 Obſcura ſub nocte micans.
LII. In conuertendo Dominus.
2 Conuertere Domine.
LIII. Confitebor tibi Domine.
LIIII. Iam lucis orto ſydere.
2 Qui ponit aquam.
LV. Deus miſereatur noſtri.
LVI. Leuaui oculos meos in montes.

Decem Vocum.

LVII. Quo properas facunde nepos Atlantis?

Prima pars.


Esu nostra. Amor & desideri um, Deus creator omnium,
ho mo in fi netem porum, quæ te vicit cle mentia, vt
ferres nostra crimina, crudelem mortem pa tiens, vt nos à morte, vt nos à
mor te tolleres.


Nferni clauſtra penetrans, tuos captiuos redimens,ij
Victor triumpho nobili, victor trium pho,
triumpho no bili, ad dextram Dei reſidens, ij ad
dextram Dei, ad dextram De i re ſidens,reſidens.

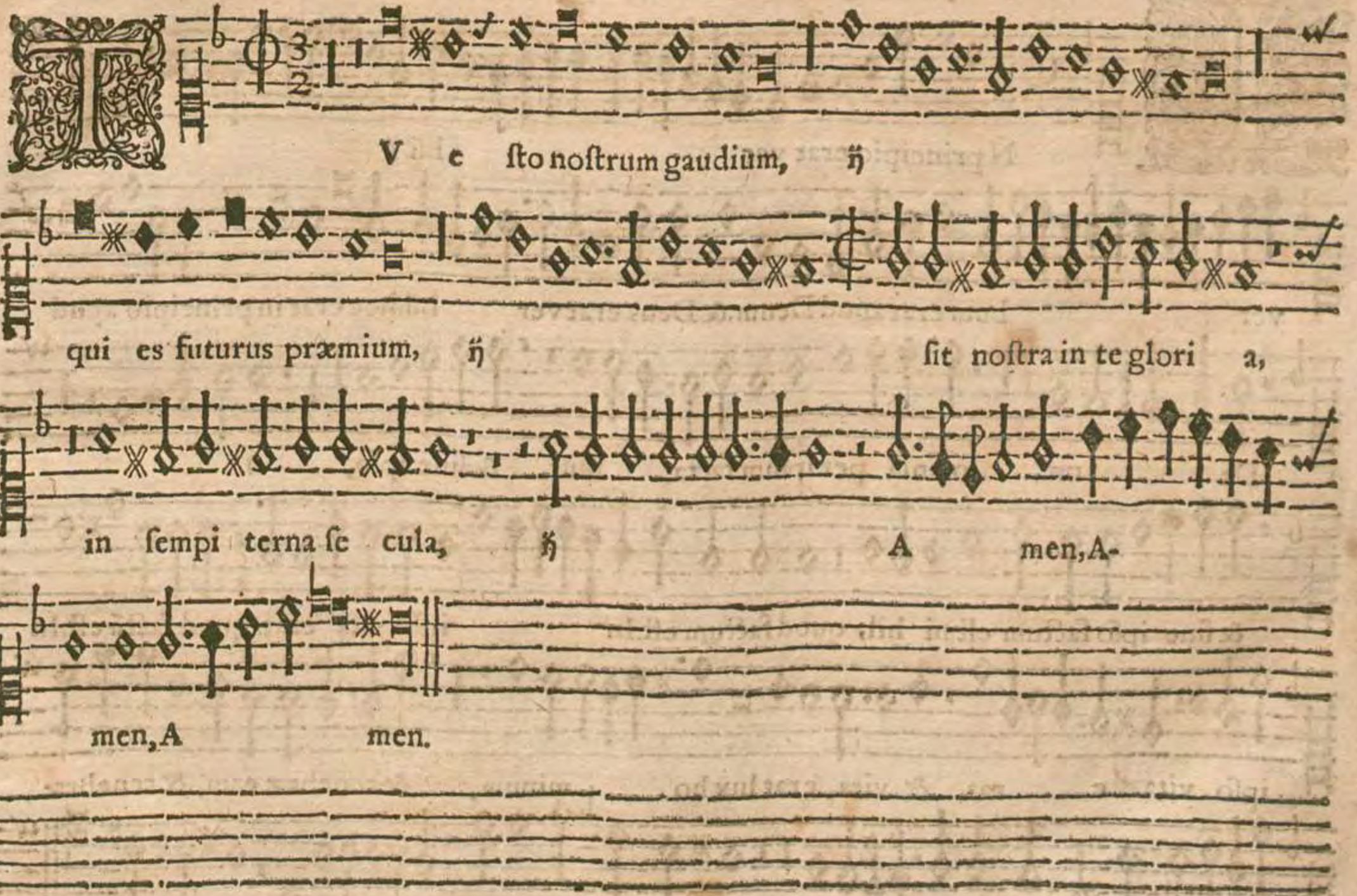
Tertia Pars. Duo. Cantus.

Pſa te cogat pi etas, vt mala noſtra ſu-

peres parcendo, ñ & voti com po-

tes nos tuo vultu ſa ties, nos tuo vultu ſaties, nos tuo vultu

ſa ties.


V e sto noſtrum gaudium, ñ
qui es futurus præmium, ñ
ſit noſtra in te glori a,
in ſempi terna ſe cula, ñ
A men, A-
men, A
men.

IN principio erat ver bũ, ñ &

ver bum erat apud Deum, & Deus erat ver bũ, hoc erat in principio apud

De um, omnia per ipſum facta ſunt, & ſine ipſo, ñ

& ſine ipſo factum eſt ni hil, quod factum eſt. In ipſo vita erat. quod factũ eſt. In

ipſo vita e rat, & vita erat lux ho minum, & tenebræ eam, & tenebræ

e am non comprehende runt, non compræhenderunt. ñ ñ

Vit homo missus à De o, cui nomen e rat

Iohan nes, Vt testimonium perhibe ret de lu mine, vt

omnes crederent per illum, non erat ille lux, sed vt testimoni-

um per hiberet de lumine, erat lux vera, ꝟ

quæ il luminat omnem hominem venientem in hunc mundum, in mundo erat, &

mundus per ipsum factus est, & mundus c um, & mundus eum non cognouit.

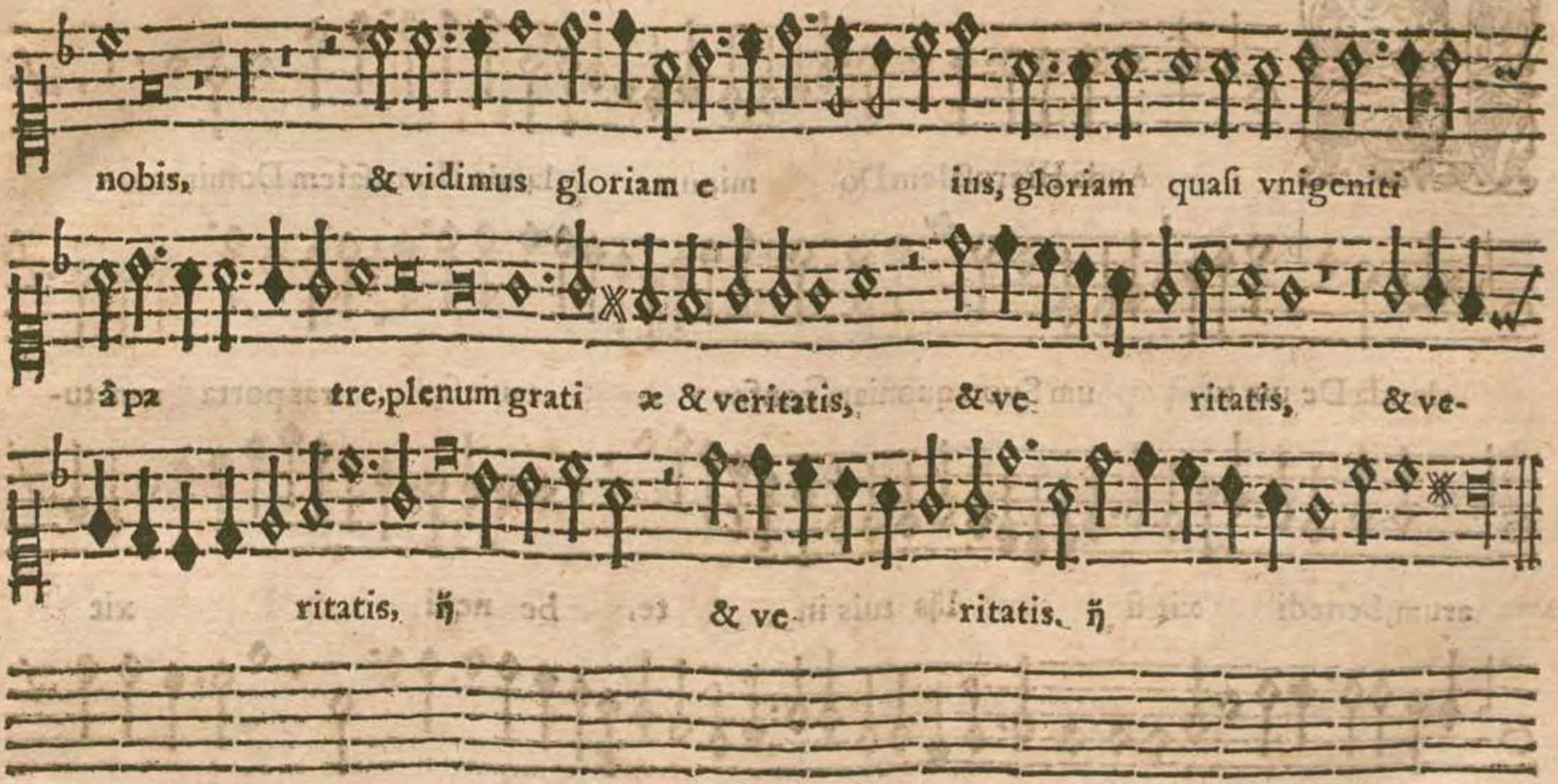
IN propria venit, & ſui eum non receperunt, quotquot au-

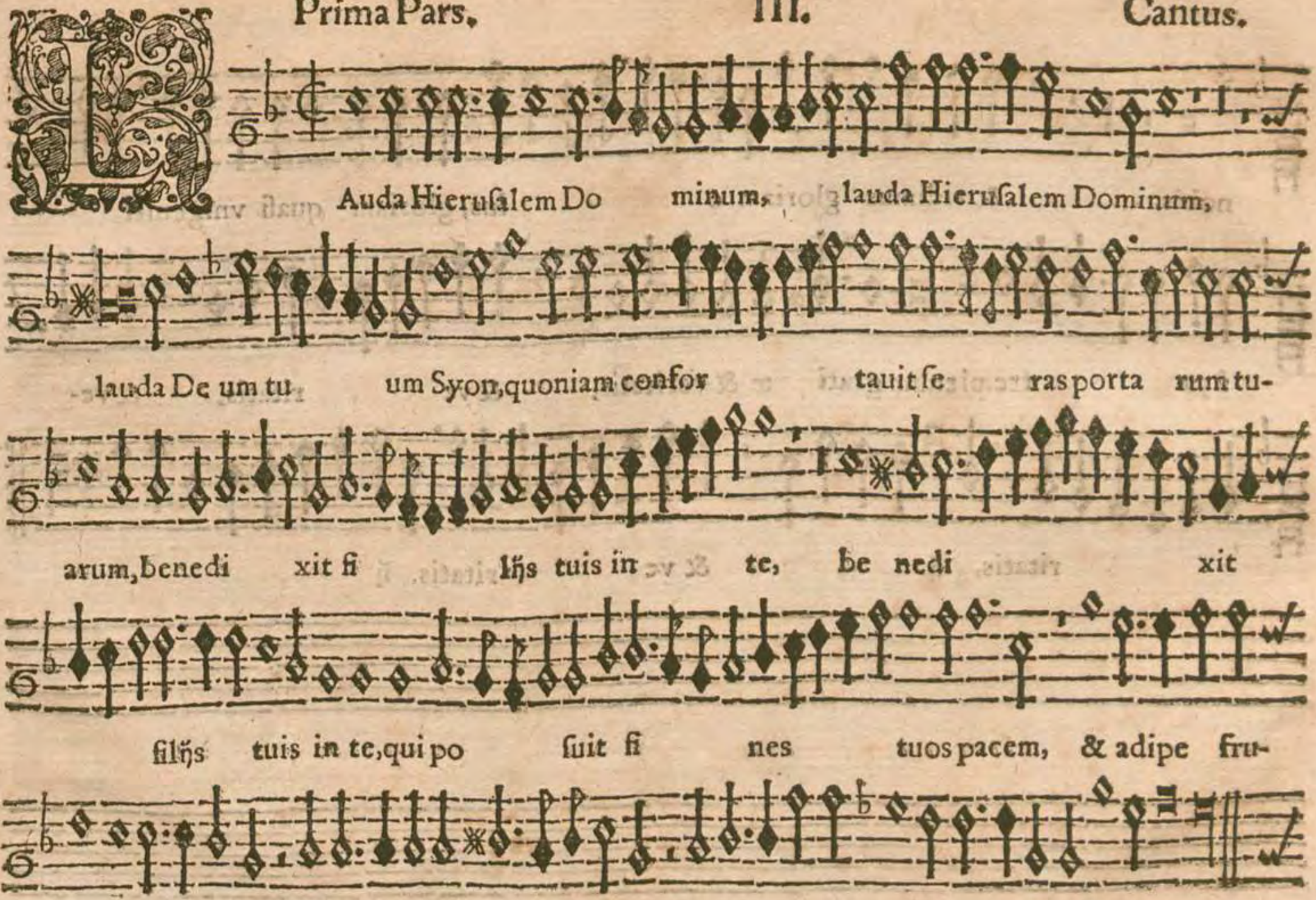
tem ñ receperunt e um; dedit e is, dedit eis

poteſtatem, filios Dei fieri, his qui cre dunt in nomine e-

ius, qui non ex ſan guinibus, neq; ex voluntate vi ri, ſed ex Deo na-

ti ſunt. Et verbum ca ro fa ctum eſt, & habitauit in


nobis, & vidimus gloriam e ius, gloriam quasi vnigeniti
âpz tre, plenum grati æ & veritatis, & ve ritatis, & ve-
ritatis, ñ & ve ritatis. ñ


Auda Hieruſalem Do minum, lauda Hieruſalem Dominum,
lauda De um tu um Syon, quoniam confor tauit ſe ras porta rum tu-
arum, benedi xit fi lĩs tuis in te, be nedi xit
filĩs tuis in te, qui po ſuit fi nes tuos pacem, & adipe fru-
menti ſatiat te, & adipe fru men ti, & adipe fru menti ſatiat te, ſatiat te.

Vi emittit: Velociter, ñ velociter cur rit ſer mo eius, velociter cur-

rit ſermo eius, qui dat ni uem ſicut lanam, qui dat ni uem ſicut lanam, nebu-

lam, nebulam ſicut cinerem ſpargit, mit tit cryſtallum ſu um ſicut buccellas, ſi-

cut buccellas, ñ ante faciem frigoris e ius quis ſuſtinebit?

quis ſuſtinebit? ñ quis ſuſti nebit? quis ſuſtine bit?

Mittet ver bum ſu um, emittet ver bum

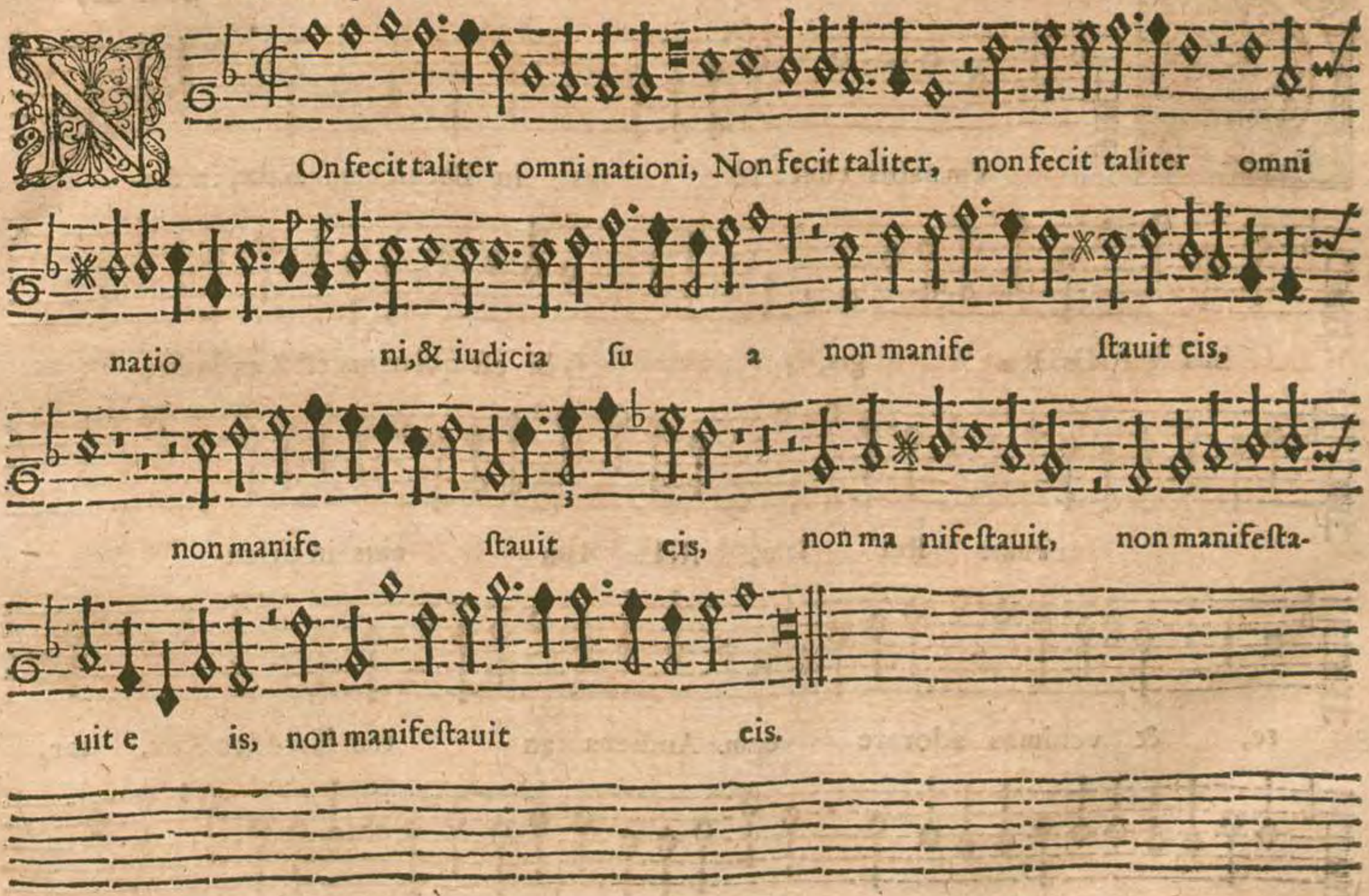
ſu um, & li que faciet e a,flabit ſpiritus e-

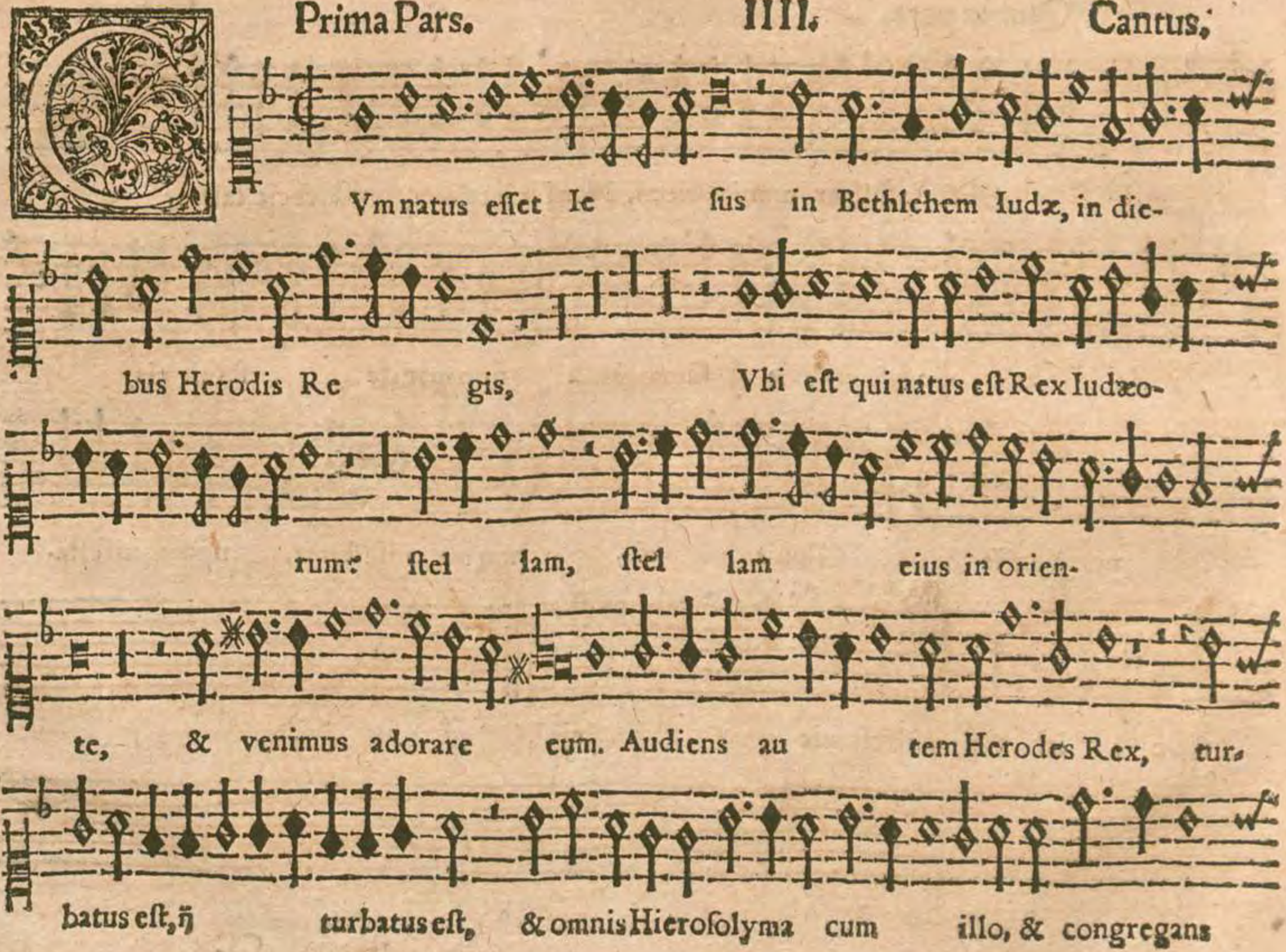
ius, & flu ent ñ a quæ,qui annunciat verbum ſu-

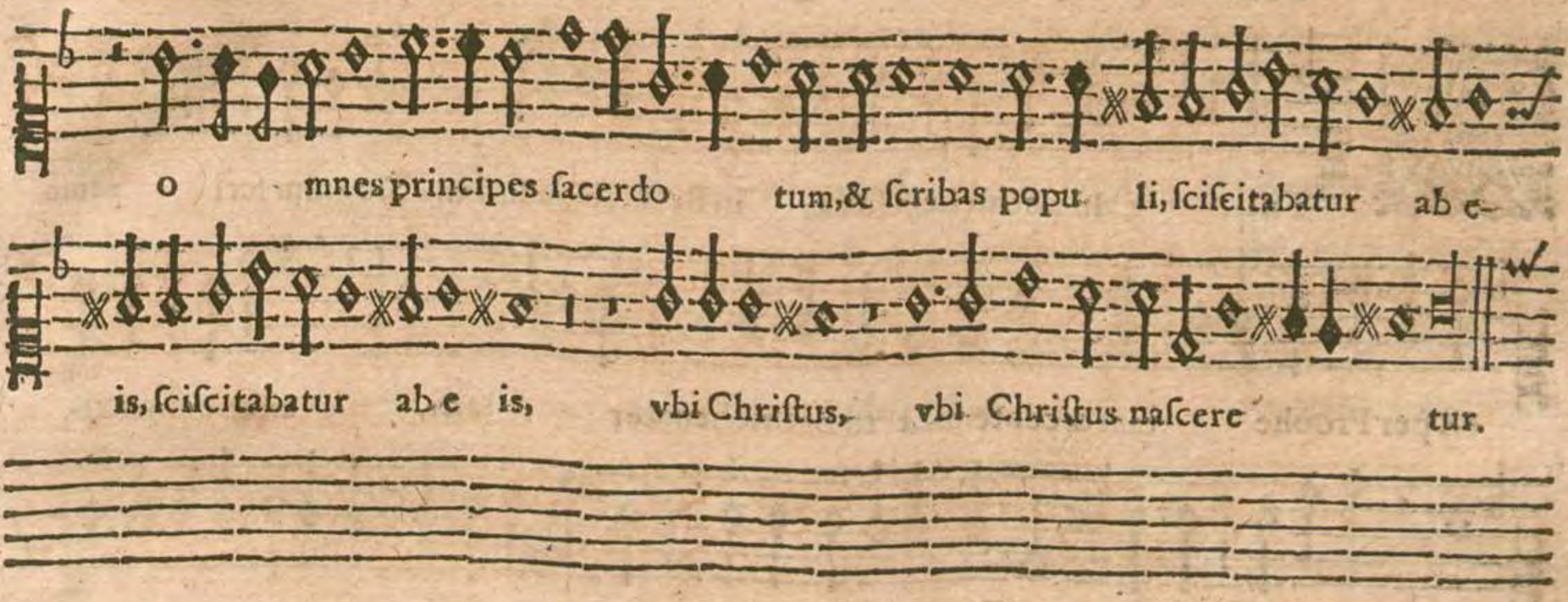
um la cob,iuſtitias, iuſtitias, & iudicia ſua, ñ

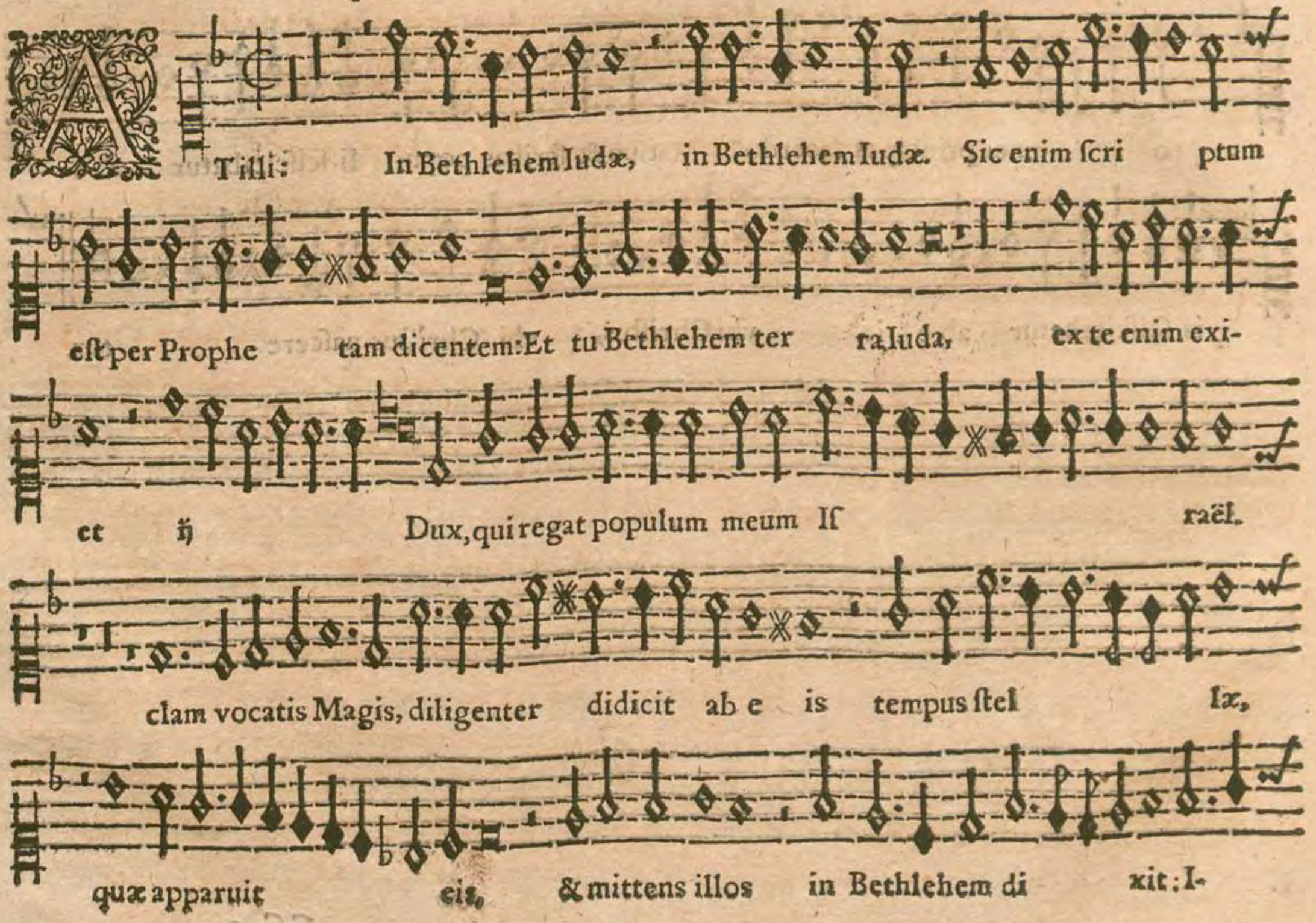
& iudicia ſu a Iſ-

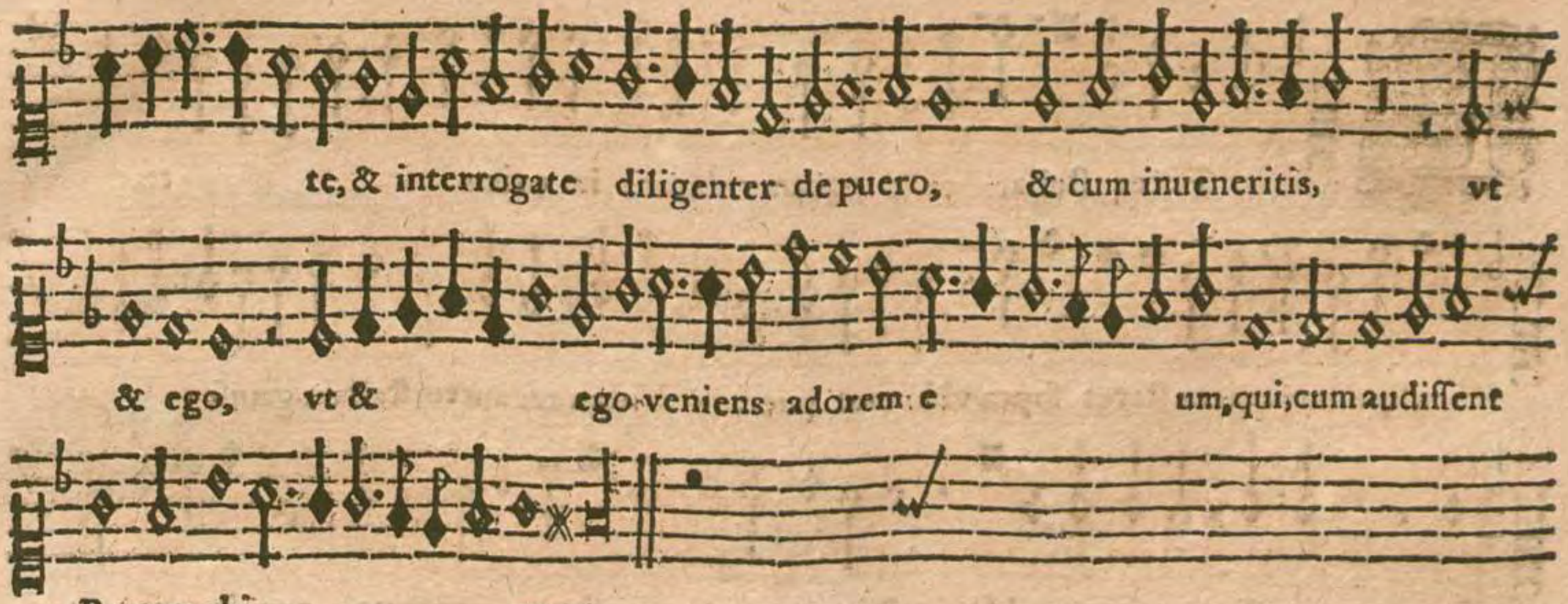
raël, Iſ ra el.

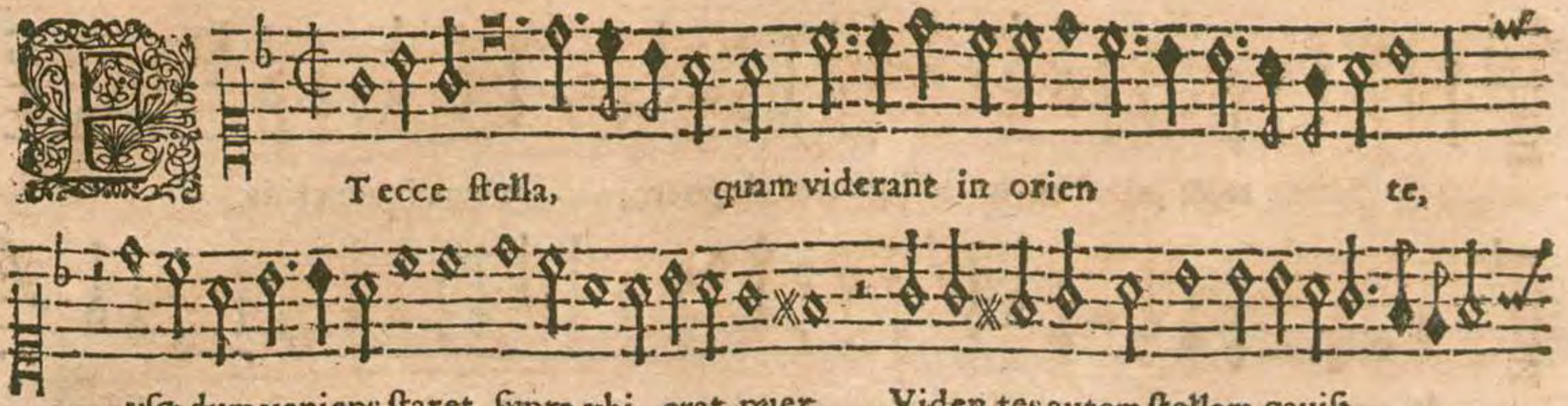

On fecit taliter omni nationi, Non fecit taliter, non fecit taliter omni
natio ni,& iudicia ſu a non manife ſtauit eis,
non manife ſtauit eis, non ma nifeſtauit, non manifeſta-
uit e is, non manifeſtauit eis.

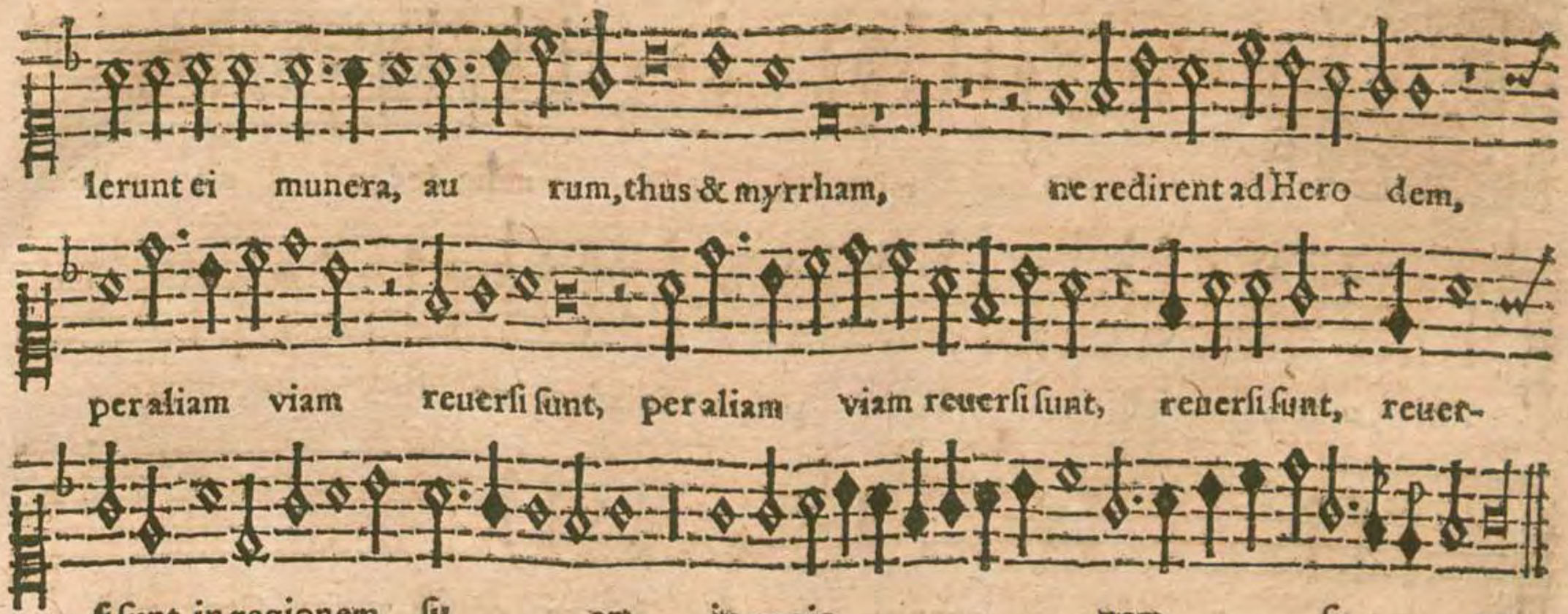

Vm natus esset Ie sus in Bethlehem Iudæ, in die-
bus Herodis Re gis, Vbi est qui natus est Rex Iudæo-
rum: stel lam, stel lam eius in orien-
te, & venimus adorare eum. Audiens au tem Herodes Rex, tur-
batus est, ñ turbatus est, & omnis Hierosolyma cum illo, & congregans

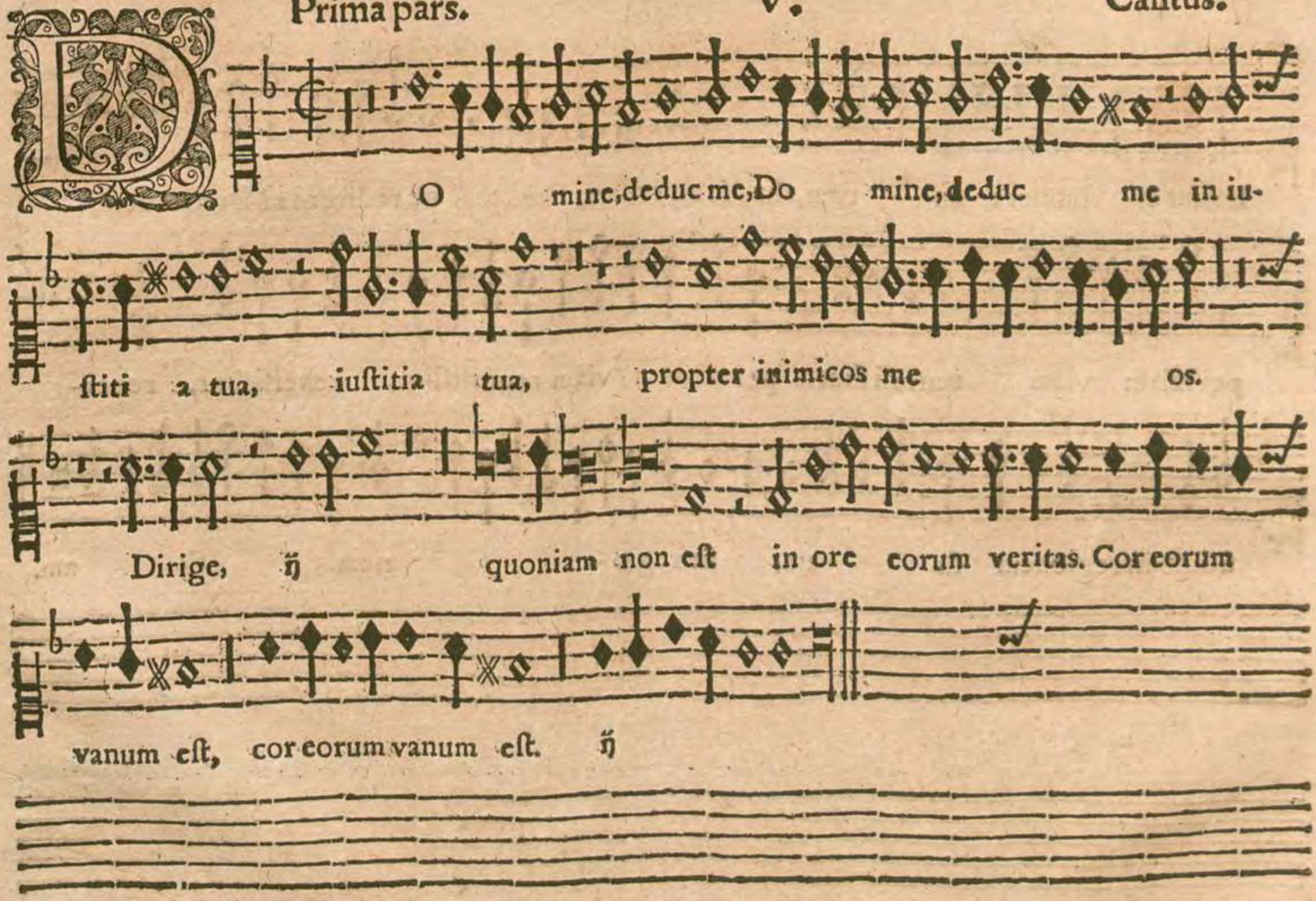

o mnes principes ſacerdo tum,& ſcribas popu li, ſciſcitabatur ab e-
is, ſciſcitabatur ab e is, vbi Chriſtus, vbi Chriſtus naſcere tur.

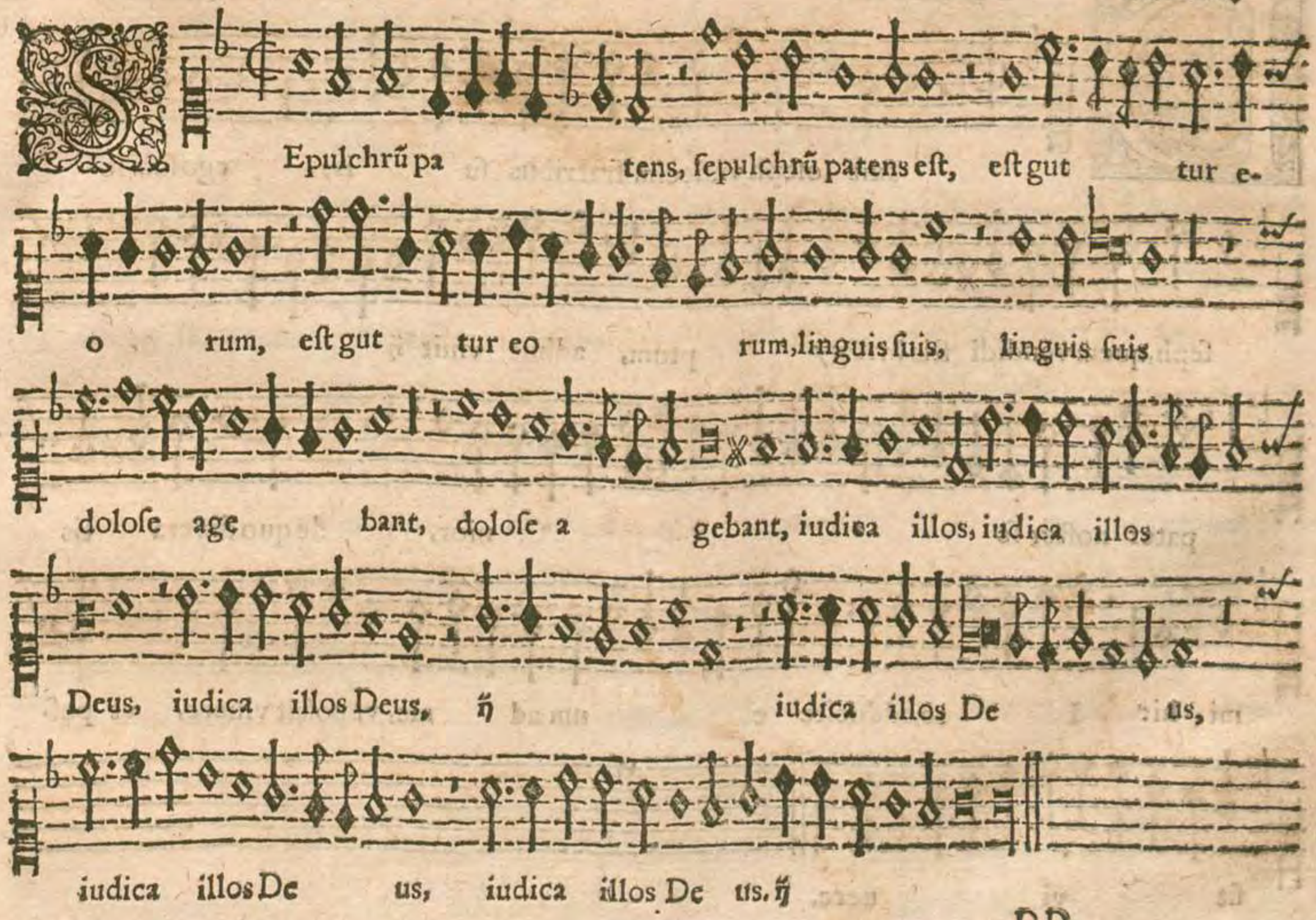

Tilli: In Bethlehem Iudæ, in Bethlehem Iudæ. Sic enim ſcri ptum
eſt per Prophe tam dicentem: Et tu Bethlehem ter ra Iuda, ex te enim exi-
et ñ Dux, qui regat populum meum Iſ raël.
clam vocatis Magis, diligenter didicit ab e is tempus ſtel læ,
quæ apparuit eis, & mittens illos in Bethlehem di xit: I-


te, & interrogate diligenter de puero, & cum inueneritis, vt
& ego, vt & ego veniens adorem e um, qui, cum audissent
Regem, abi erunt.


Tecce ſtella, quam viderant in orien te,
vſq; dum veniens ſtaret ſupra vbi erat puer. Viden tes autem ſtellam, gauiſi
ſunt gaudi o magno valde, & intrantes domum inuenerunt pue rum, inuenerunt
puerum, cum Mari a ma tre eius, & prociden tes ado ra-
ucrunte um, & aper tis theſauris ſu is obtu-


lerunt ei munera, au rum, thus & myrrham, ne redirent ad Hero dem,
per aliam viam reuerſi ſunt, per aliam viam reuerſi ſunt, reuerſi ſunt, reuer-
ſi ſunt in regionem ſu am, in regio nem ſu am.


O mine, deduc me, Do mine, deduc me in iu-
ſtiti a tua, iuſtitia tua, propter inimicos me os.
Dirige, ñ quoniam non eſt in ore eorum veritas. Cor eorum
vanum eſt, cor eorum vanum eſt. ñ


Sepulchrũ pa tens, ſepulchrũ patens eſt, eſt gut tur e-
o rum, eſt gut tur eo rum, linguis ſuis, linguis ſuis
doloſe age bant, doloſe a gebant, iudica illos, iudica illos
Deus, iudica illos Deus, ñ iudica illos De us,
iudica illos De us, iudica illos De us. ñ

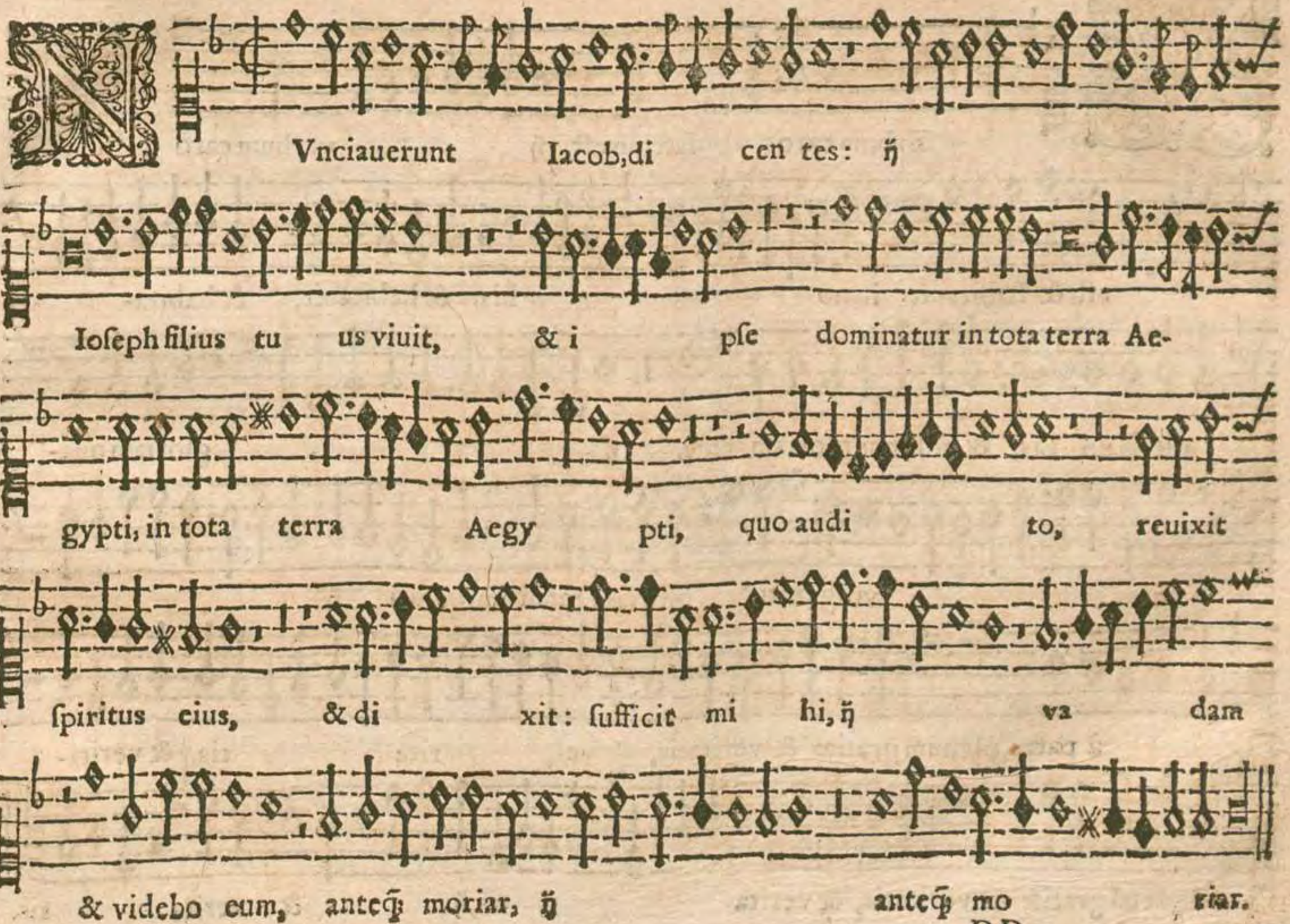
Ixit Ioſeph vndecim fratribus ſu is: ego ſum Io-

ſeph,quem vendidi ſtis in Ægy ptum, adhuc viuit ñ

pater noſter ſe nior, de quo dixera tis

mi hi: I te,adducite e um ad me, vt poſsit viuere, vt poſ-

ſit vi ucre.


Vnciauerunt Iacob,di cen tes: ñ
Ioſeph filius tu us viuit, & i pſe dominatur in tota terra Ae-
gypti, in tota terra Aegy pti, quo audi to, reuixit
ſpiritus cius, & di xit: ſufficit mi hi, ñ va dam
& videbo eum, anteq̃ moriar, ñ anteq̃ mo riar.

Verbum caro factum eſt, ñ verbum caro factum

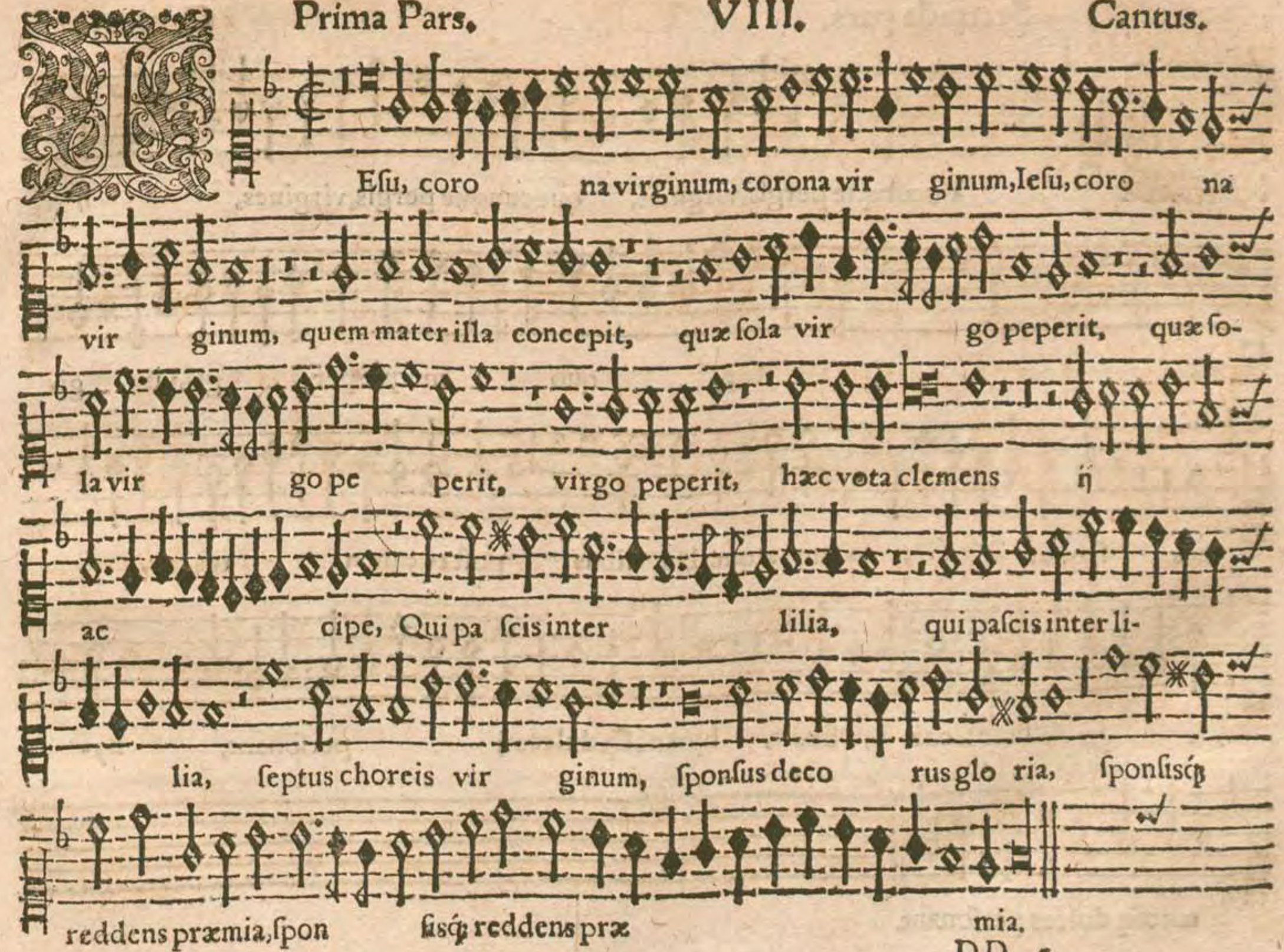
eſt, & habitauit in no bis, & habitauit, & habita-

uit in no bis, & vidimus gloriam eius, ñ gloriam qua-

ſi ñ vnigeniti, gloriam quaſi vnigeniti ñ

â patre, plenum gratiæ & veritatis, & ve rita tis, & verita-

tis, plenũ gratiæ & veritatis, & verita tis, ñ & verita tis.


Iesu, coro na virginum, corona vir ginum, Iesu, coro na
vir ginum, quem mater illa concepit, quæ sola vir go peperit, quæ so-
la vir go pe perit, virgo peperit, hæc vota clemens ñ
ac cipe, Qui pa scis inter lilia, qui pascis inter li-
lia, septus choreis vir ginum, sponsus deco rus glo ria, sponsisq;
reddens præmia, spon sisq; reddens præ mia.

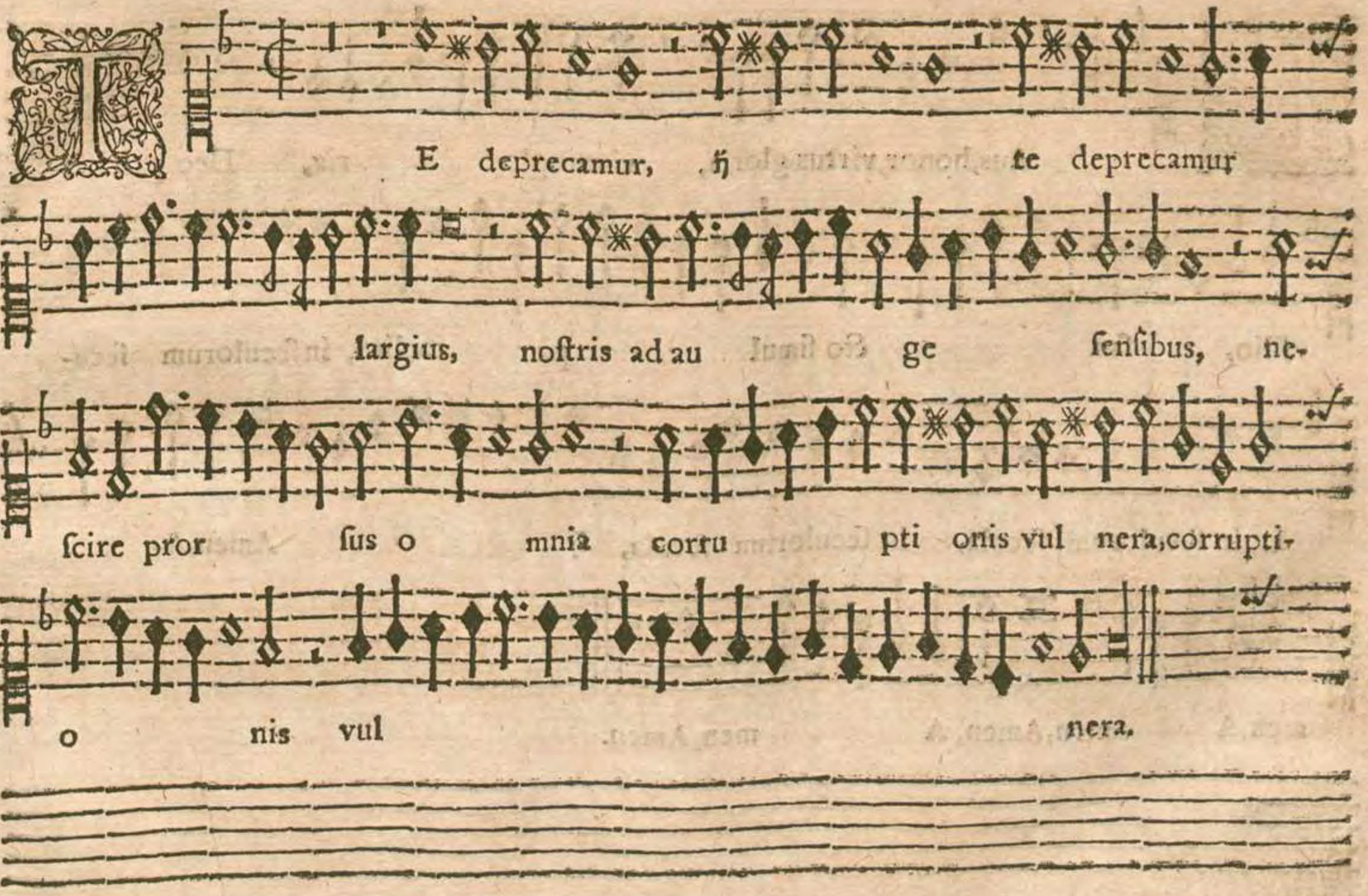
Vocunque pergis,virgines, quocunque pergis,virgines, ñ

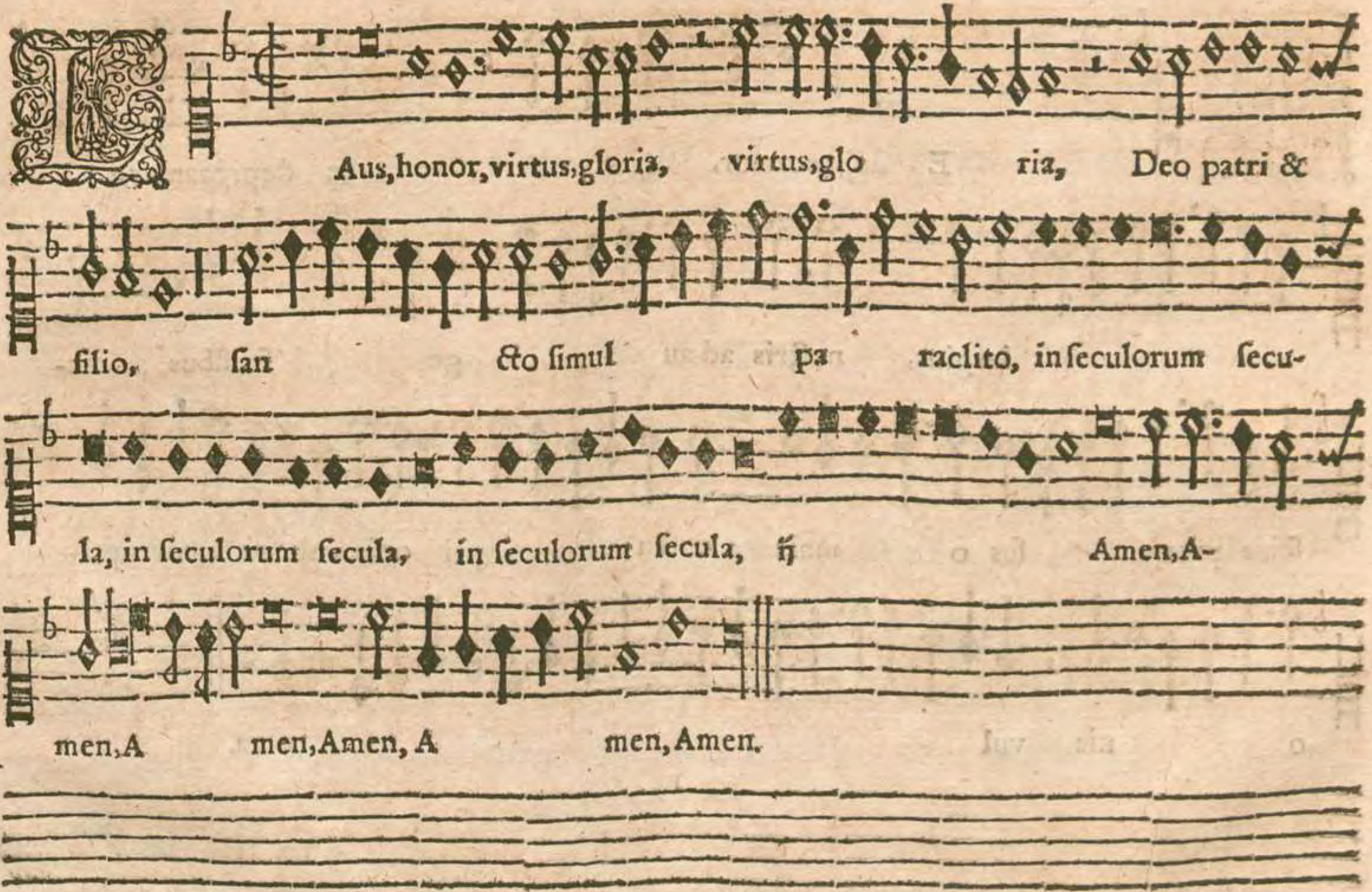
ñ quo cunque per gis,vir gi.

nes ſequun tur, atque lau dibus poſt te canen tes cur.

ſitant, cur ſitant, hymnoſcꝫ dulces ń perſonant, hy-

mnoſcꝫ dulces perſonant.


Te deprecamur, ñ te deprecamur
largius, nostris ad au ge sensibus, ne-
scire pror sus o mnia corru pti onis vul nera,corrupti-
o nis vul nera.


Aus,honor,virtus,gloria, virtus,glo ria, Deo patri &
filio, san cto simul pa raclito, in seculorum secu-
la, in seculorum secula, in seculorum secula, ñ Amen,A-
men,A men,Amen, A men,Amen.

Vare triſtis es a nima me a: ñ anima

mea: ñ quare triſtis es anima me a: & quare contur bas me: ñ

ſpera in De o, ñ ſpera in De o, Quoniam in die mádauit Domi-

nus, mãdauit Dominus, quoniã in die mãdauit Do minus ñ miſeri-

cordiá ſuam, ñ & nocte canticũ e ius, canticũ e ius, & nocte canti-

cũ e ius, & nocte canticũ, canticũ e ius, ñ & nocte canticũ eius, canticũ eius.

Surge, propera, & veni, iam hyems transiit, imber abiit & recessit, flores apparuerunt in terra nostra, in terra nostra, tempus putationis aduenit, tempus putationis aduenit, aduenit, aduenit.

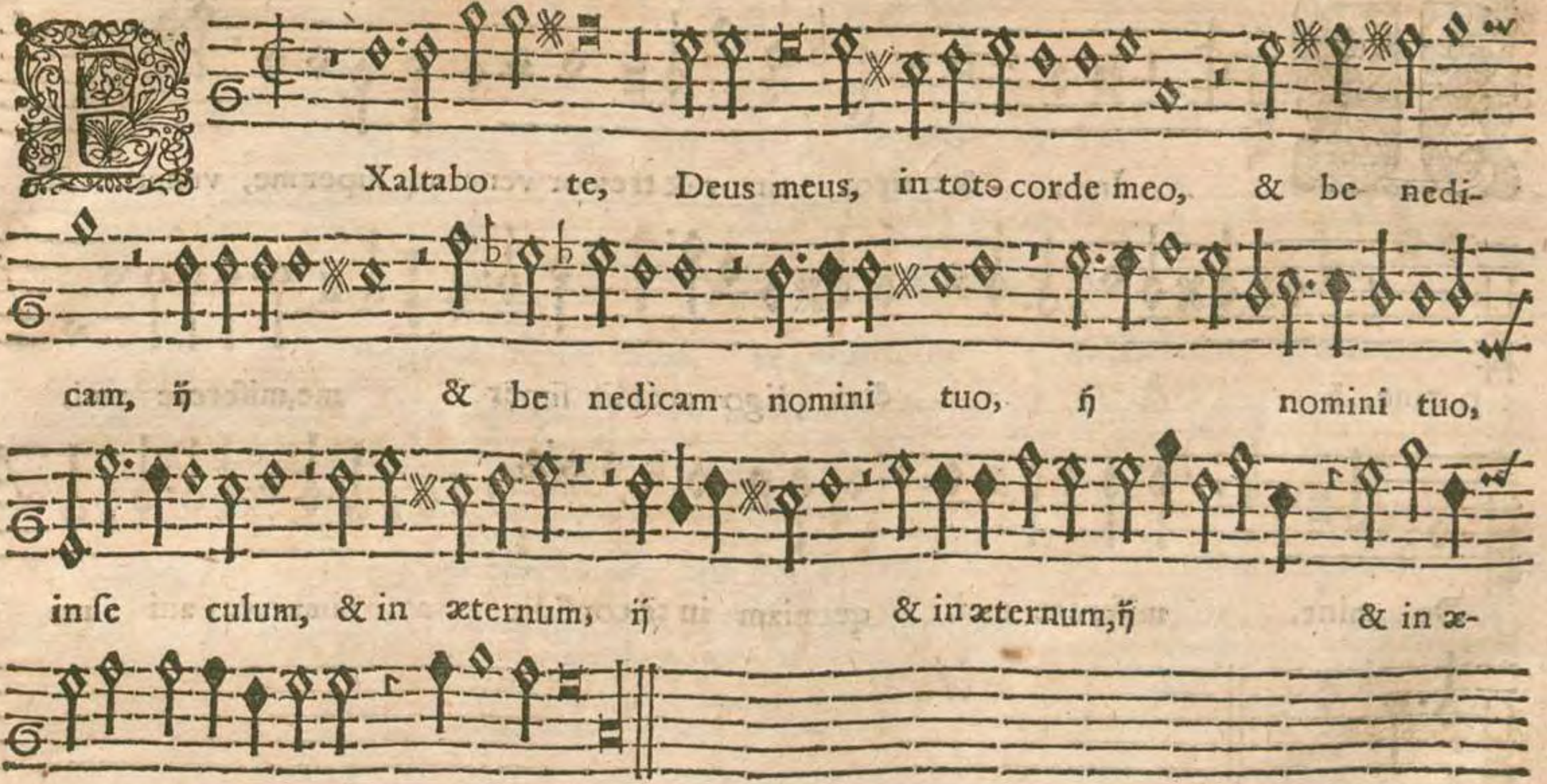
Vrge. Amica me a, & veni, columba mea,
in foraminibus ñ pe træ, in cauerna macériæ, oſtende mi-
hi faci em tu am, ſonet vox tua in au ribus me-
is, vox enim tua dulcis, vox enim tua dulcis, & facies tua deco ra, & facies
tua deco ra.

Oncupiſcendo concupiſcit anima me a laudare te, ô

Domine, ô ô Deusomni potens, aperi labia mea, ape-

ri labia me a, vt annunciet os meum,vt annunci et os meum laudem

tuam.

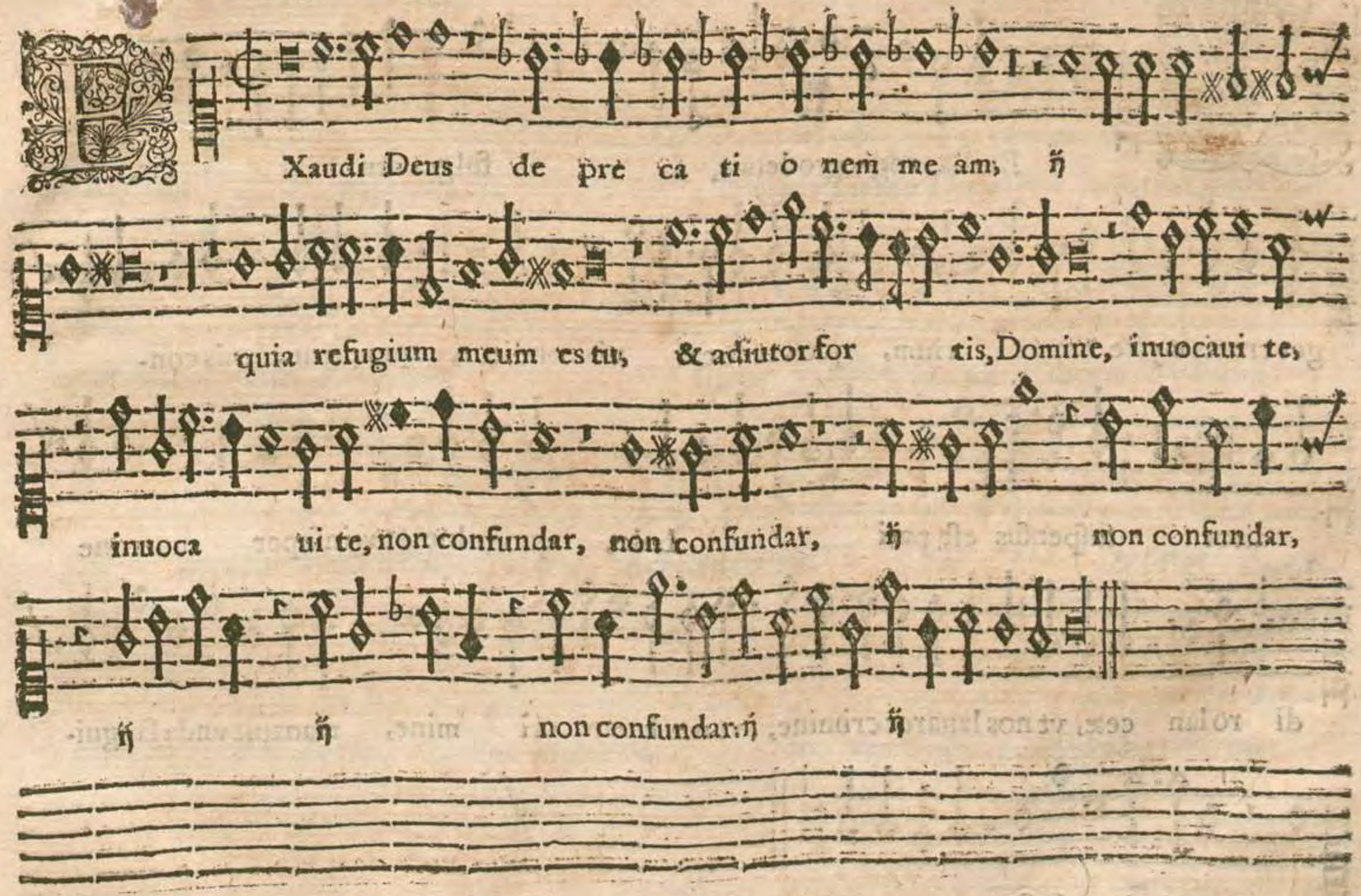

Exaltabo te, Deus meus, in toto corde meo, & benedicam, ñ & benedicam nomini tuo, ñ nomini tuo,
in ſeculum, & in æternum, ñ & in æternum, ñ & in æternum, ñ & in æternum.

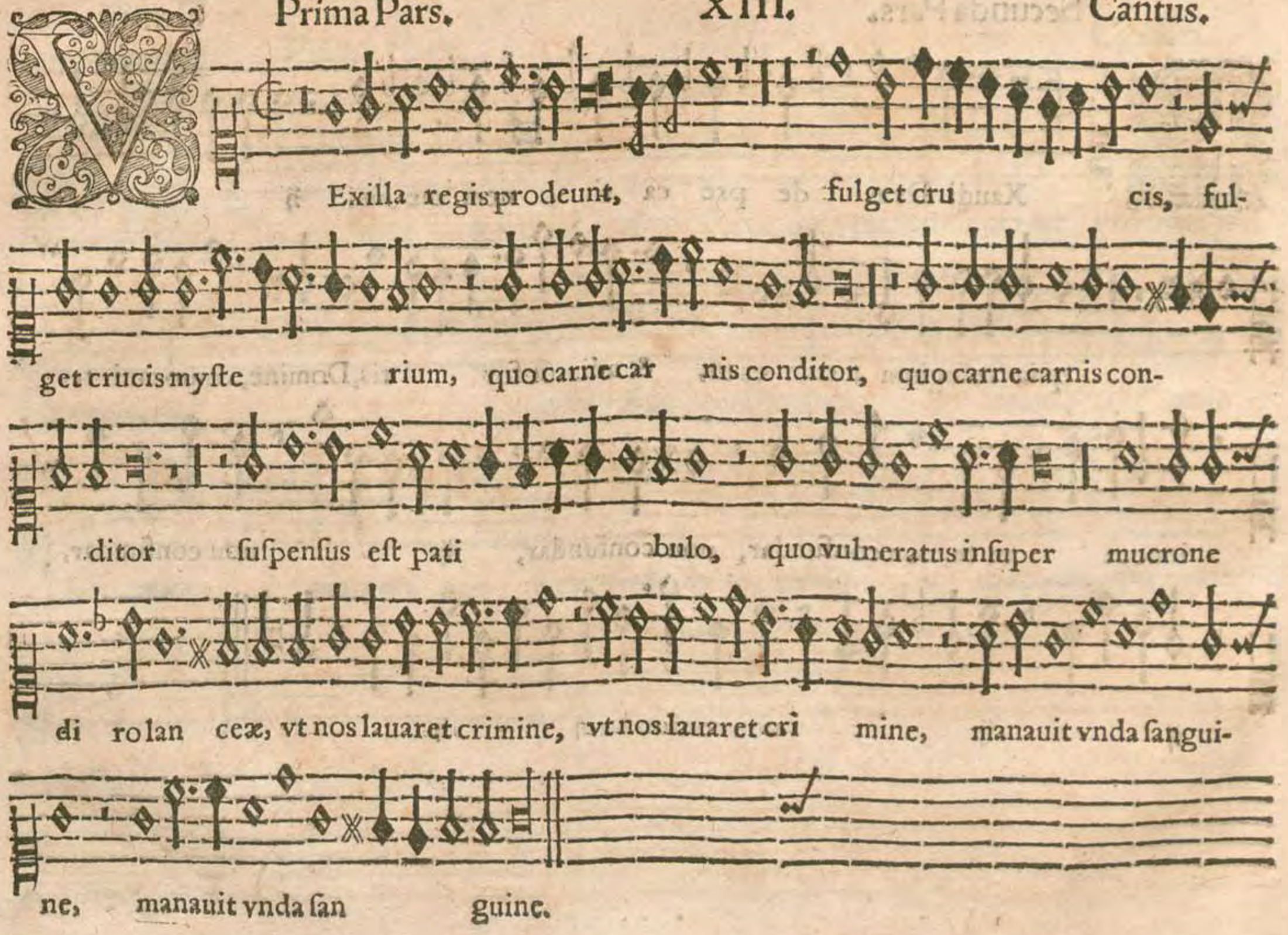
Timor & tremor, timor & tremor venerunt ſuper me, venerunt ſu-

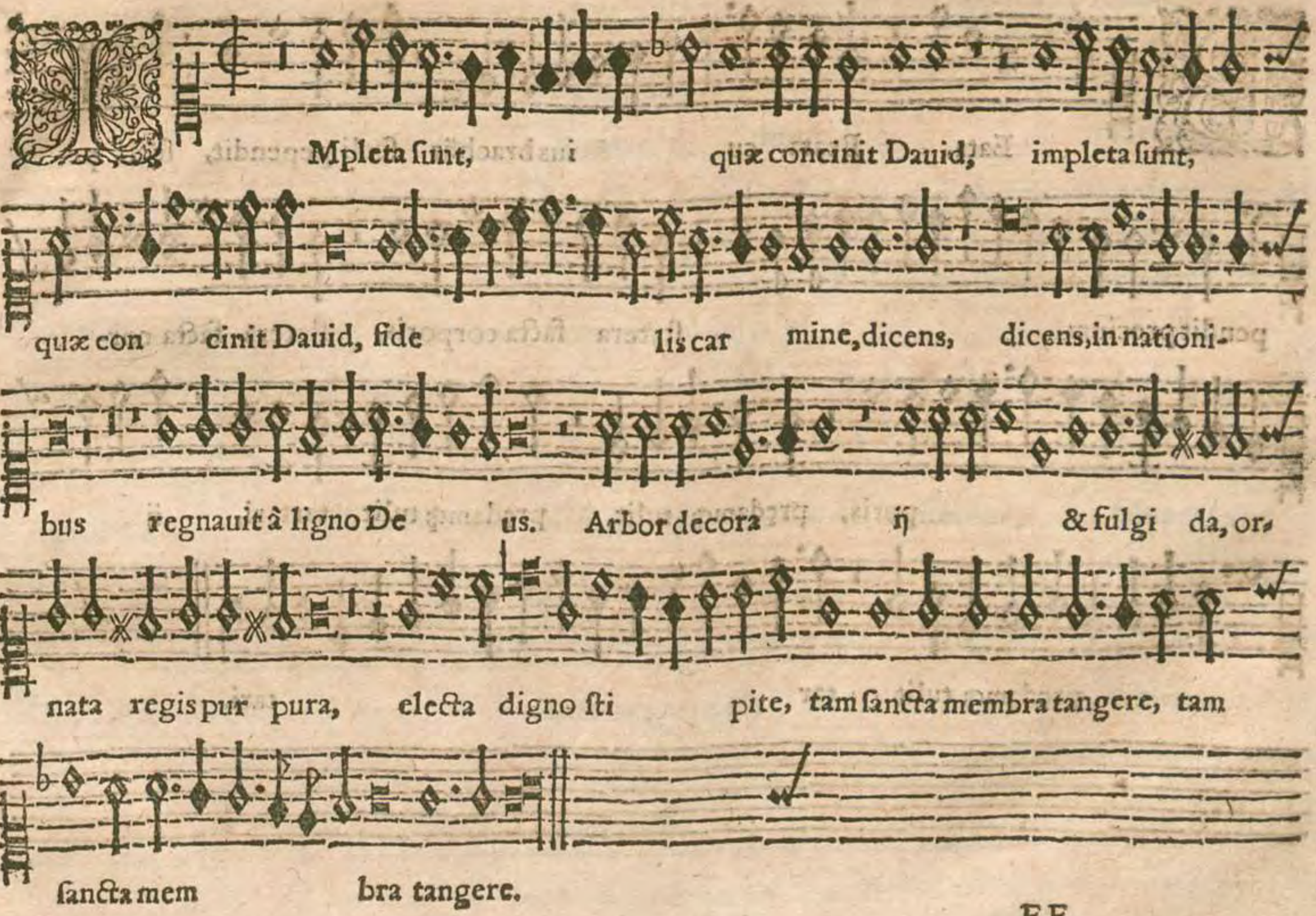
per me, ñ & ca ligo cecidit ſuper me, miſerere mei,

Do mine, miſerere mei, quoniam in te confidit a nima mea, ani ma

me a.


Xaudi Deus de pre ca ti o nem me am, ñ
quia refugium meum es tu, & adiutor for tis, Domine, inuocaui te,
inuoca ui te, non confundar, non confundar, ñ non confundar,
ñ ñ non confundar: ñ ñ


Exilla regis prodeunt, fulget cru cis, ful-
get crucis myſte rium, quo carne car nis conditor, quo carne carnis con-
ditor ſuſpenſus eſt pati bulo, quo vulneratus inſuper mucrone
di rolan ceæ, vt nos lauaret crimine, vt nos lauaret cri mine, manauit vnda ſangui-
ne, manauit vnda ſan guine.


Mpleta ſunt, quæ concinit Dauid, impleta ſunt,
quæ con cinit Dauid, fide lis car mine, dicens, dicens, in nationi-
bus regnauit à ligno De us. Arbor decora ñ & fulgi da, or-
nata regis pur pura, electa digno ſti pite, tam ſancta membra tangere, tam
ſancta mem bra tangere.

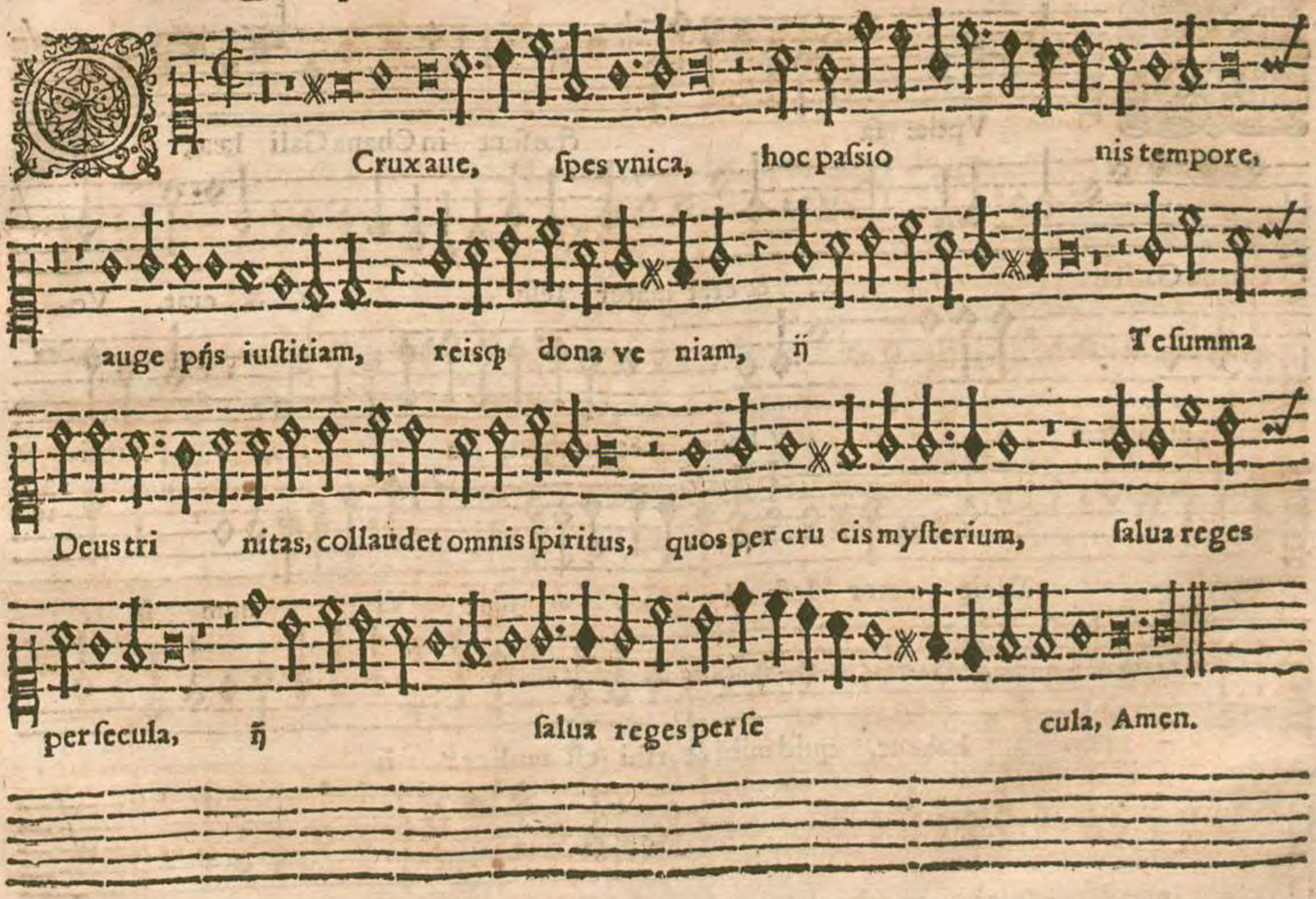
Tertia pars. Duo. Cantus.

Eata, Beata, cu ius brachñs ſecli pependit, ſecli pe-

pendit precium, ſtatera facta corporis, ſtatera facta cor-

poris, prędamq; tulit, prędamq; tulit tartari, ñ

prędamq; tulit tar tari.


Crux aue, ſpes vnica, hoc paſsio nis tempore,
auge pĳs iuſtitiam, reisq; dona ve niam, ñ Teſumma
Deus tri nitas, collaudet omnis ſpiritus, quos per cru cis myſterium, ſalua reges
perſecula, ñ ſalua reges perſe cula, Amen.

Vptiæ fa ctæ ſunt in Chana Gali lææ, in

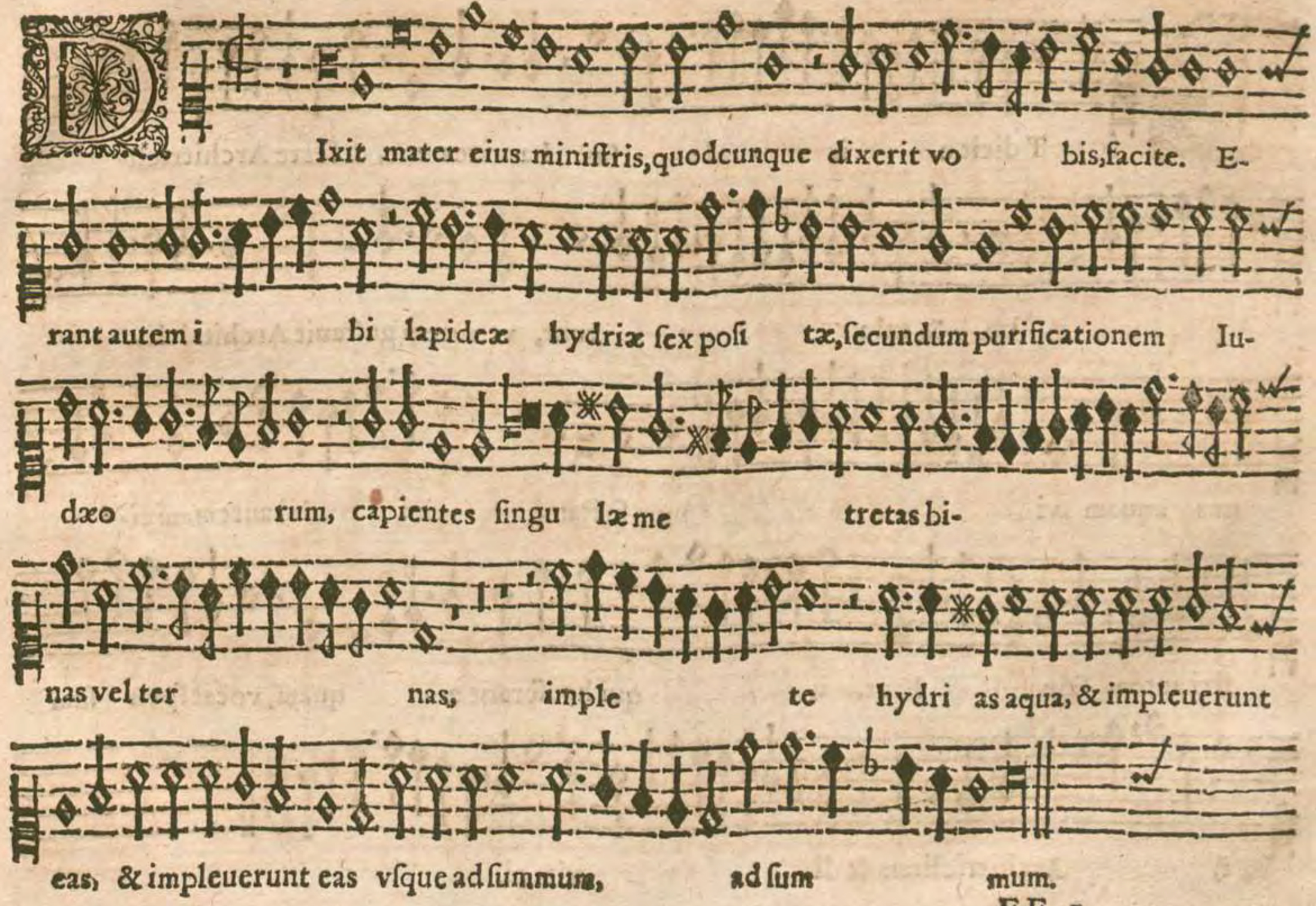
Chana Galilæ æ, & erat mater Ieſu i bi, & erat. Vo-

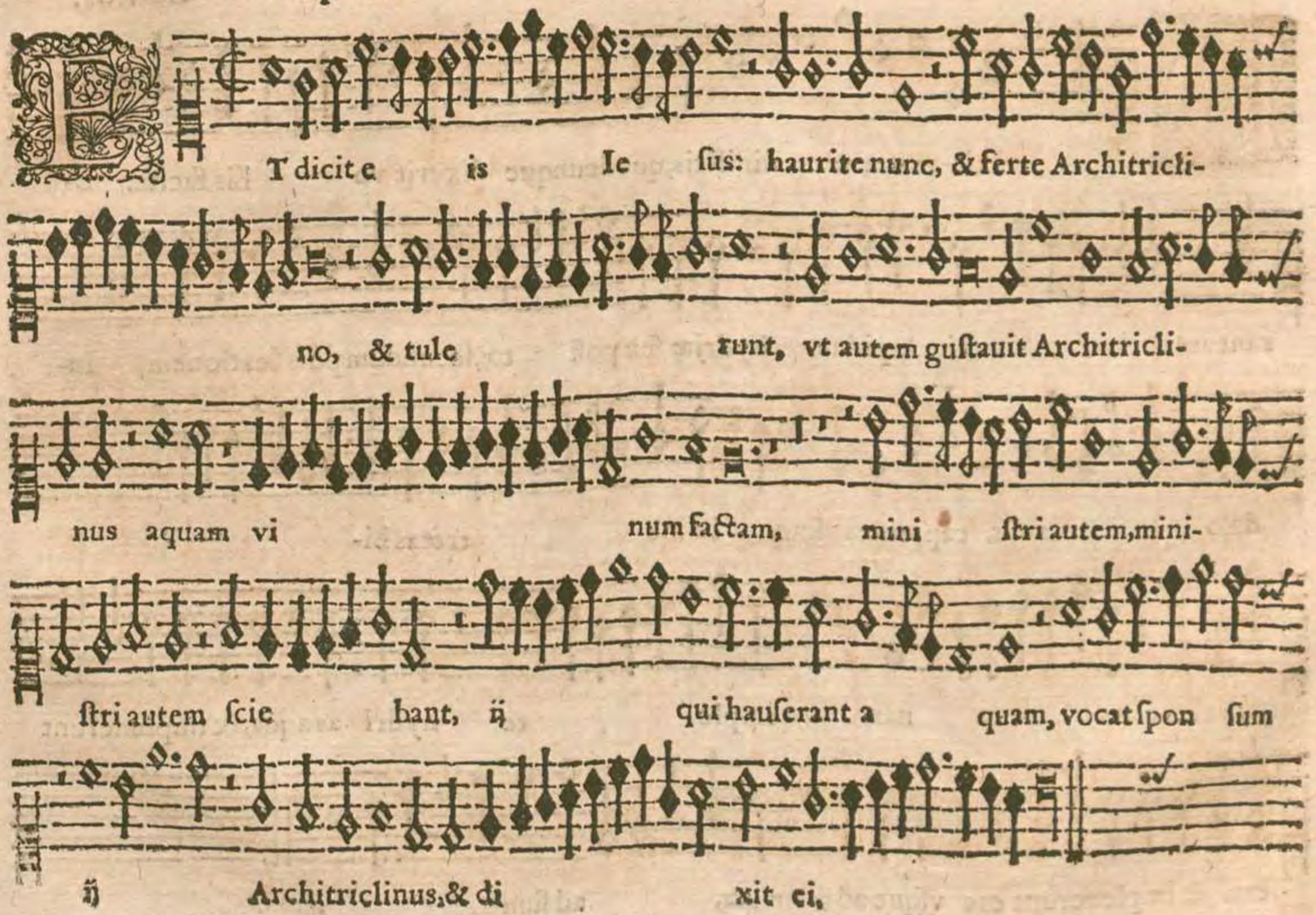
catus eſt autem ñ & Ieſus, & diſcipuli e ius, ad nupti-

as. ñ Dicit mater Ieſu ad e um: Vi num ñ

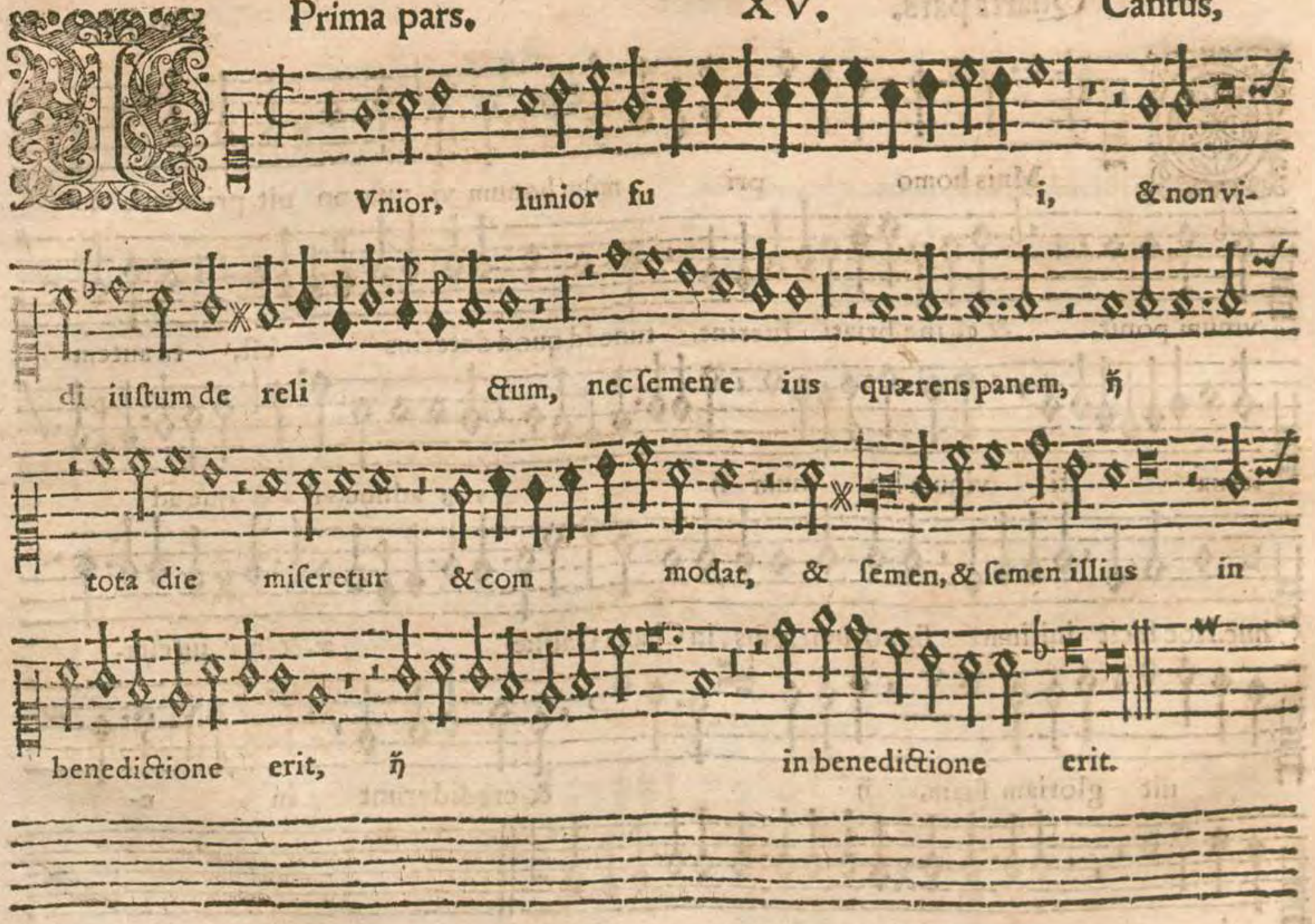
non habent, quid mihi & tibi eſt mulier? ñ

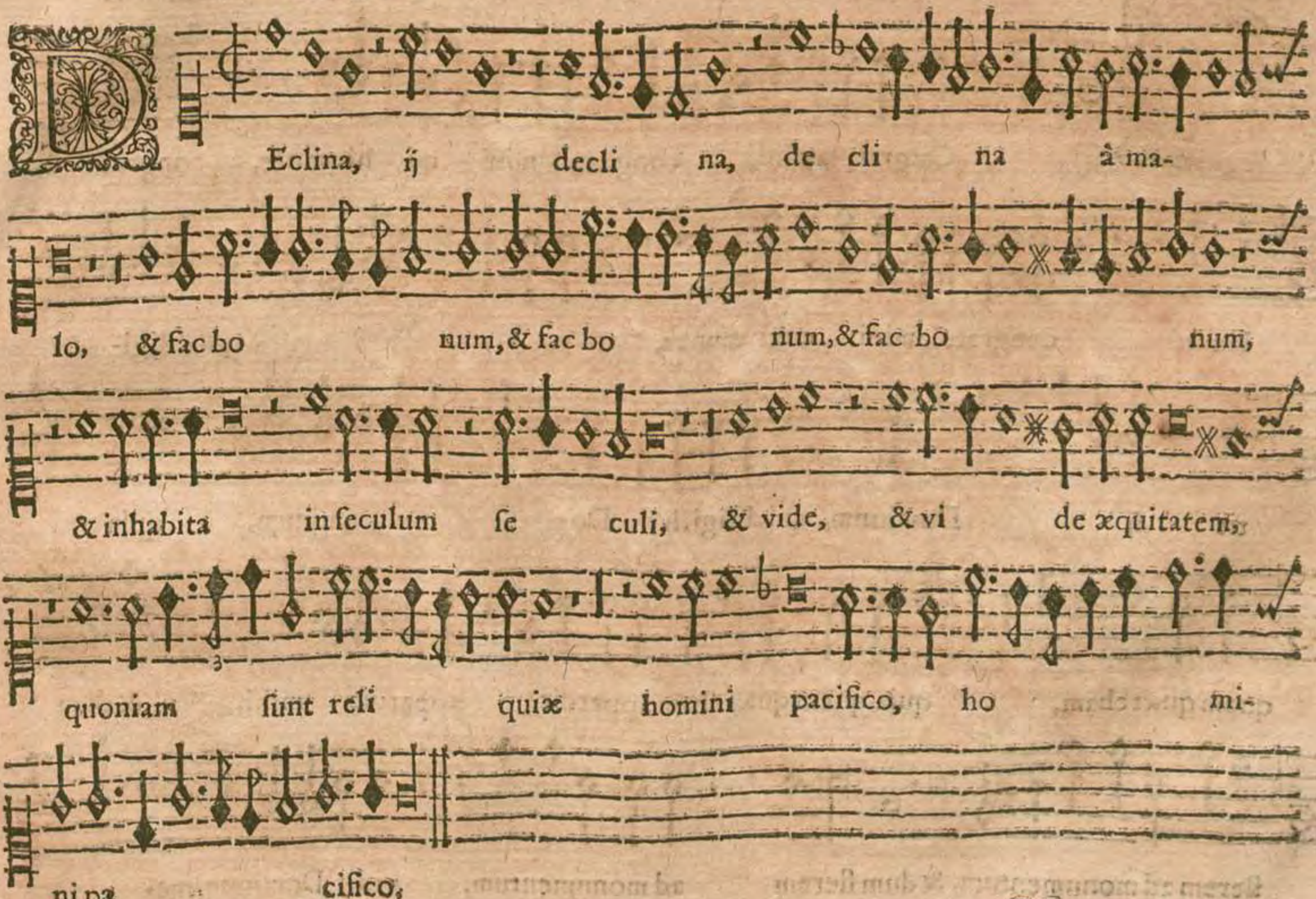
nondum venit ho ra mea, nondum ve nit hora me a.

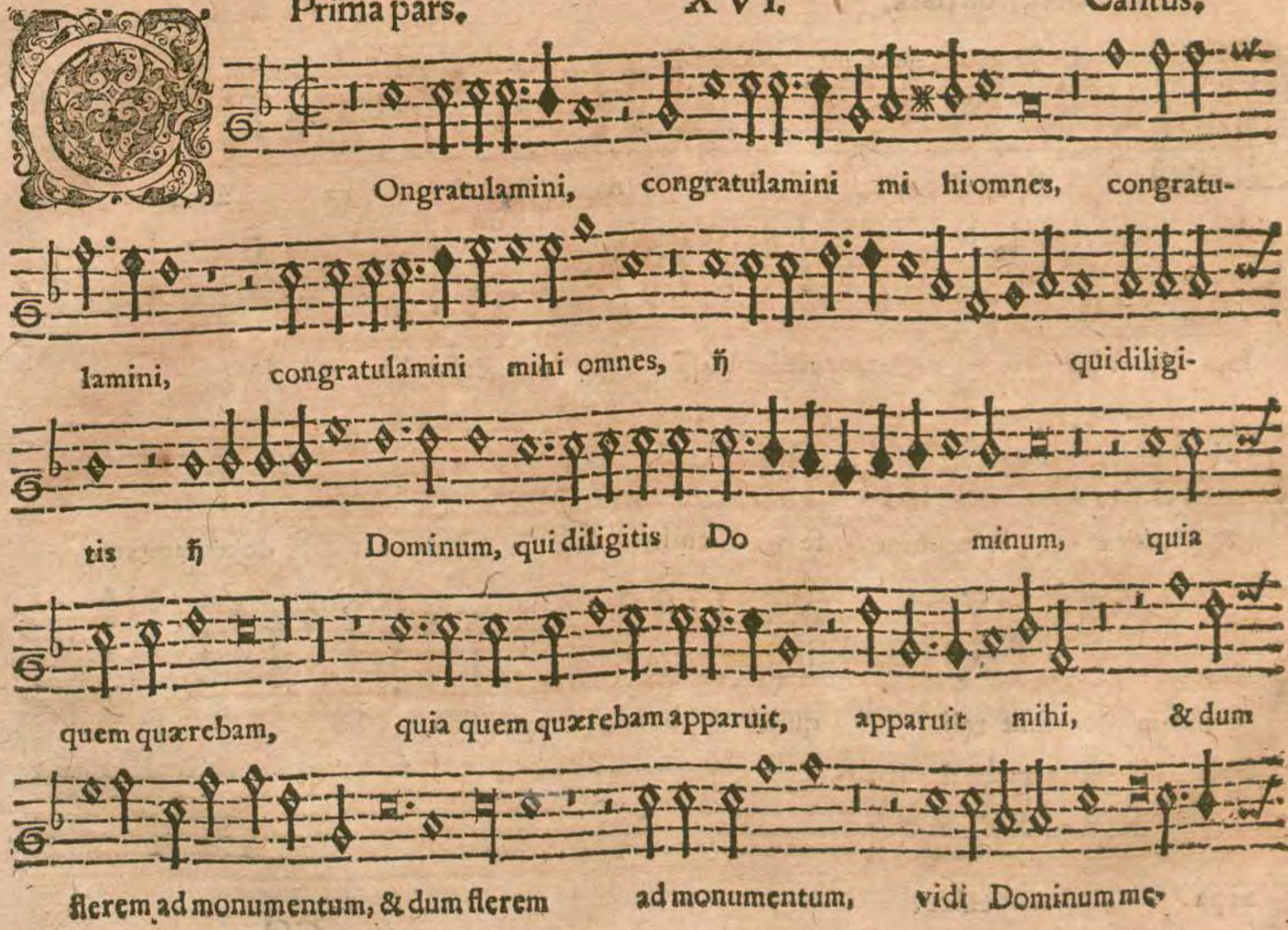

Ixit mater eius miniſtris, quodcunque dixerit vo bis, facite. E-
rant autem i bi lapideæ hydriæ ſex poſi tæ, ſecundum purificationem Iu-
dæo rum, capientes ſingu læ me tretas bi-
nas vel ter nas, imple te hydri as aqua, & impleuerunt
eas, & impleuerunt eas vſque ad ſummum, ad ſum mum.

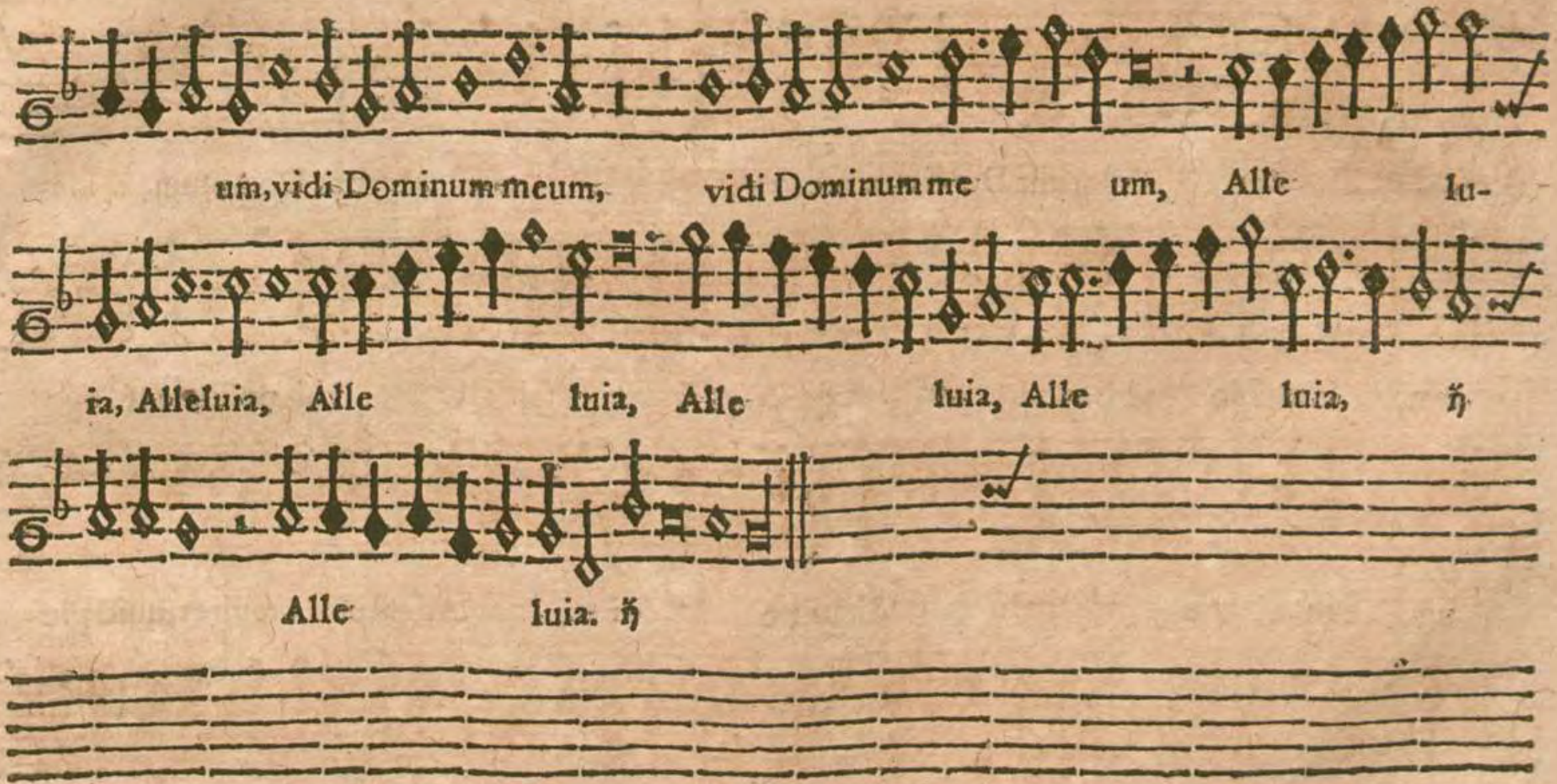

T dicit e is Ie sus: haurite nunc, & ferte Architricli-
no, & tule runt, vt autem gustauit Architricli-
nus aquam vi num factam, mini stri autem, mini-
stri autem scie bant, ij qui hauserant a quam, vocat spon sum
ij Architriclinus, & di xit ei.

Omnis homo pri mùm bonum vi num po nit, primùm bonum
vinum ponit, & cũ inebriati fuerint, tunc id quod deterius eſt, tu autem
ſerua ſti vinum bo num ℏ vſq; adhuc, vſ que ad
huc. Hoc fecit initium ſignorum Ieſus, in Chana Galilæ æ, & ma nifeſta-
uit gloriam ſuam, ℏ & crediderunt in e-
um diſcipuli eius, diſcipuli e ius.

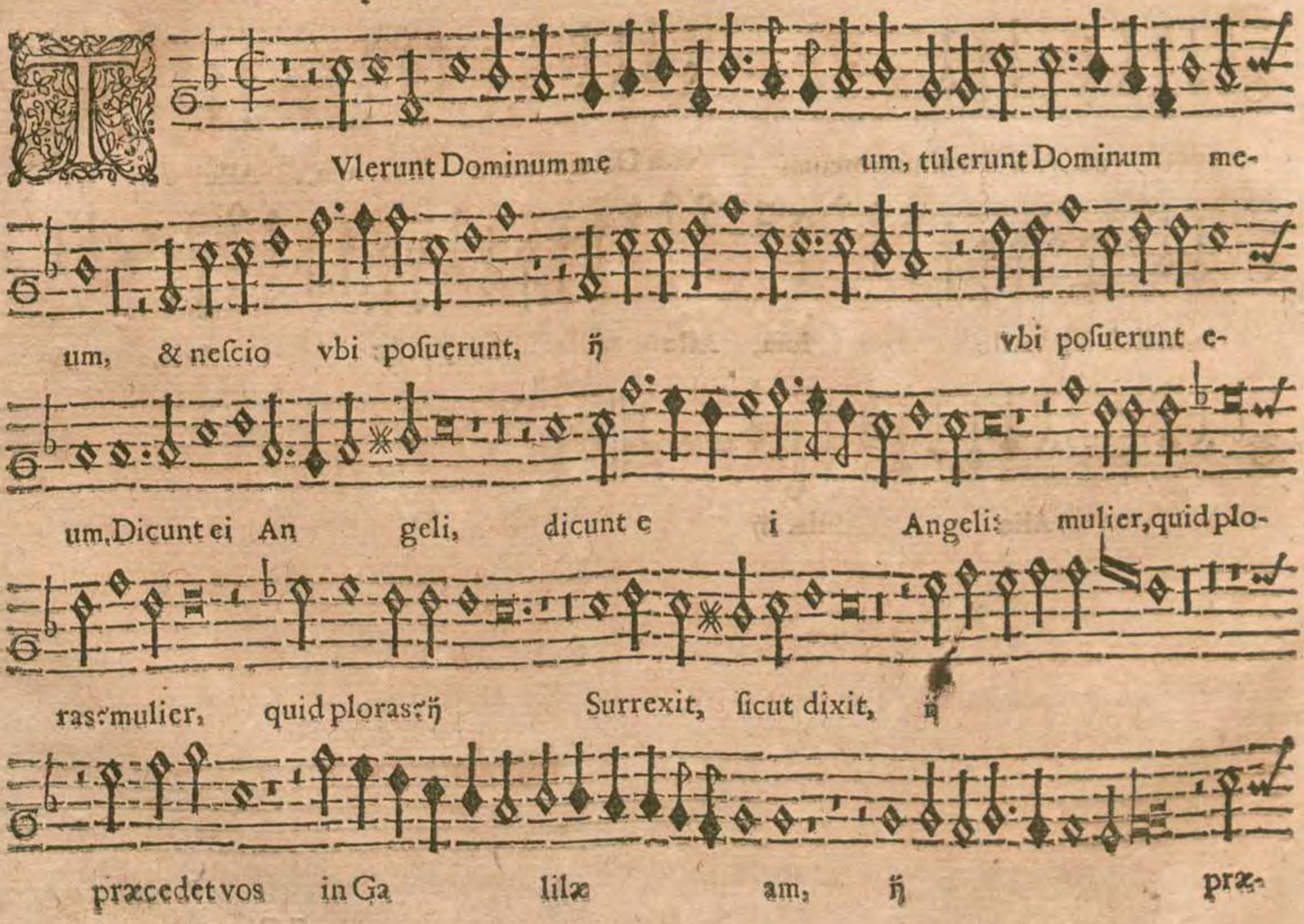

Vnior, Iunior fu i, & non vi-
di iuſtum de reli ctum, nec ſemen e ius quærens panem, ñ
tota die miſeretur & com modat, & ſemen, & ſemen illius in
benedictione erit, ñ in benedictione erit.

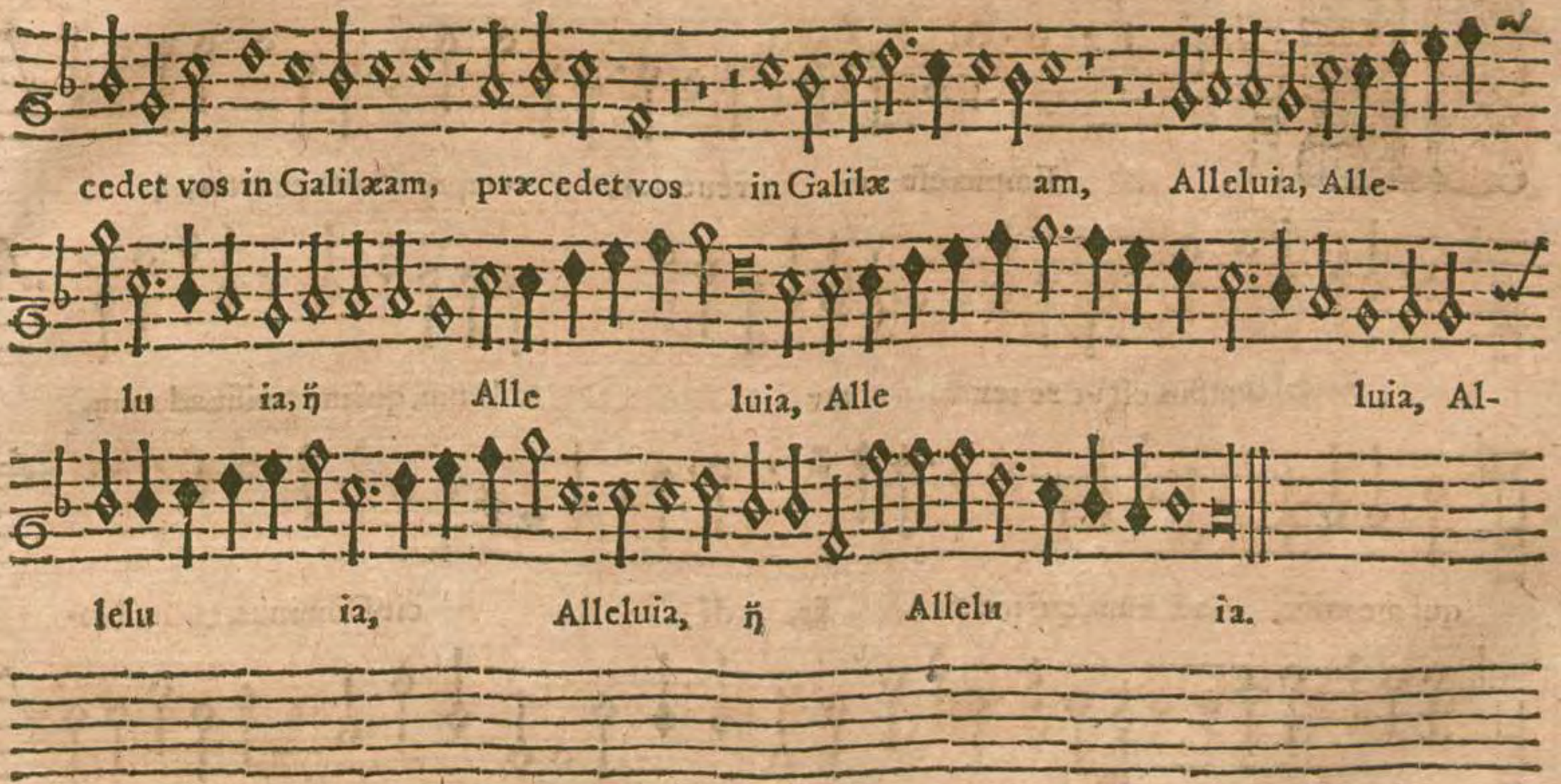

Eclina, ſi declina, declina â ma-
lo, & fac bo num, & fac bo num, & fac bo num,
& inhabita in ſeculum ſe culi, & vide, & vi de æquitatem,
quoniam ſunt reli quiæ homini pacifico, ho mi-
ni pa cifico,

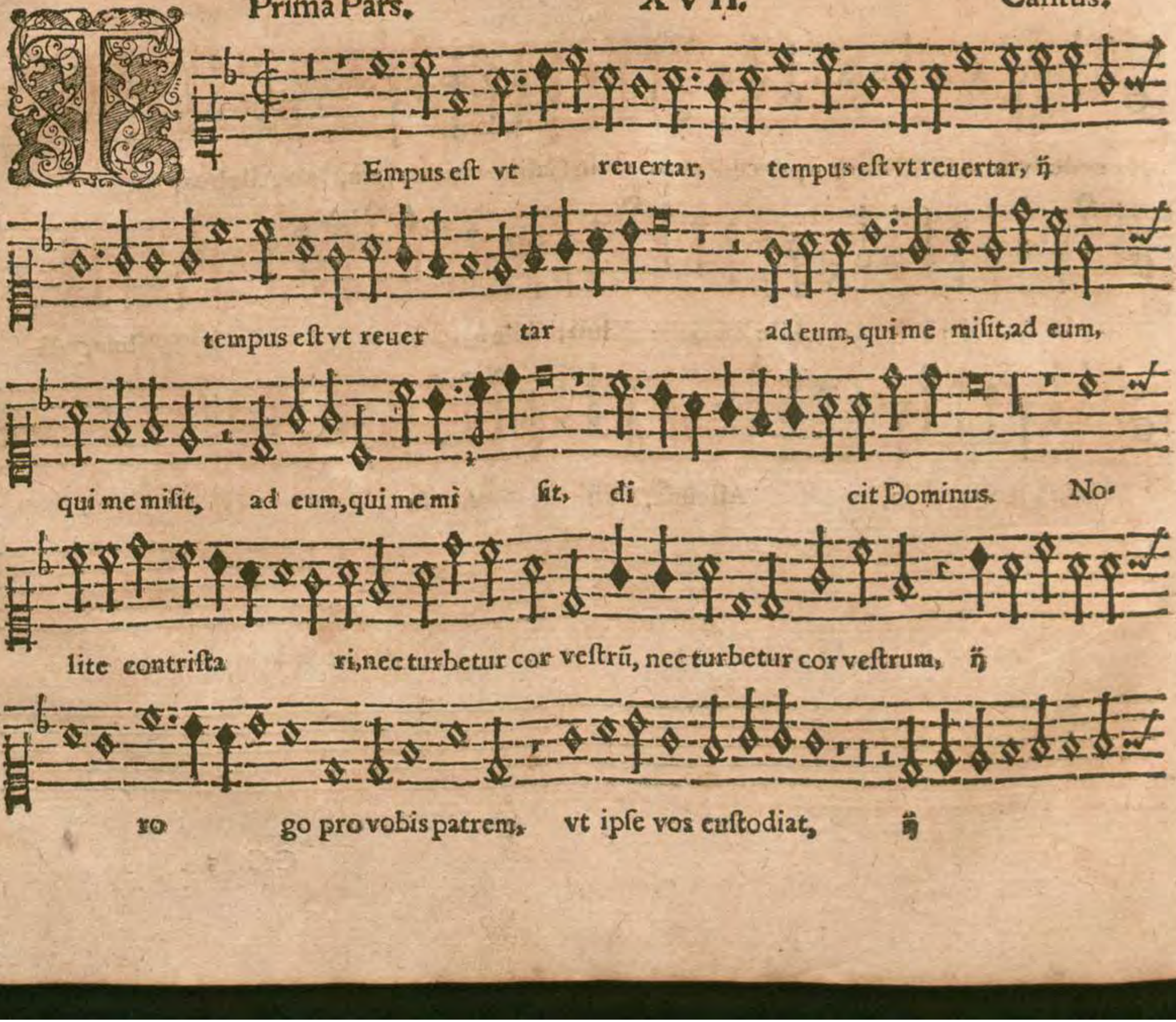

Ongratulamini, congratulamini mi hi omnes, congratu-
lamini, congratulamini mihi omnes, ñ qui diligi-
tis ñ Dominum, qui diligitis Do minum, quia
quem quærebam, quia quem quærebam apparuit, apparuit mihi, & dum
flerem ad monumentum, & dum flerem ad monumentum, vidi Dominum me-

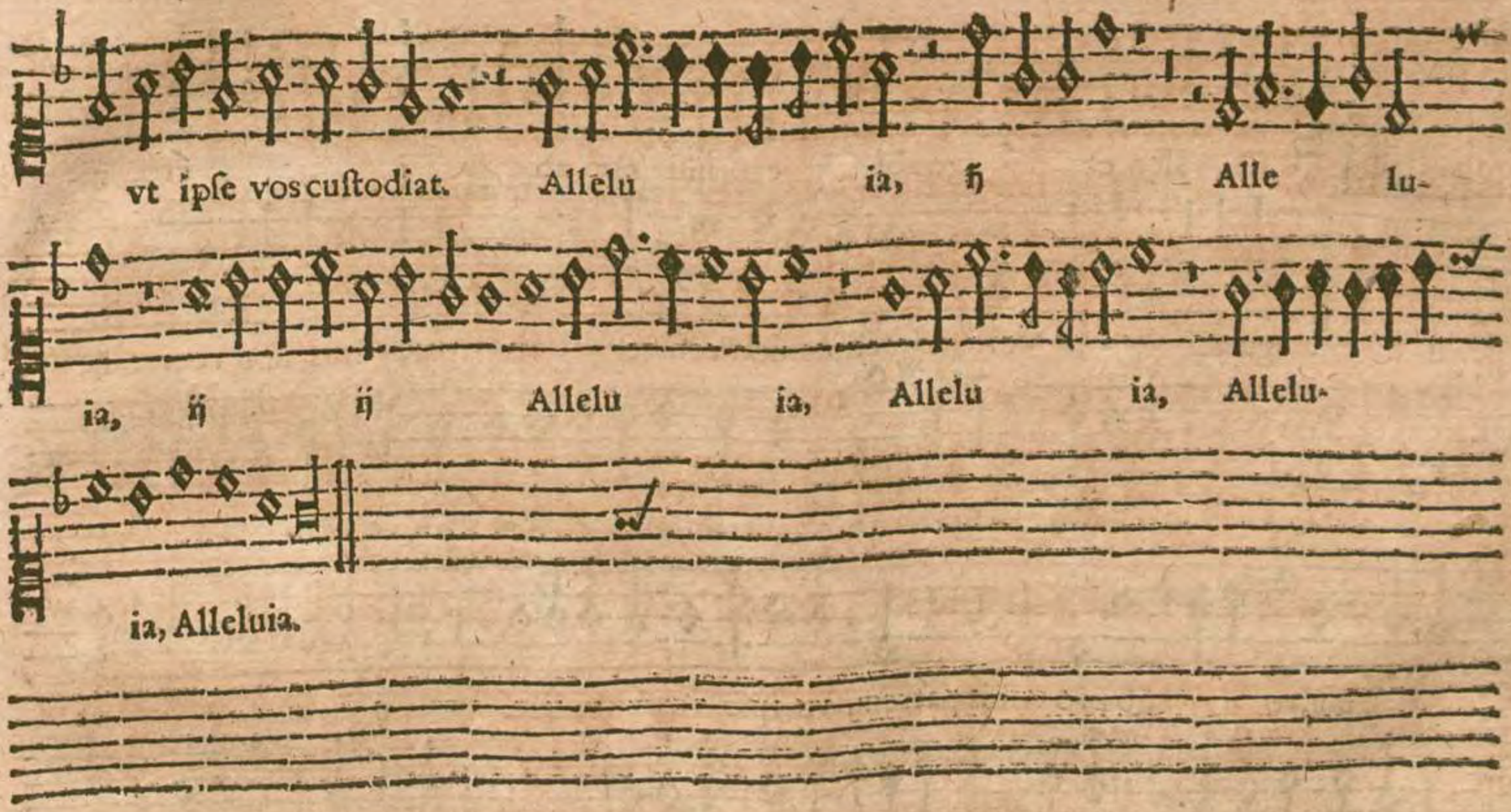

um, vidi Dominum meum, vidi Dominum me um, Alle lu-
ia, Alleluia, Alle luia, Alle luia, Alle luia, ℟
Alle luia. ℟

Secunda pars. Cantus.




cedet vos in Galilæam, præcedet vos in Galilæ am, Alleluia, Alle-
lu ia, ñ Alle luia, Alle luia, Al-
lelu ia, Alleluia, ñ Allelu ia.


Empus eſt vt reuertar, tempus eſt vt reuertar, ñ
tempus eſt vt reuer tar ad eum, qui me miſit, ad eum,
qui me miſit, ad eum, qui me mi ſit, di cit Dominus. No-
lite contriſta ri, nec turbetur cor veſtrũ, nec turbetur cor veſtrum, ñ
ro go pro vobis patrem, vt ipſe vos cuſtodiat, ñ


vt ipſe vos cuſtodiat. Allelu ia, ꝫ Alle lu-
ia, ꝫ ꝫ Allelu ia, Allelu ia, Allelu-
ia, Alleluia.

Isi e go abi ero, nisi ego ab i ero, ni-

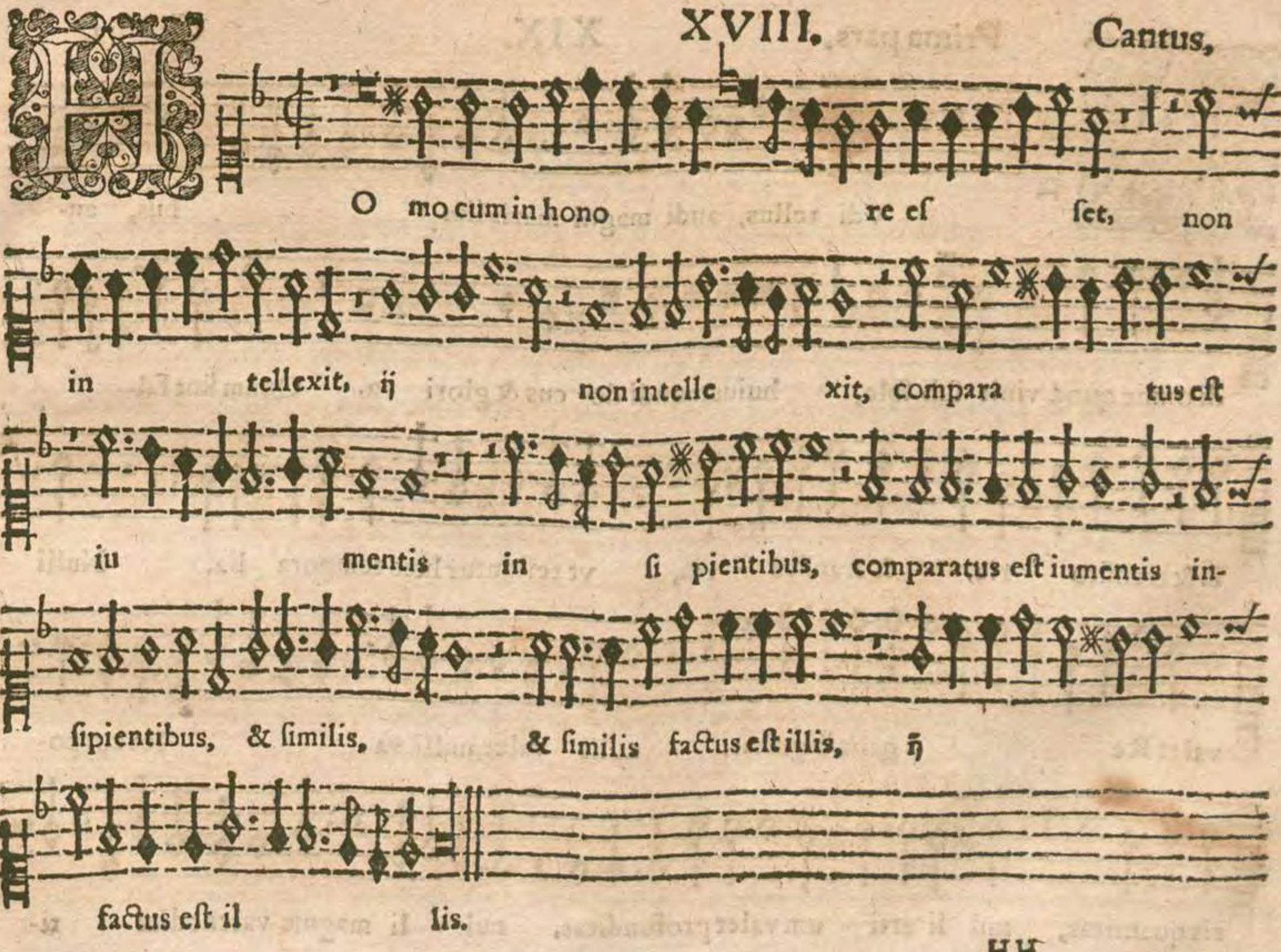
si e go abi ero, paraclitus non veniet, paraclitus non veniet, ñ

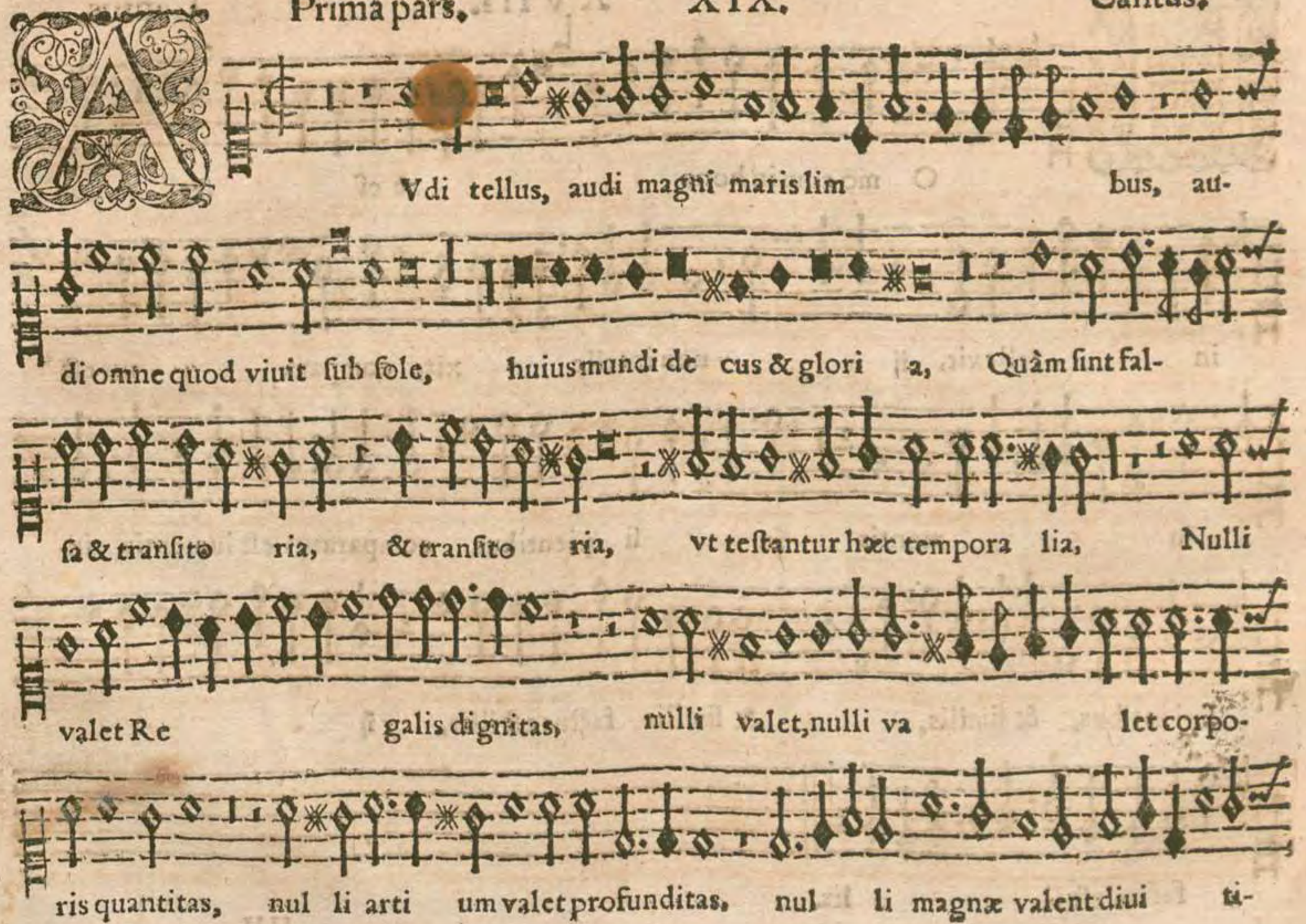
Dum assumtus fue ro, mittam vobis eum, mittam vobis e,

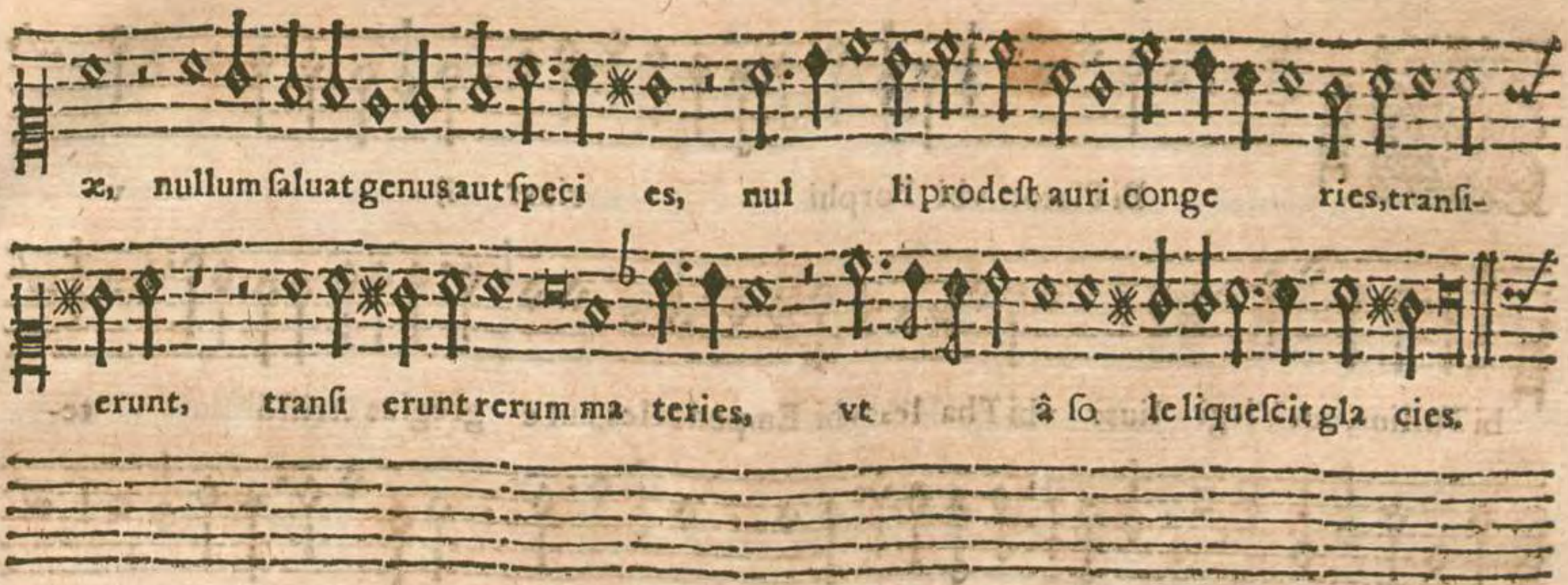
um, ro go pro vobis patrem, vt ipse vos custodiat, ñ vt

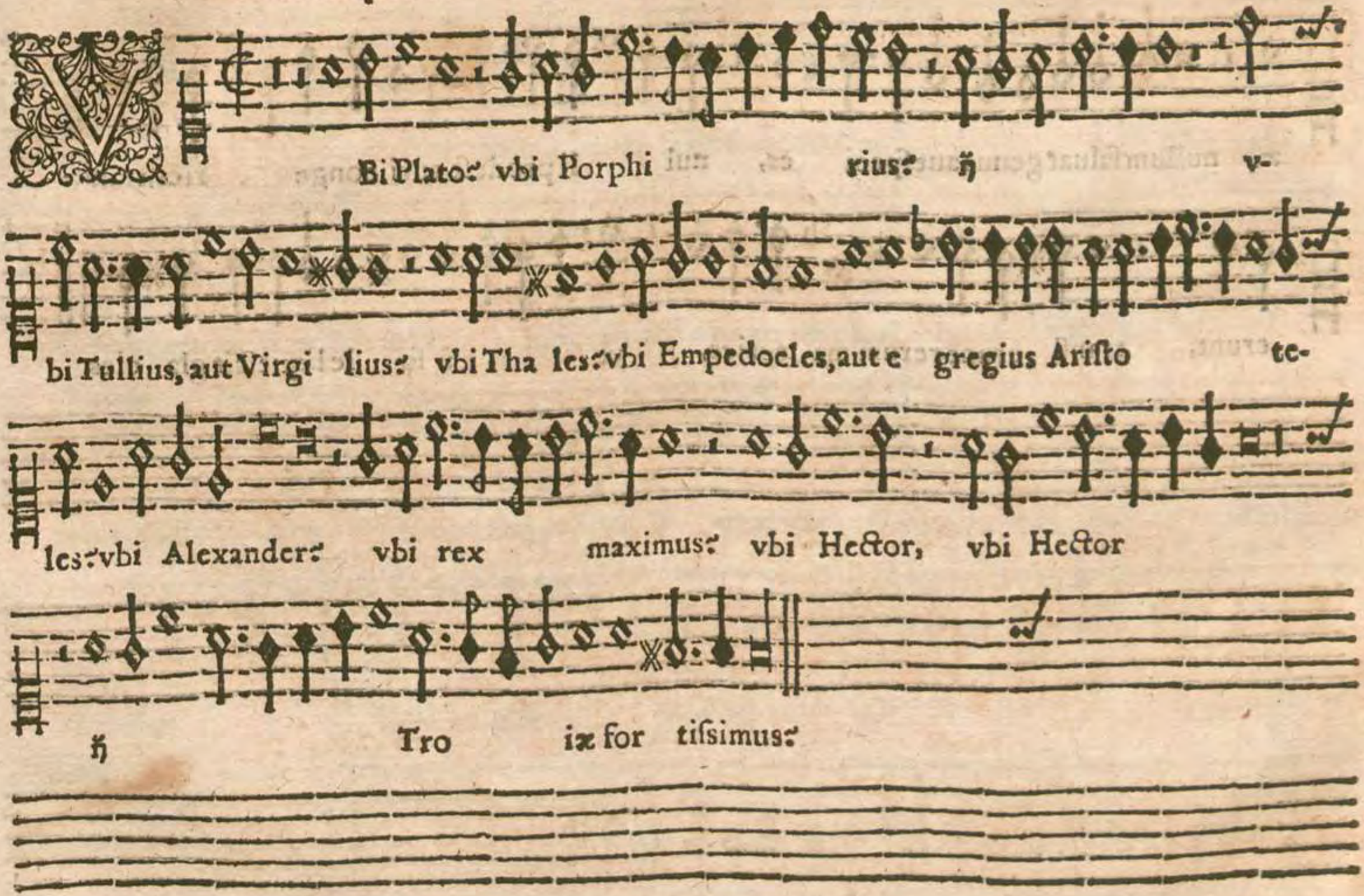
ipse vos custodiat, Allelu ia, ñ Alle luia, ñ

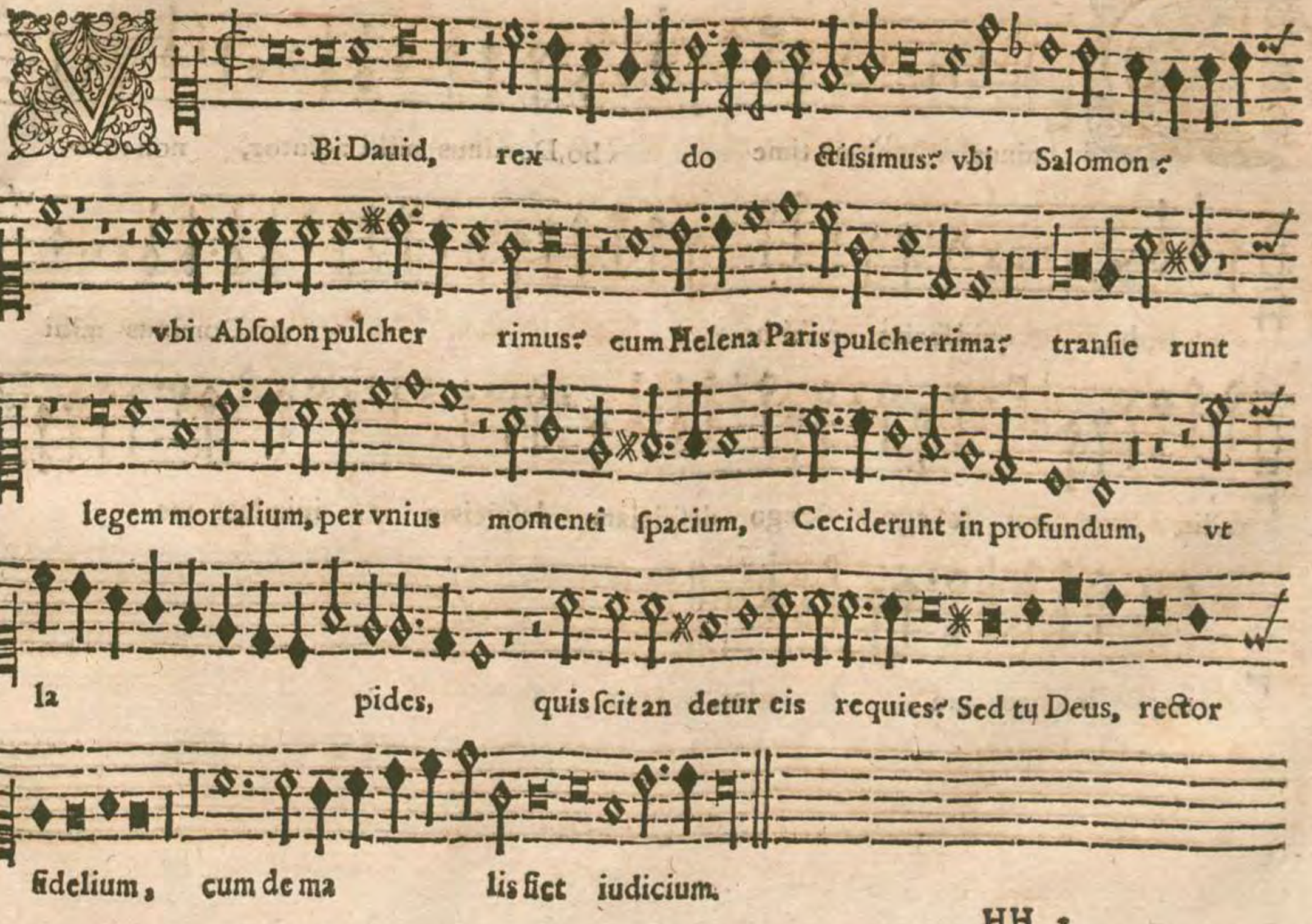
ñ Allelu ia. ñ Alle luia.

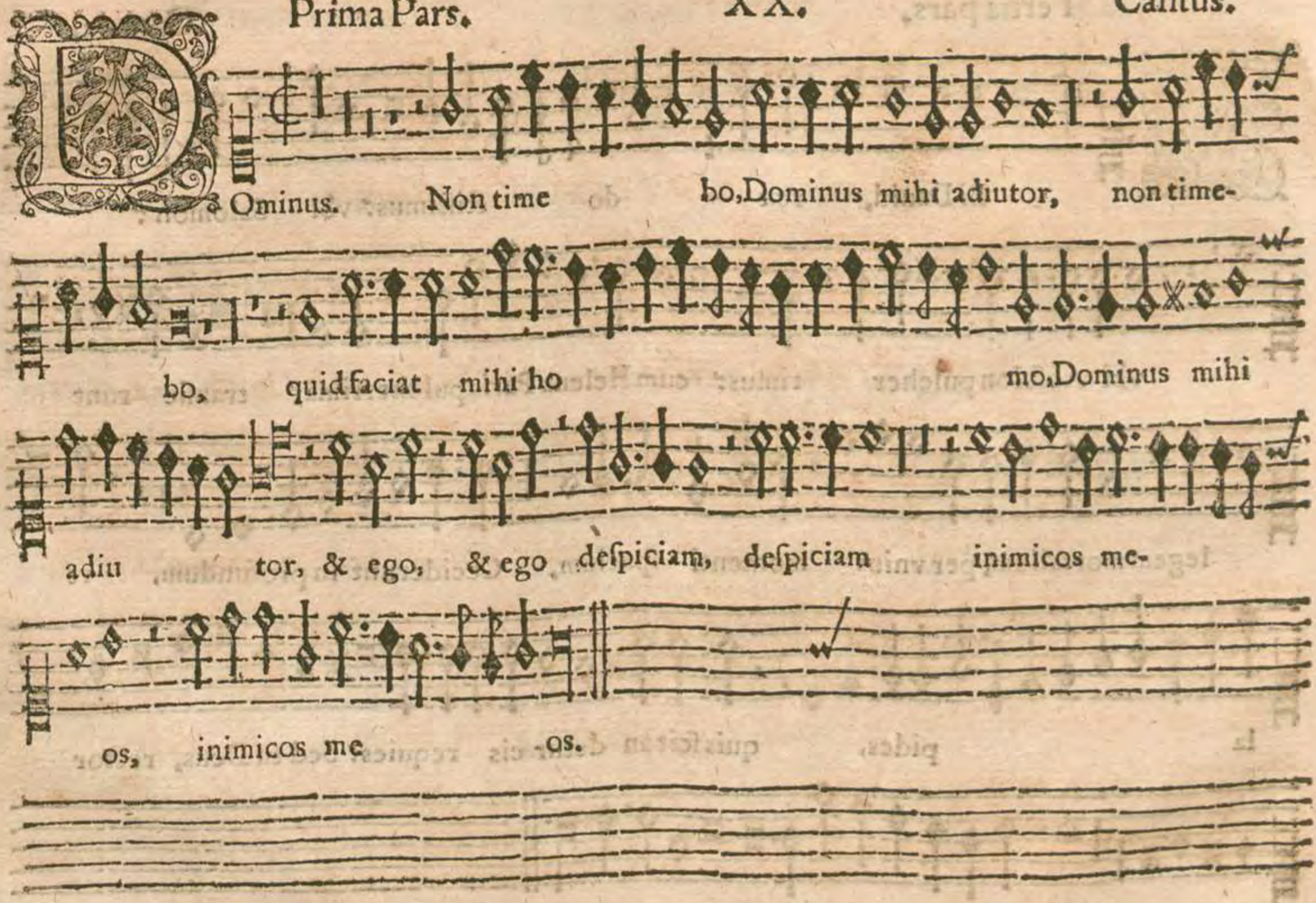

O mo cum in hono re eſ ſet, non
in tellexit, ij non intelle xit, compara tus eſt
iu mentis in ſi pientibus, comparatus eſt iumentis in-
ſipientibus, & ſimilis, & ſimilis factus eſt illis, ñ
factus eſt il lis.


Vdi tellus, audi magni maris lim bus, au-
di omne quod viuit ſub ſole, huius mundi de cus & glori a, Quàm ſint fal-
ſa & tranſito ria, & tranſito ria, vt teſtantur hæc tempora lia, Nulli
valet Re galis dignitas, nulli valet, nulli va let corpo-
ris quantitas, nul li arti um valet profunditas, nul li magnæ valent diui ti-


x, nullum ſaluat genus aut ſpeci es, nul li prodeſt auri conge ries, tranſi-
erunt, tranſi erunt rerum ma teries, vt â ſo le liqueſcit gla cies.


Vbi Platoꝫ vbi Porphi rius: ñ v-
bi Tullius, aut Virgi lius: vbi Tha les:vbi Empedocles, aut e gregius Aristo te-
les:vbi Alexanderꝫ vbi rex maximus: vbi Hector, vbi Hector
ñ Tro ix for tissimus:


Bi Dauid, rex do ctiſsimus: vbi Salomon:
vbi Abſolon pulcher rimus: cum Helena Paris pulcherrima: tranſie runt
legem mortalium, per vnius momenti ſpacium, Ceciderunt in profundum, vt
la pides, quis ſcit an detur eis requies: Sed tu Deus, rector
fidelium, cum de ma lis fiet iudicium.


Dominus. Non time bo, Dominus mihi adiutor, non time-
bo, quid faciat mihi ho mo, Dominus mihi
adiu tor, & ego, & ego deſpiciam, deſpiciam inimicos me-
os, inimicos me os.

Secunda pars.

Cantus.

INfelix, infelix ego, o mnium auxilio desti tu-

tus, qui cœlum ter ramq; offendi, quo ibo? quo ibo? quo me vertam? ad quem confugi-

am? quis me i miserebitur? ad cœlum oculos le uare non audeo, quia ei,

in terra refugium, quia e i scandalum fui. Quid igi tur faci-

am? desperabo? ab sit, absit, pius est, pius est salua tor meus.

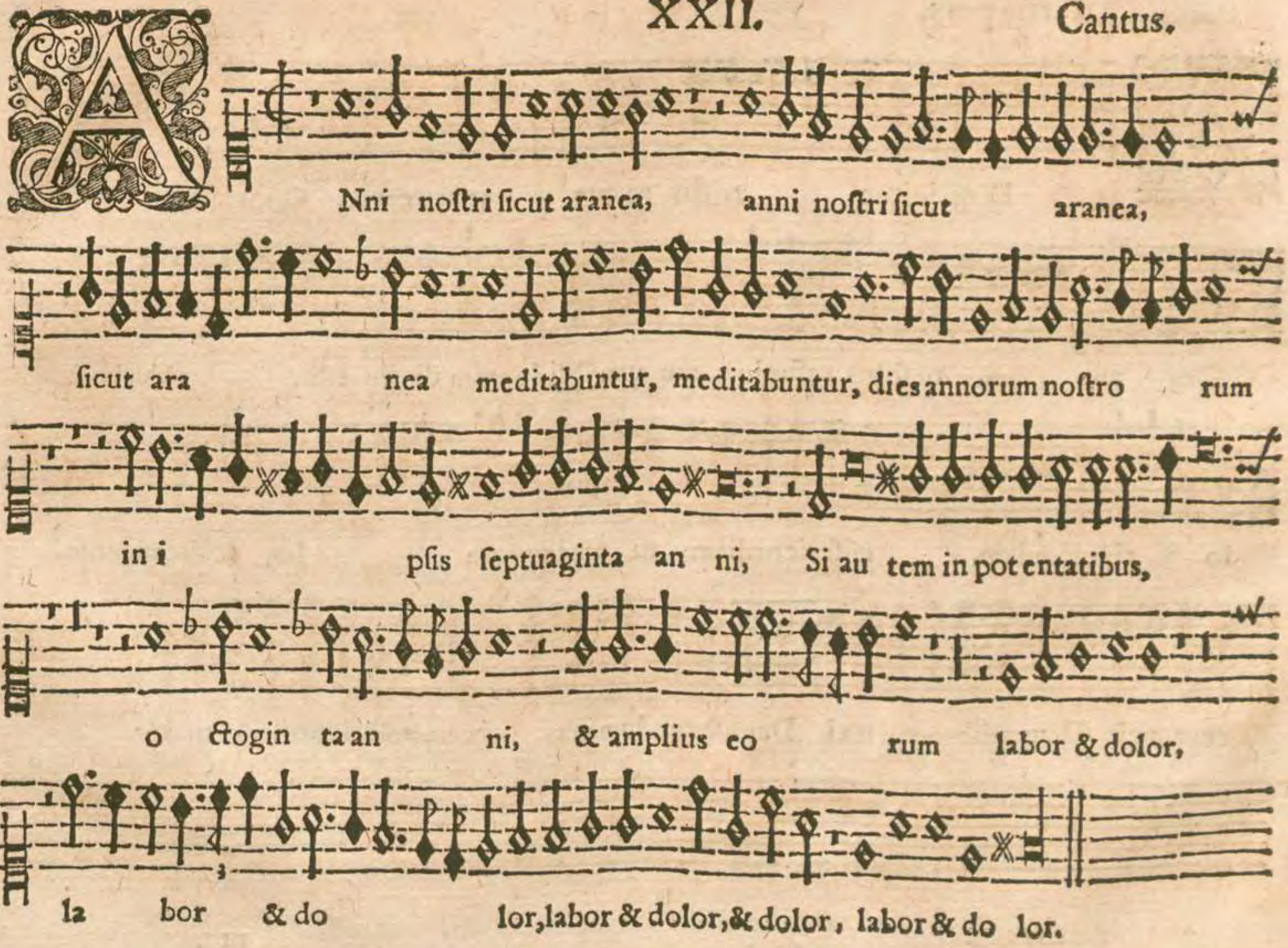
Secunda pars tacet.

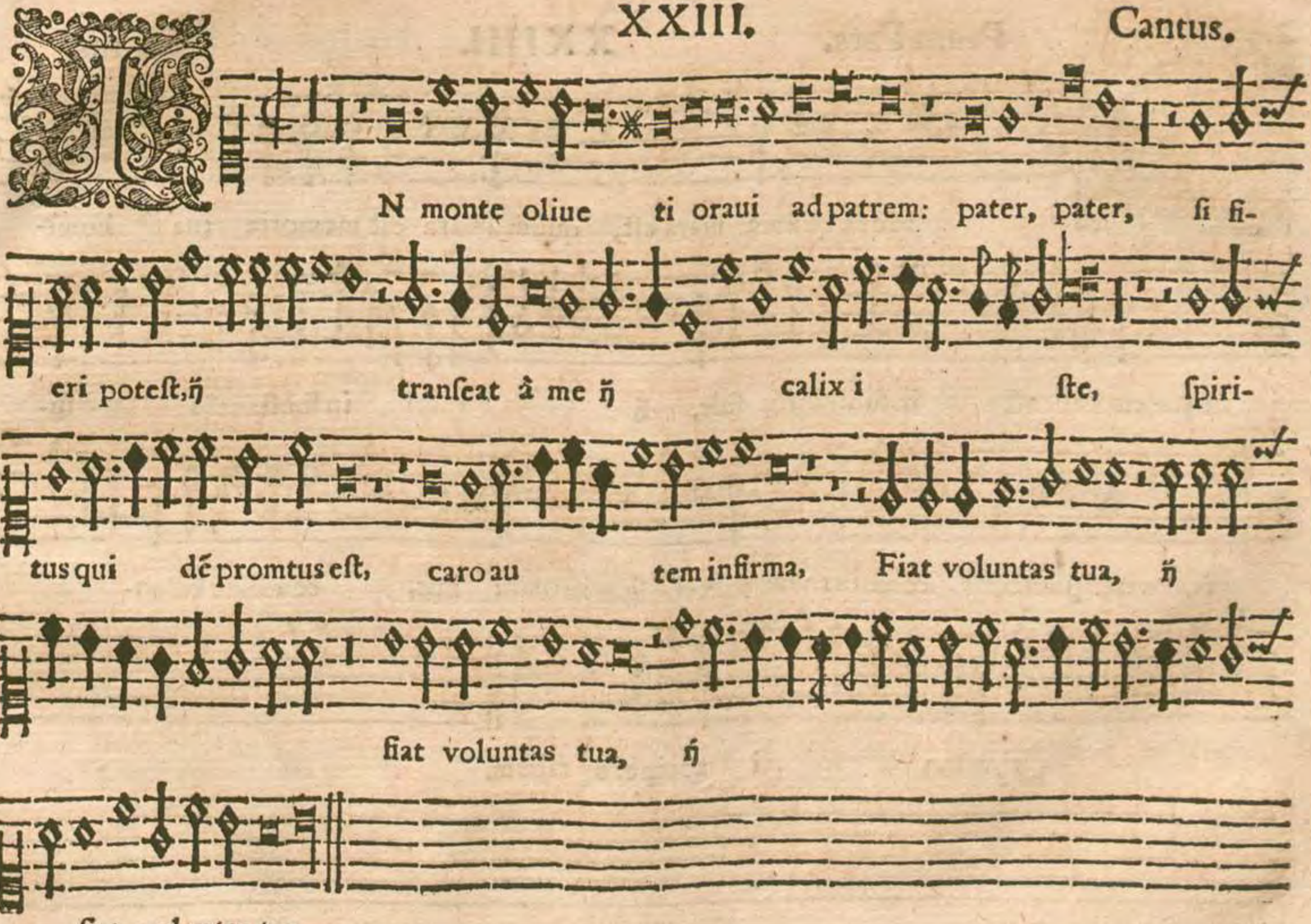
A D te igitur triſtis ac mœ rens venio, Quoniam tu ſolus

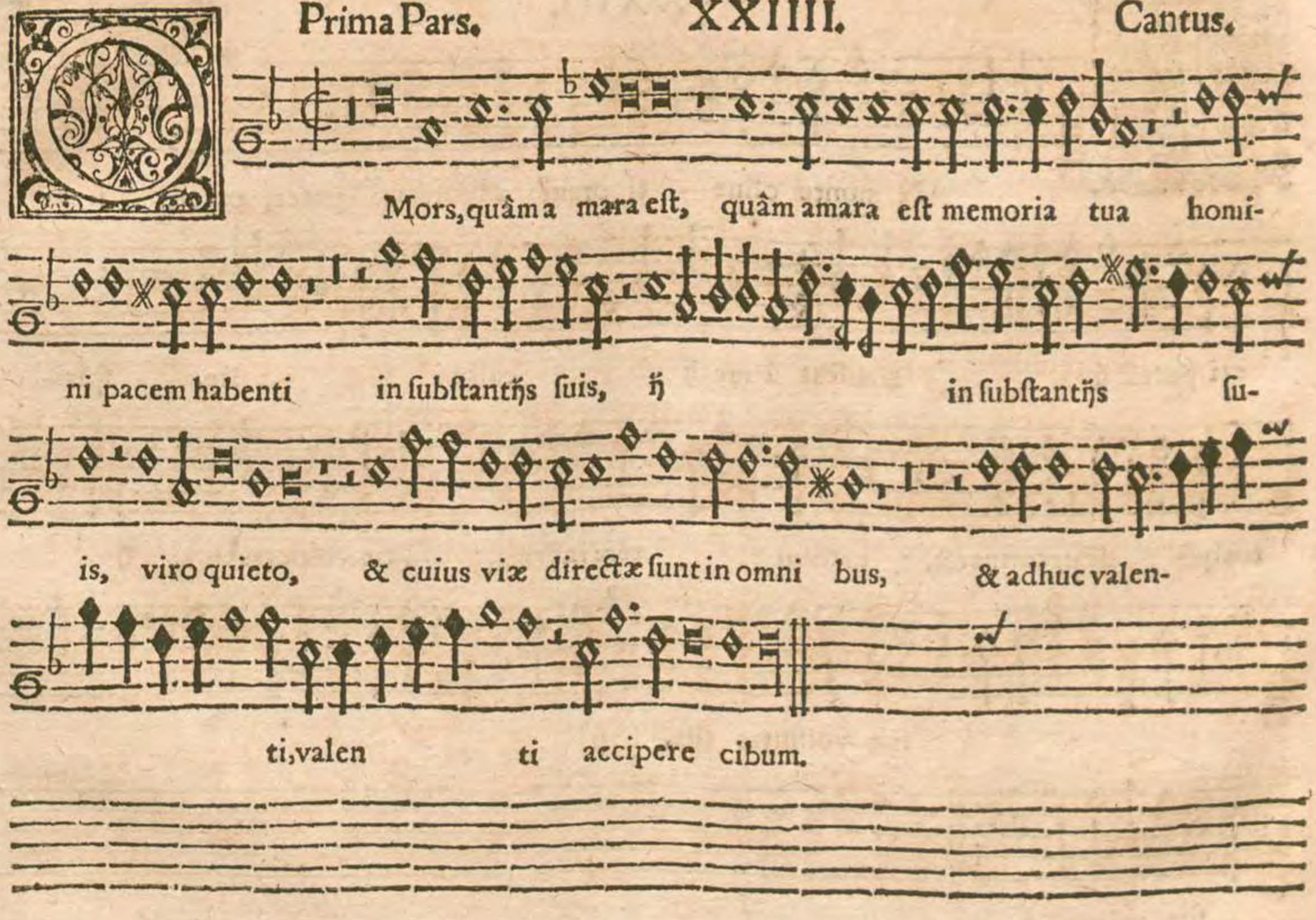
ſpes me a, tu ſolus refugium me um. Quid autem dicam tibi? Verba do-

lo ris effundam, miſericordiam tu am implora bo, & dicam: miſe-

rere mei Deus, miſerere mei Deus, ſecundum ma gnam miſericordiam tuam.


Nni nostri sicut aranea, anni nostri sicut aranea,
sicut ara nea meditabuntur, meditabuntur, dies annorum nostro rum
in i pſis ſeptuaginta an ni, Si au tem in pot entatibus,
o &togin ta an ni, & amplius co rum labor & dolor,
la bor & do lor, labor & dolor, & dolor, labor & do lor.


N monte oliue ti oraui ad patrem: pater, pater, ſi fi-
eri poteſt,ñ tranſeat â me ñ calix i ſte, ſpiri-
tus qui dẽ promtus eſt, caro au tem infirma, Fiat voluntas tua, ñ
fiat voluntas tua, ñ
fiat voluntas tua.


Mors, quâm a mara eſt, quâm amara eſt memoria tua homi-
ni pacem habenti in ſubſtantĩs ſuis, ñ in ſubſtantĩs ſu-
is, viro quieto, & cuius viæ directæ ſunt in omni bus, & adhuc valen-
ti, valen ti accipere cibum.

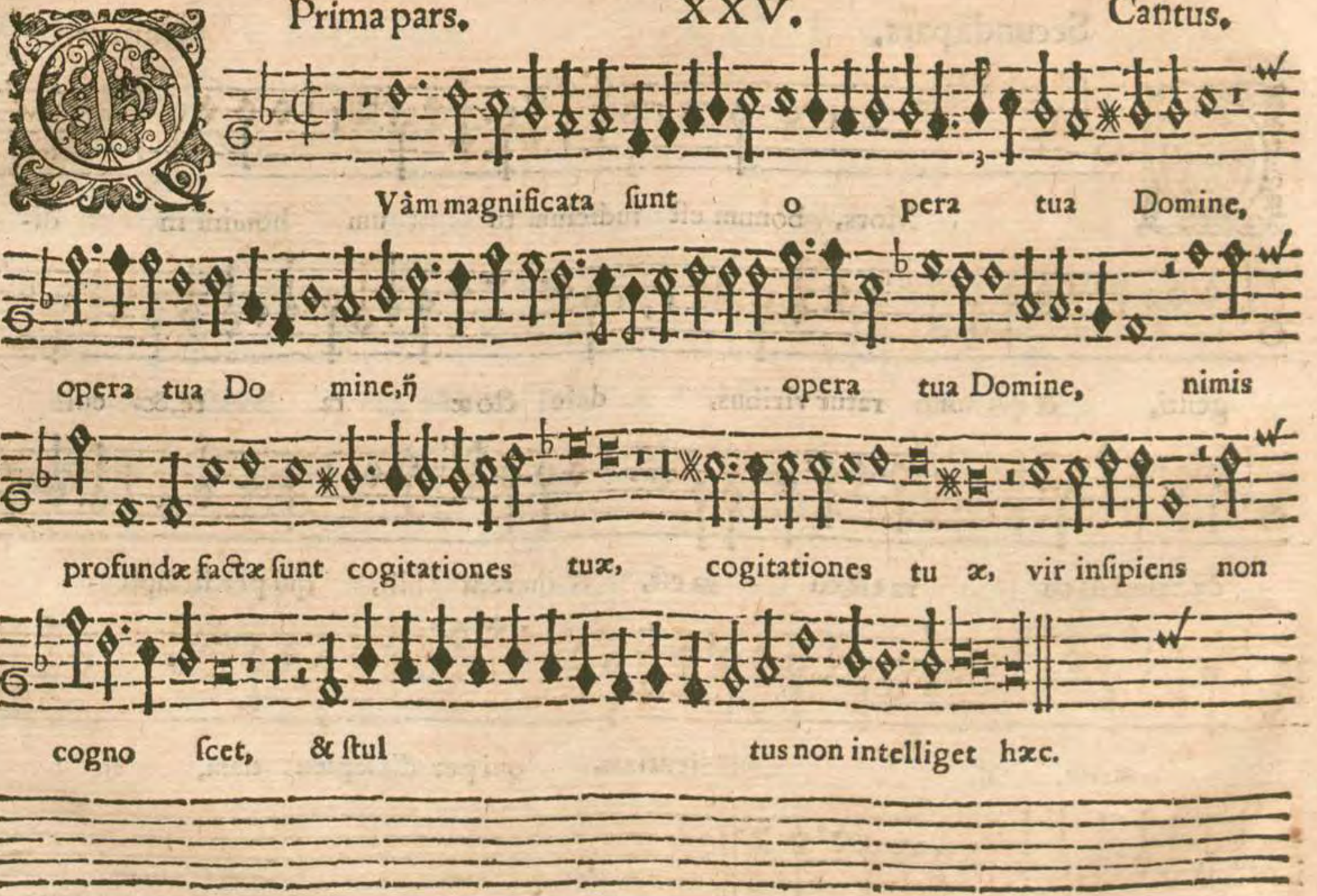
Mors, bonum eſt iudicium tu um homini in di-

genti, & qui mino ratur viribus, defe &to x ta te,& cui

de omnibus cu ra eſt,cu ra eſt, & incredi bili, qui perdit ſapien-

tiam, ñ ſapientiam, qui per dit ſapien tiam, ñ

qui perdit ſapientiam.

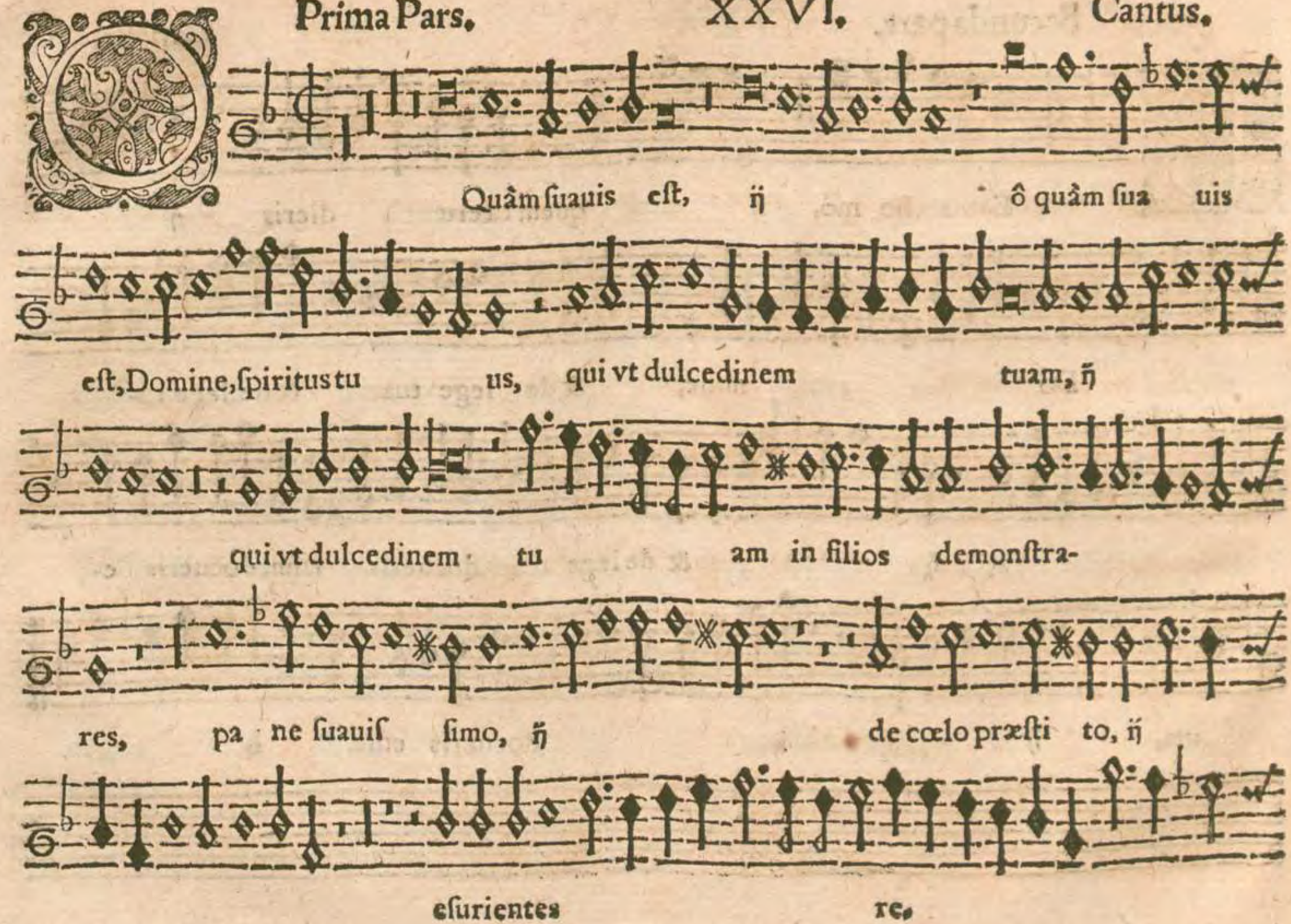

Vàm magnificata ſunt o pera tua Domine,
opera tua Do mine,ñ opera tua Domine, nimis
profundæ factæ ſunt cogitationes tuæ, cogitationes tu æ, vir inſipiens non
cogno ſcet, & ſtul tus non intelliget hæc.

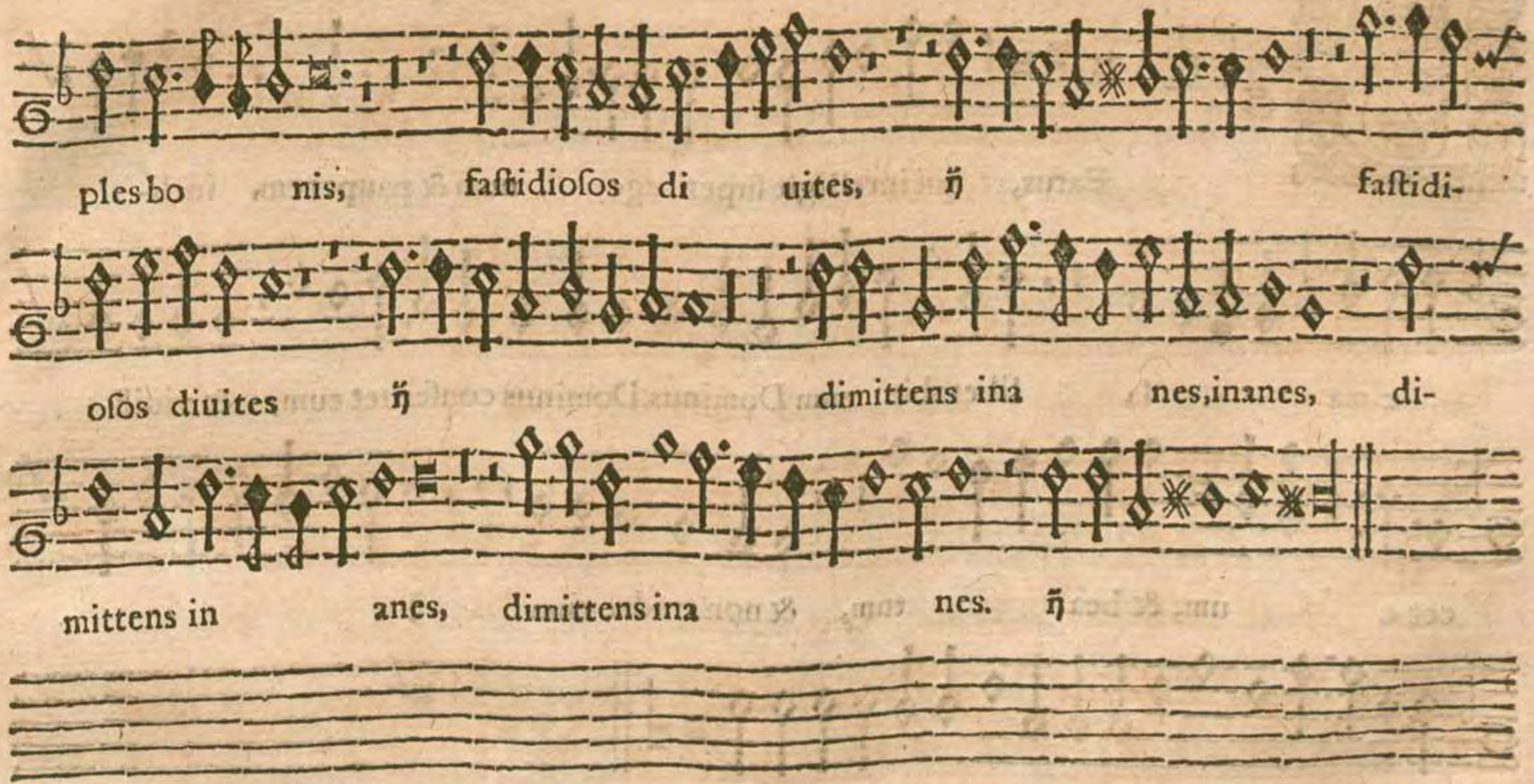
Beatus ho mo, ñ quem tu eru dieris ñ

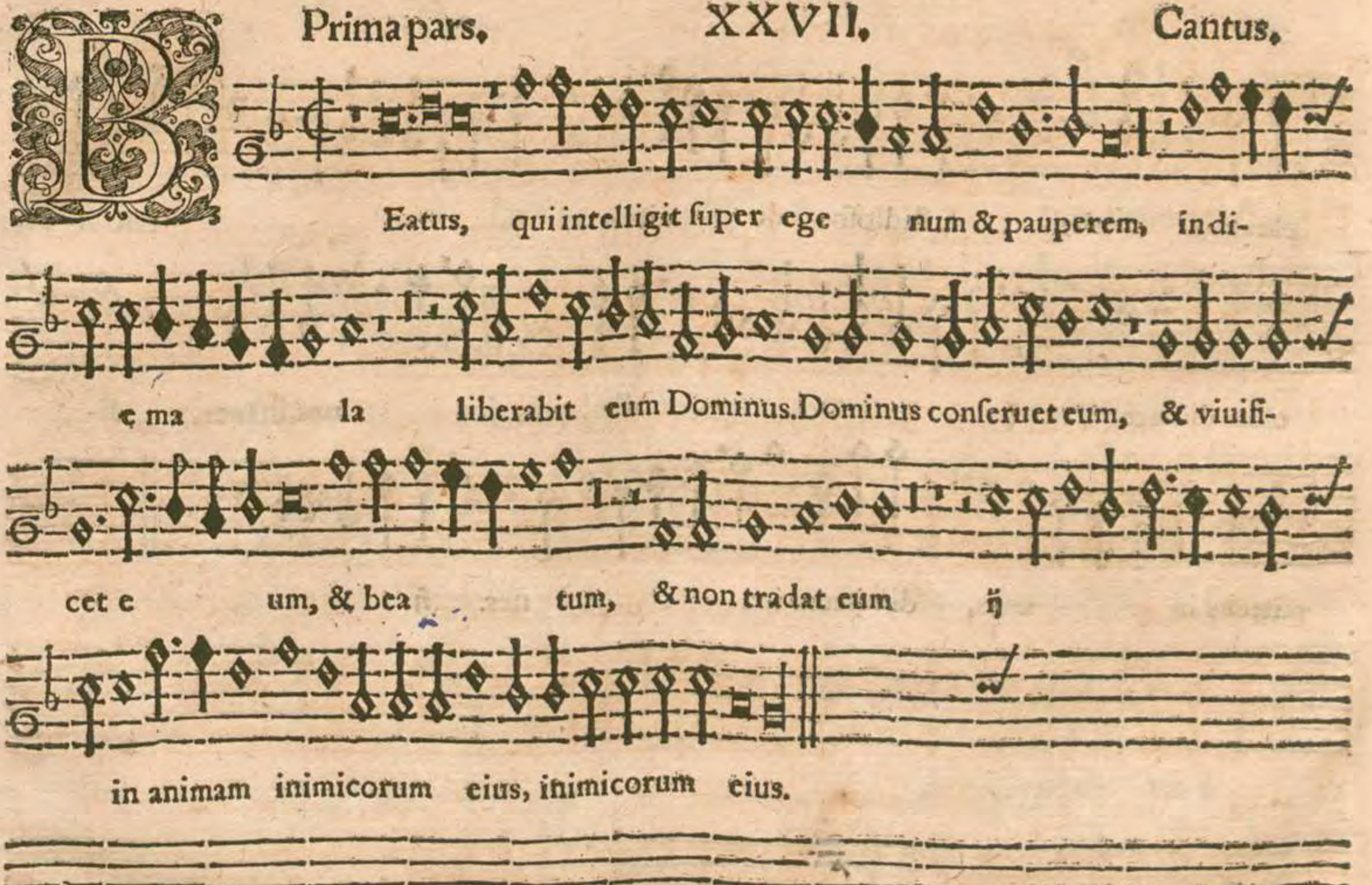
Do mine, & de lege tua & de lege tu-

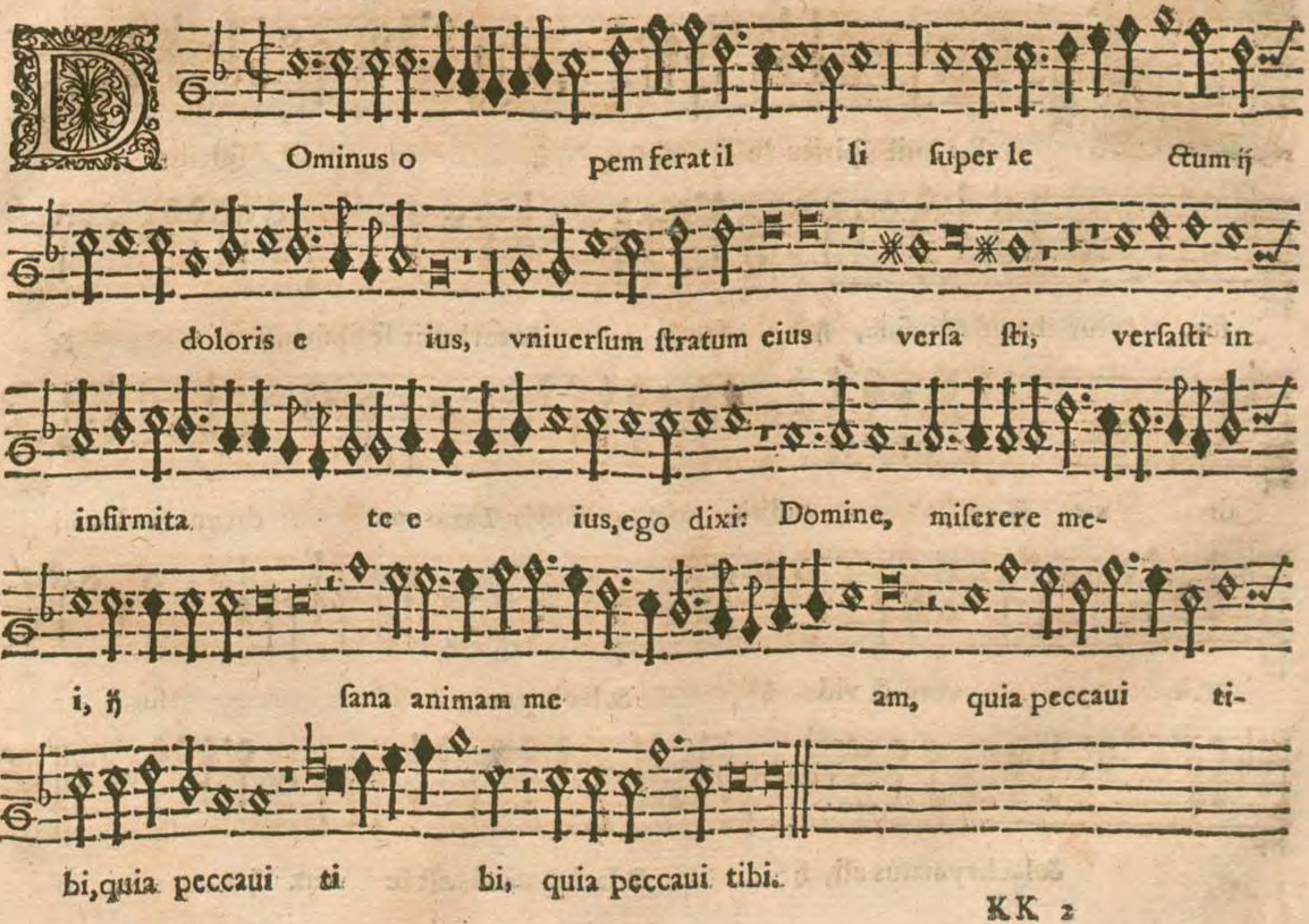
a, ñ & de lege tua docueris eum, docueris e-

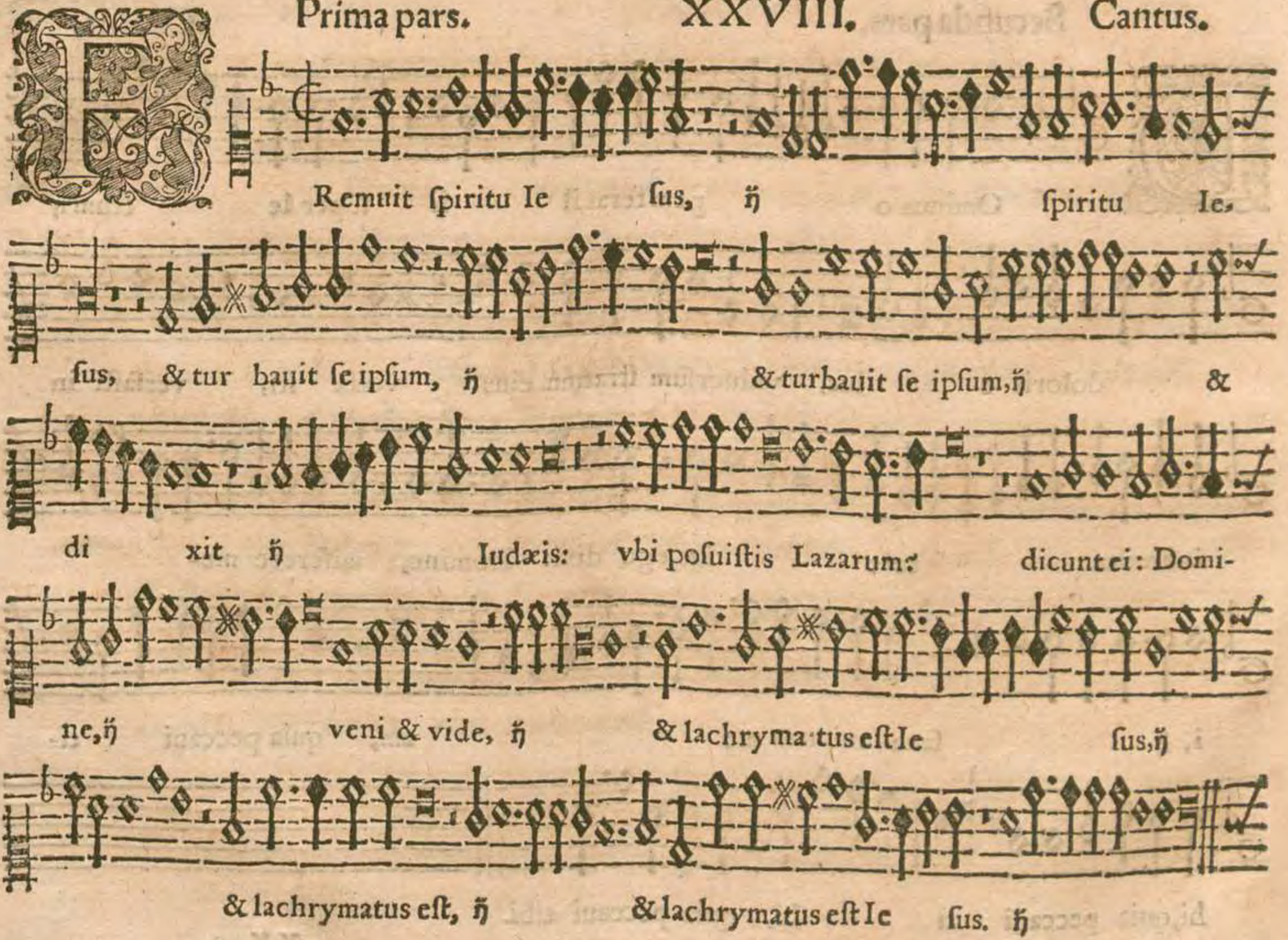
um, ñ ñ docueris eum. ñ


Quàm ſuauis eſt, ñ ô quàm ſua uis
eſt, Domine, ſpiritus tu us, qui vt dulcedinem tuam, ñ
qui vt dulcedinem tu am in filios demonſtra-
res, pa ne ſuauiſ ſimo, ñ de cœlo præſti to, ñ
eſurientes re.


plesbo nis, fastidiosos di uites, ñ fastidi-
osos diuites ñ dimittens ina nes,inanes, di-
mittens in anes, dimittens ina nes. ñ


Beatus, qui intelligit super egenum & pauperem, in di-
ę ma la liberabit eum Dominus. Dominus conseruet eum, & viuifi-
cet e um, & bea tum, & non tradat eum ñ
in animam inimicorum eius, inimicorum eius.


Dominus o pem ferat il li ſuper le ctum iſ
doloris e ius, vniuerſum ſtratum eius verſa ſti, verſaſti in
infirmita te e ius,ego dixi: Domine, miſerere me-
i, ſ ſana animam me am, quia peccaui ti-
bi,quia peccaui ti bi, quia peccaui tibi.


Remuit ſpiritu Ie ſus, ñ ſpiritu Ie,
ſus, & tur bauit ſe ipſum, ñ & turbauit ſe ipſum,ñ &
di xit ñ Iudæis: vbi poſuiſtis Lazarum? dicunt ei: Domi-
ne,ñ veni & vide, ñ & lachryma tus eſt Ie ſus,ñ
& lachrymatus eſt, ñ & lachrymatus eſt Ie ſus. ñ

Idens Dominus flentes ſorores Lazari, Videns Dominus flentes ſo-

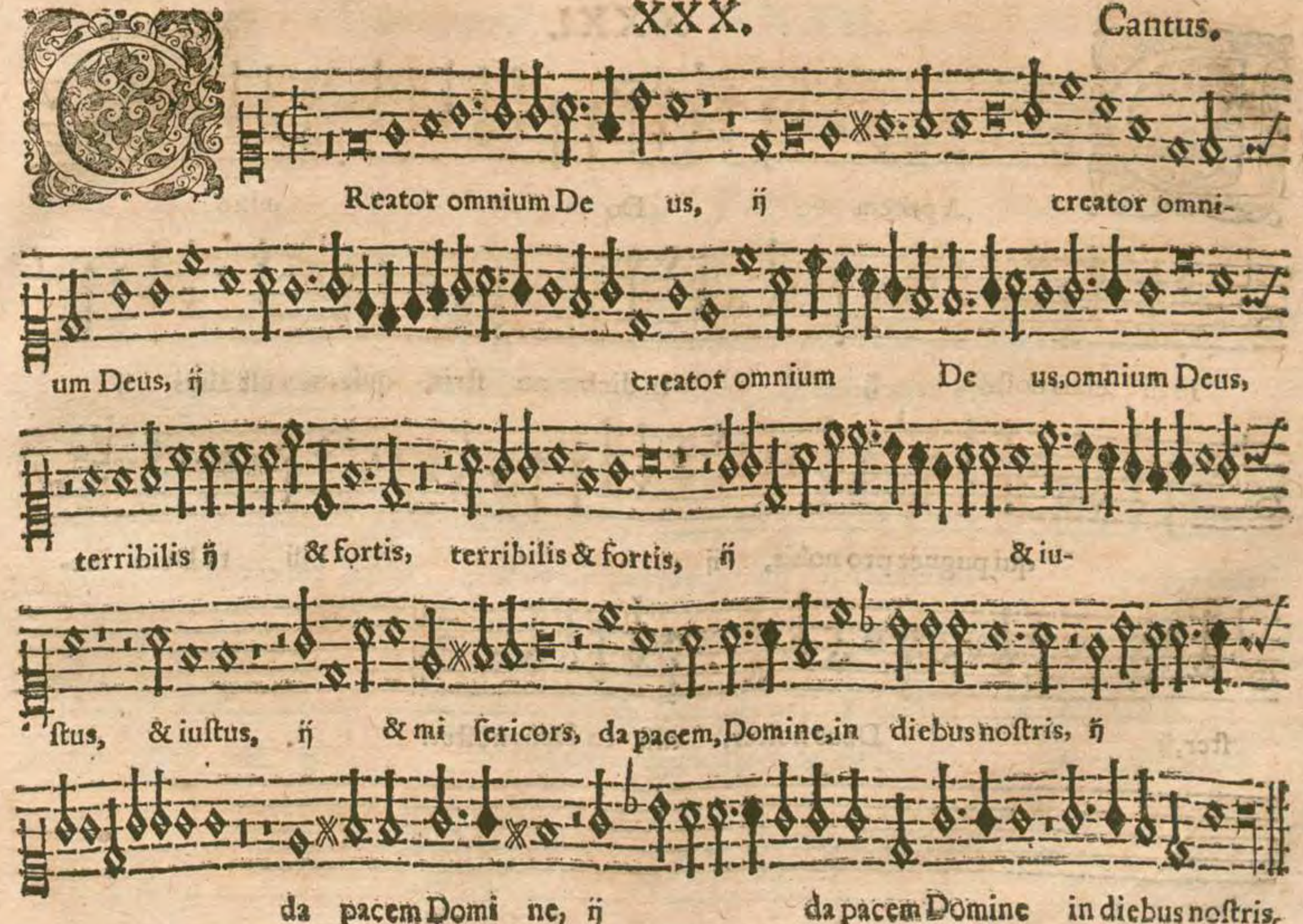
rores La zari, flentes ſorores La zari ad monu mentum,

lachrymatus eſt co ram Iudæis, & clamabat: ij

Lazare, veni foras, ij Lazare, ve ni fo ras, ij

veni foras, Lazare, veni fo ras. ij

Eroum ſoboles, ñ amor orbis Carole noſtri, ſolus es,
Carole noſtri, ſo lus es, affli&to Muſarum ń tempore alumnos qui colis, &
facili largiris munera dextra. Propterea celebrat te Muſica diua li benter, ñ
laudibus & meritis adſidera tollere geſtit. Viue
diu, viue diu, Auſtriacæ ſpes o ptima ma xima gentis. ñ

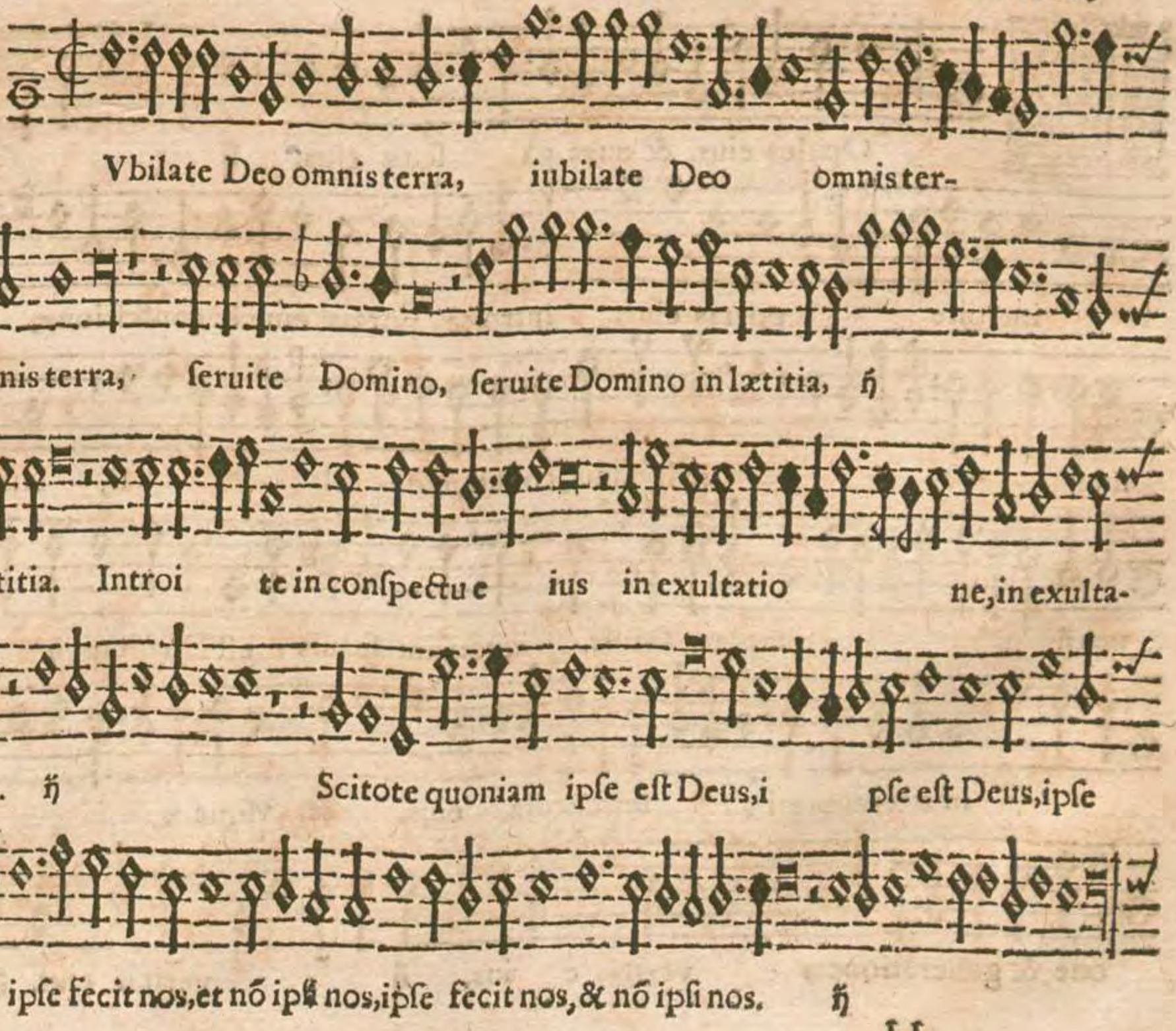

Reator omnium De us, ñ creator omni-
um Deus, ñ creator omnium De us,omnium Deus,
terribilis ñ & fortis, terribilis & fortis, ñ & iu-
ſtus, & iuſtus, ñ & mi ſericors, da pacem,Domine,in diebus noſtris, ñ
da pacem Domi ne, ñ da pacem Domine in diebus noſtris,

D A pacem Do mine

in di ebus noſtris, ñ in diebus no ſtris, quia non eſt alius, ñ

qui pugnet pro nobis, ñ niſi tu Deus no-

ſter, ñ Deus noſter, niſi tu Deus noſter.


Vbilate Deo omnis terra, iubilate Deo omnis ter-
ra,omnis terra, ſeruite Domino, ſeruite Domino in lætitia, ℏ
in lætitia. Introi te in conſpectu e ius in exultatio ne,in exulta-
tio ne. ℏ Scitote quoniam ipſe eſt Deus,i pſe eſt Deus,ipſe
eſt De us, ipſe fecit nos,et nō ipſi nos,ipſe fecit nos,& nō ipſi nos. ℏ

Opulus eius, & oues pa scuæ eius, ℟.

introite portas eius, introite portas eius in confeſsione, atria e-

ius ℟ in hymnis, confitemini il li, laudate nomen e-

ius, ℟ quoniam ſuauis, quoniam ſuauis eſt Dominus, ℟

in æternum mi ſericordia eius, & vſque ℟ in generati-

one & generationem veritas e ius, ℟ veritas eius. ℟

Crux ſplendidior cunctis a ſtris, hominibus multum

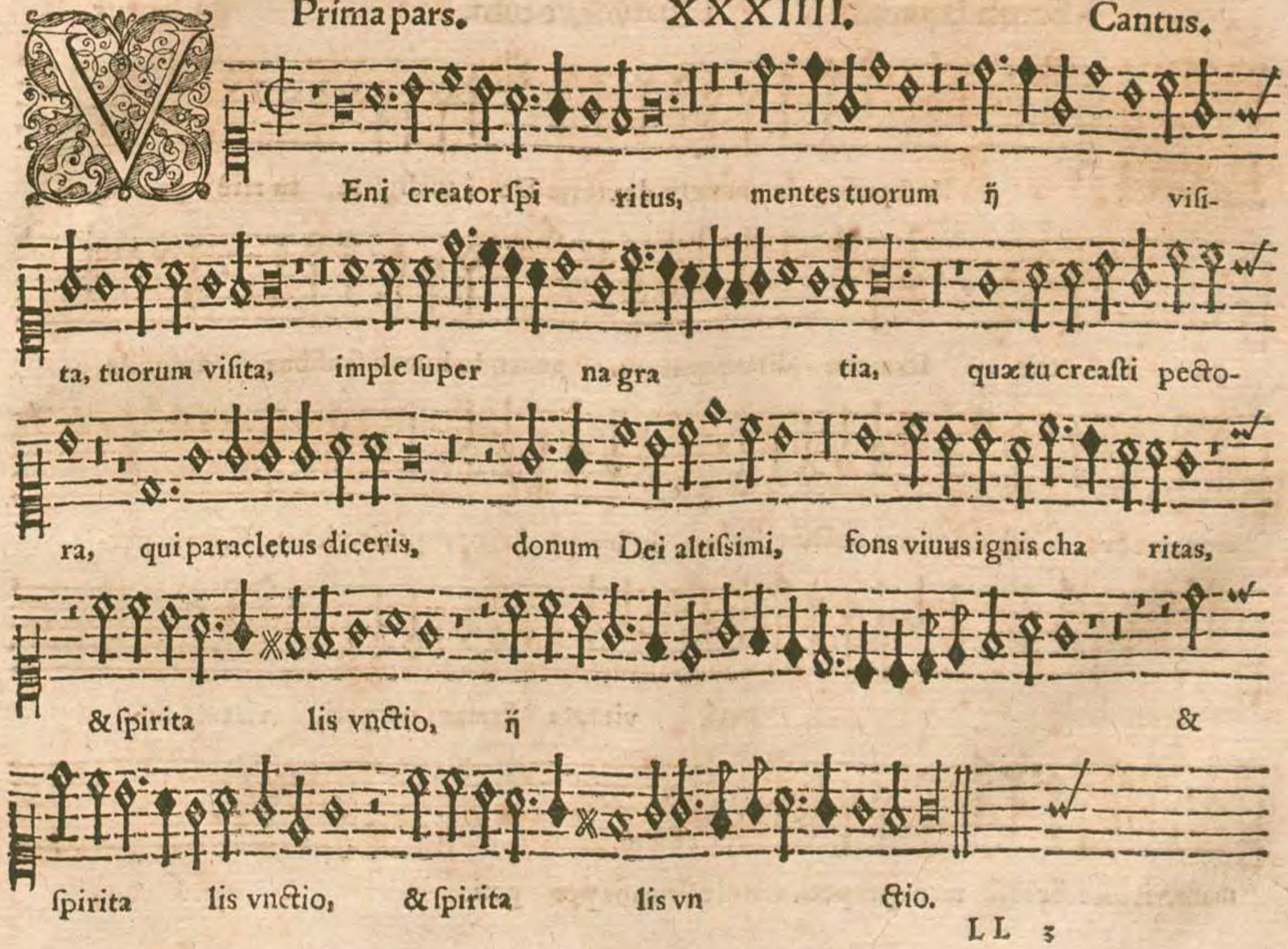
a ma bilis, ſanctior vniuer ſis, ℏ ℏ

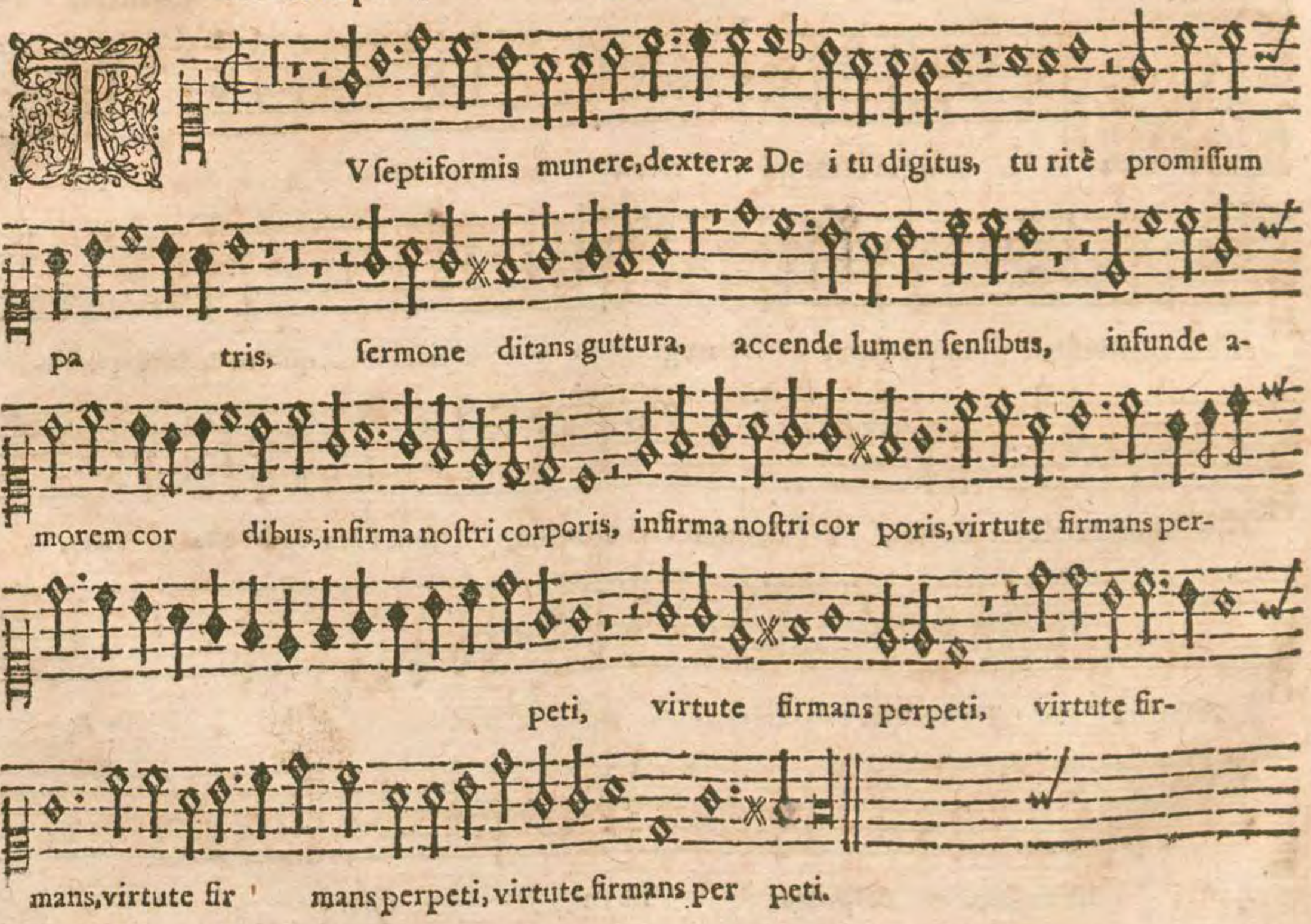
quæ ſola fui ſti digna ℏ

portare talentum mundi, portare talentum mun di, talen-

tum mun di, talentum mundi.

Vlce lignum, dulces cla nos, dul cia ferens pondera, dulcia
ferens pon dera, ſalua præſentem cateruam, ij in tuis laudi-
bus, in tuis laudibus, ñ in tuis laudi bus congregatam. Alleluia,
Alle luia, ñ Allelu ia, ñ Allelu-
ia, Allelu ia,


Veni creator ſpi ritus, mentes tuorum ñ viſi-
ta, tuorum viſita, imple ſuper na gra tia, quæ tu creaſti pecto-
ra, qui paracletus diceris, donum Dei altiſſimi, fons viuus ignis cha ritas,
& ſpirita lis vnctio, ñ &
ſpirita lis vnctio, & ſpirita lis vn ctio.


V ſeptiformis munere, dexteræ De i tu digitus, tu ritè promiſſum
pa tris, ſermone ditans guttura, accende lumen ſenſibus, infunde a-
morem cor dibus, infirma noſtri corporis, infirma noſtri cor poris, virtute firmans per-
peti, virtute firmans perpeti, virtute fir-
mans, virtute fir mans perpeti, virtute firmans per peti.

Oſtem repellas lon gius, ñ pacemq̃

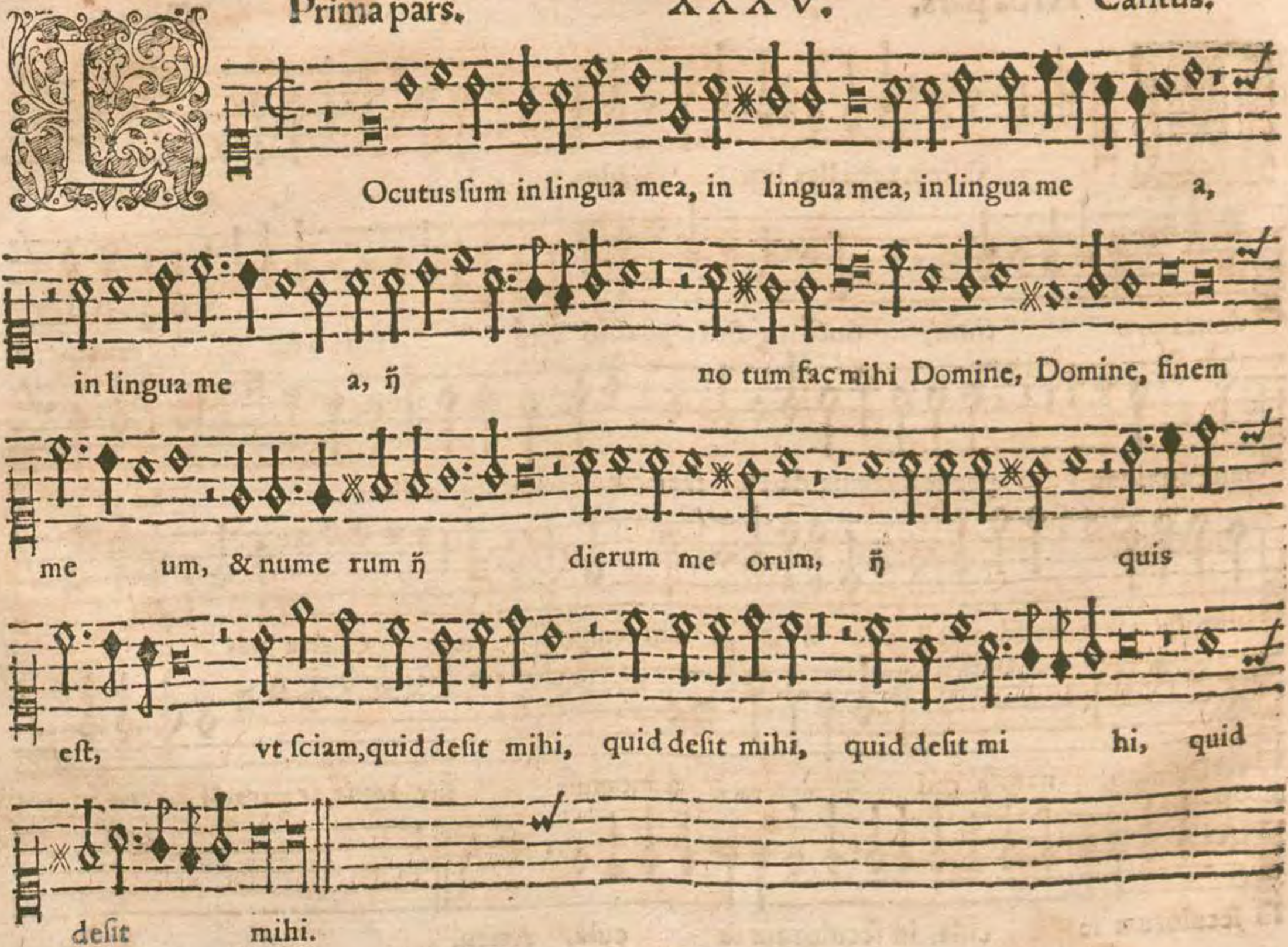
dones pro tinus, ductore ſic te præuio vite mus, vite mus o-

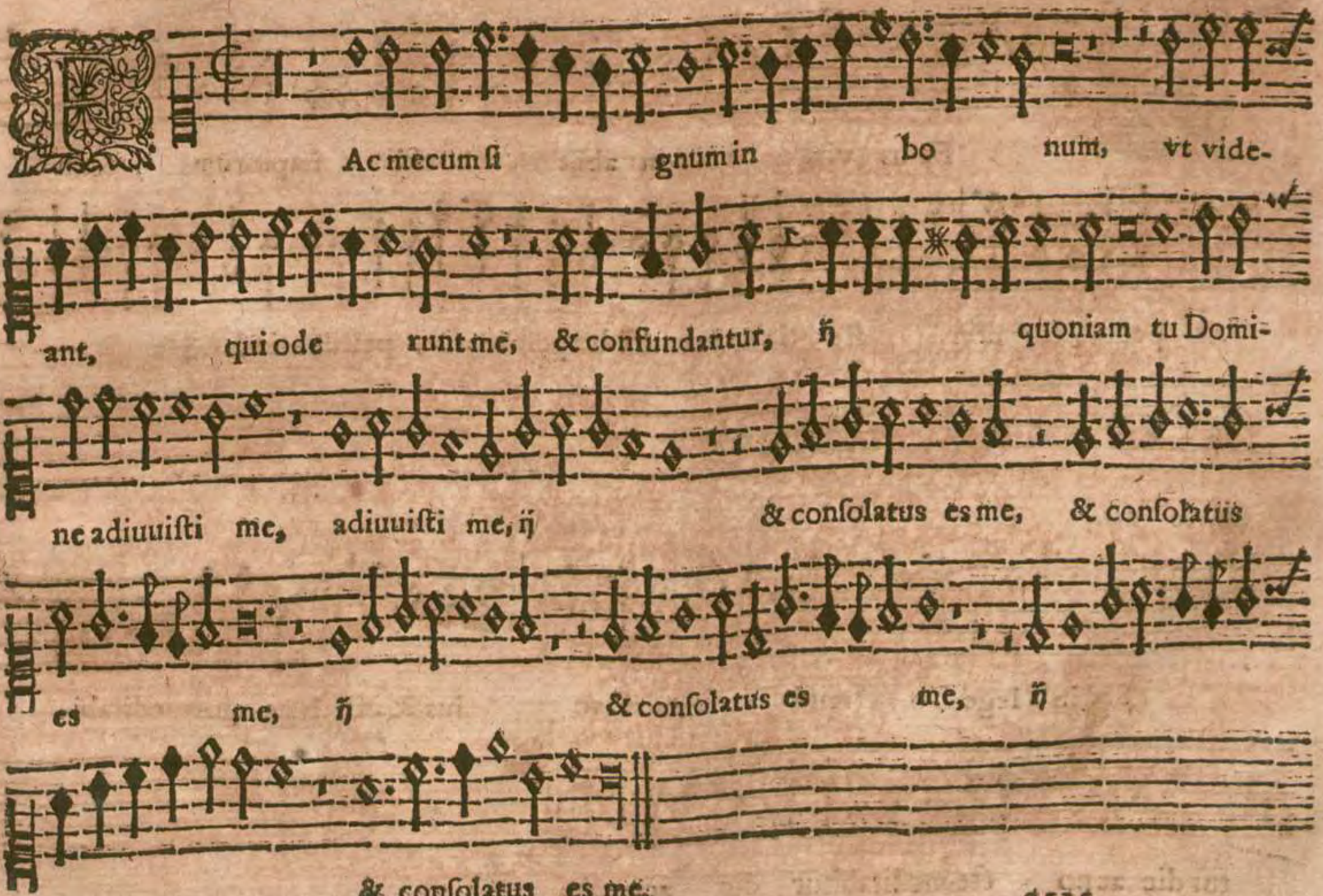
mne noxium, per te ſciamus da Pa trem, noſcamus atque filium, te vtri-

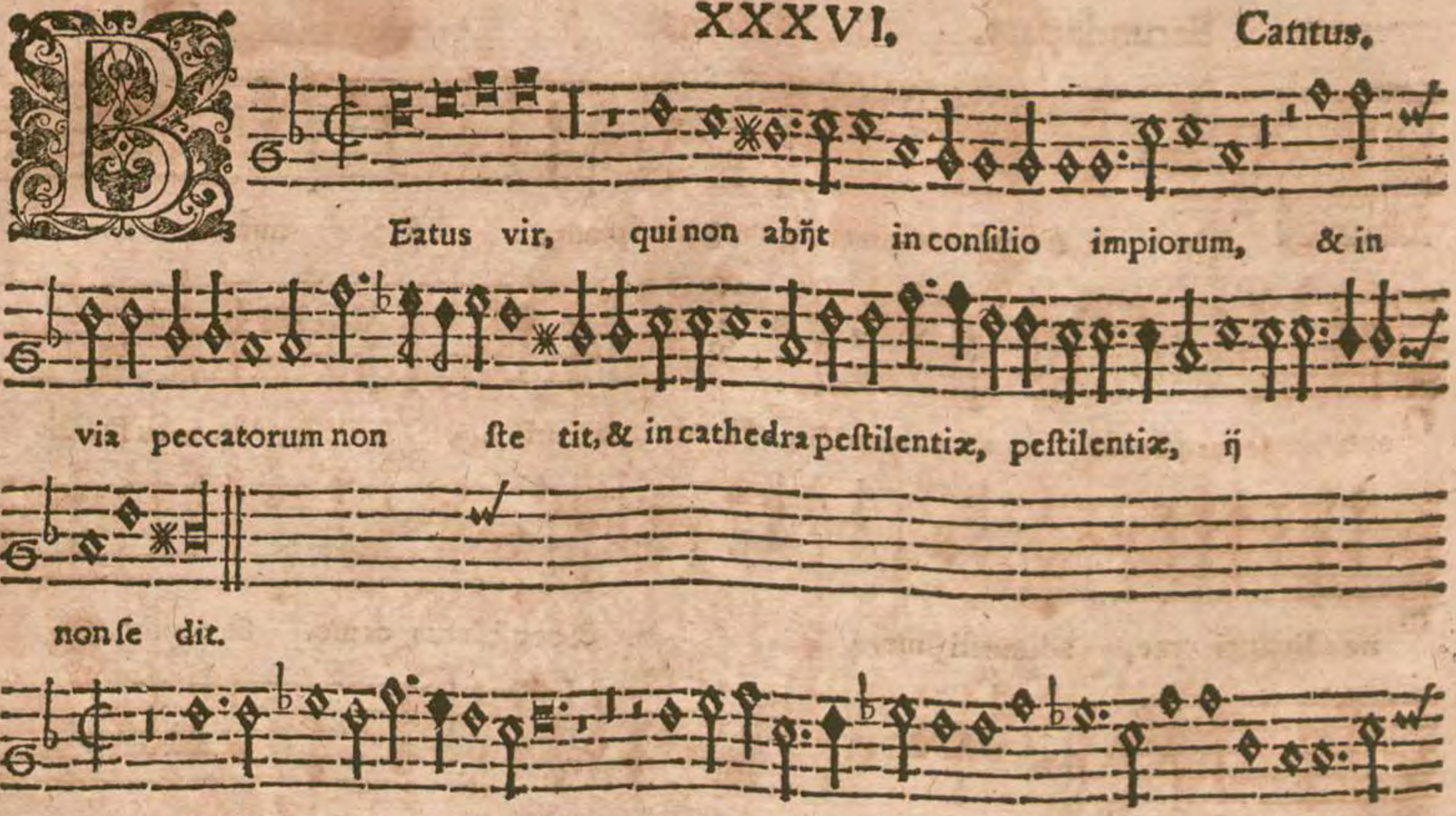
uſq; ſpiritum credamus ñ ñ o mni tempo re. Gloria pa-

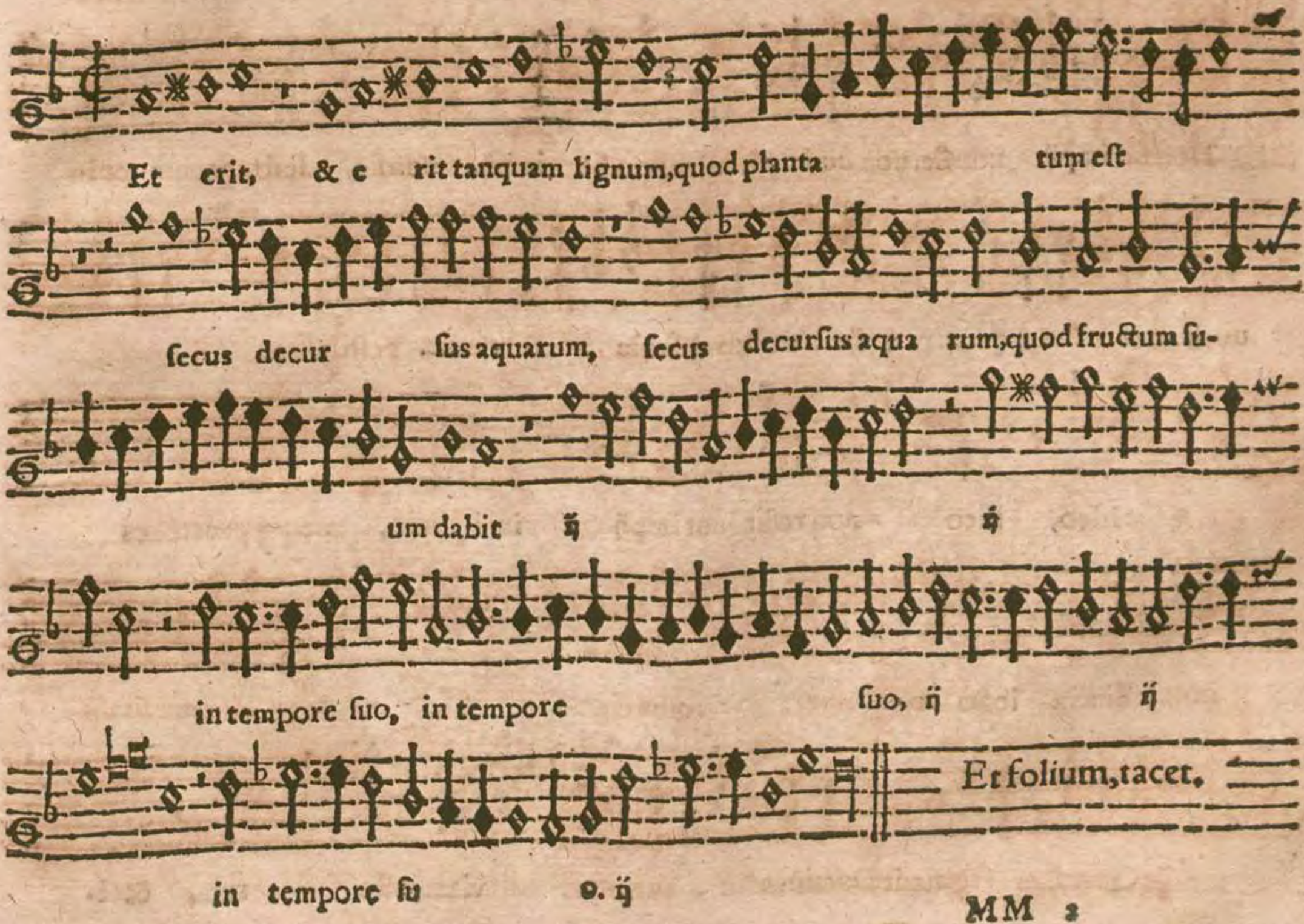
tri Domino, natoq; qui à mortuis ſur rexit, ac paracli to, in

ſeculorum ſe cula, in ſeculorum ſe cula, Amen.


Ocutus ſum in lingua mea, in lingua mea, in lingua me a,
in lingua me a, ñ
no tum fac mihi Domine, Domine, finem
me um, & nume rum ñ
dierum me orum, ñ
quis
eſt,
vt ſciam, quid deſit mihi, quid deſit mihi, quid deſit mi hi, quid
deſit mihi.


Ac mecum si gnum in bo num, vt vide-
ant, qui ode runt me, & confundantur, ñ quoniam tu Domi-
ne adiuuisti me, adiuuisti me, ñ & consolatus es me, & consolatus
es me, ñ & consolatus es me, ñ
& consolatus es me.


Beatus vir, qui non abĕt in consilio impiorum, & in
via peccatorum non ste tit, & in cathedra pestilentiæ, pestilentiæ, ĩ
non se dit.
Sed in lege Do mini voluntas e ius, & in lege eius meditabi-
tur die ac no cte, meditabitur die ac nocte.

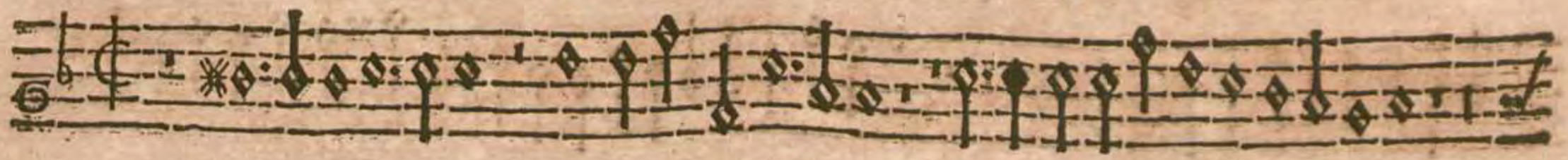

Et erit, & e rit tanquam lignum,quod planta tum eſt
ſecus decur ſus aquarum, ſecus decurſus aqua rum,quod fructum ſu-
um dabit ñ ñ
in tempore ſuo, in tempore ſuo, ñ ñ
Et folium,tacet.
in tempore ſu o. ñ



Non ſic impñ, non ſic, non ſic impñ, non ſic impñ, non ſic, ſed tanquam pul-



uis, ñ quem pro ñcit ventus à facie terræ.



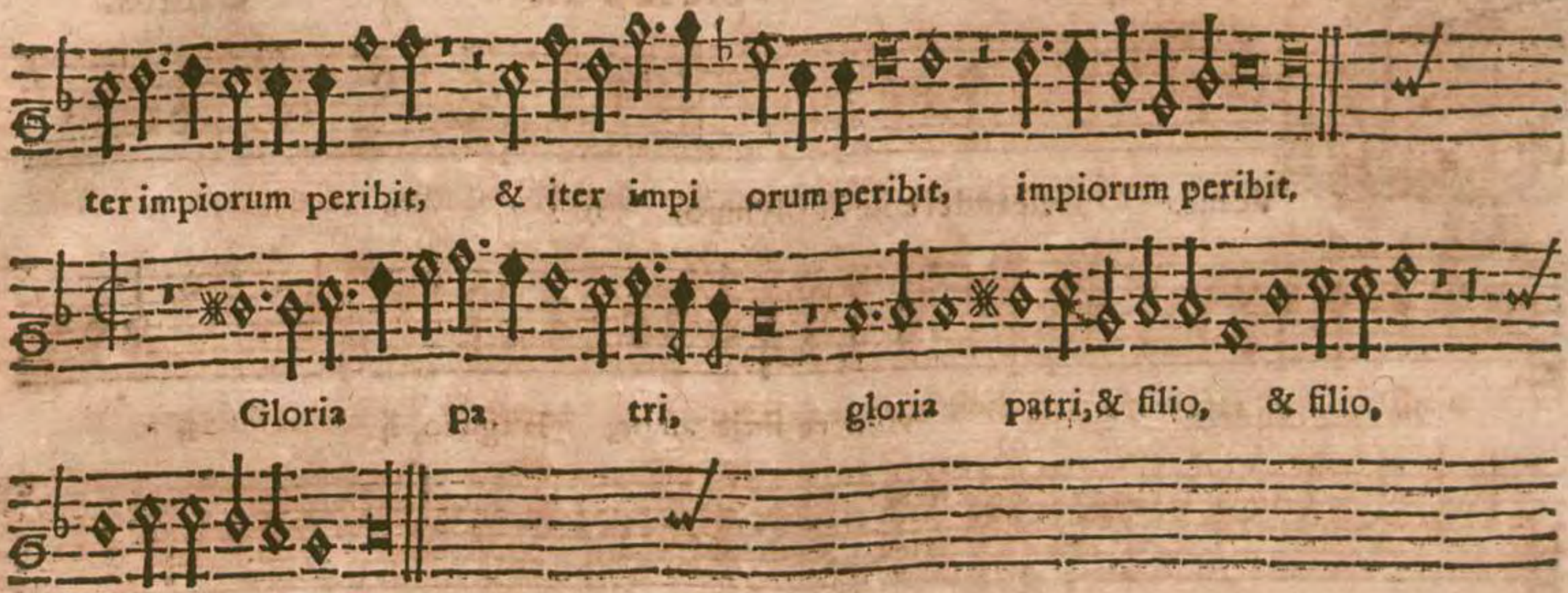
Ideo, ideo non reſurgunt impñ in iudicio, neq; peccatores

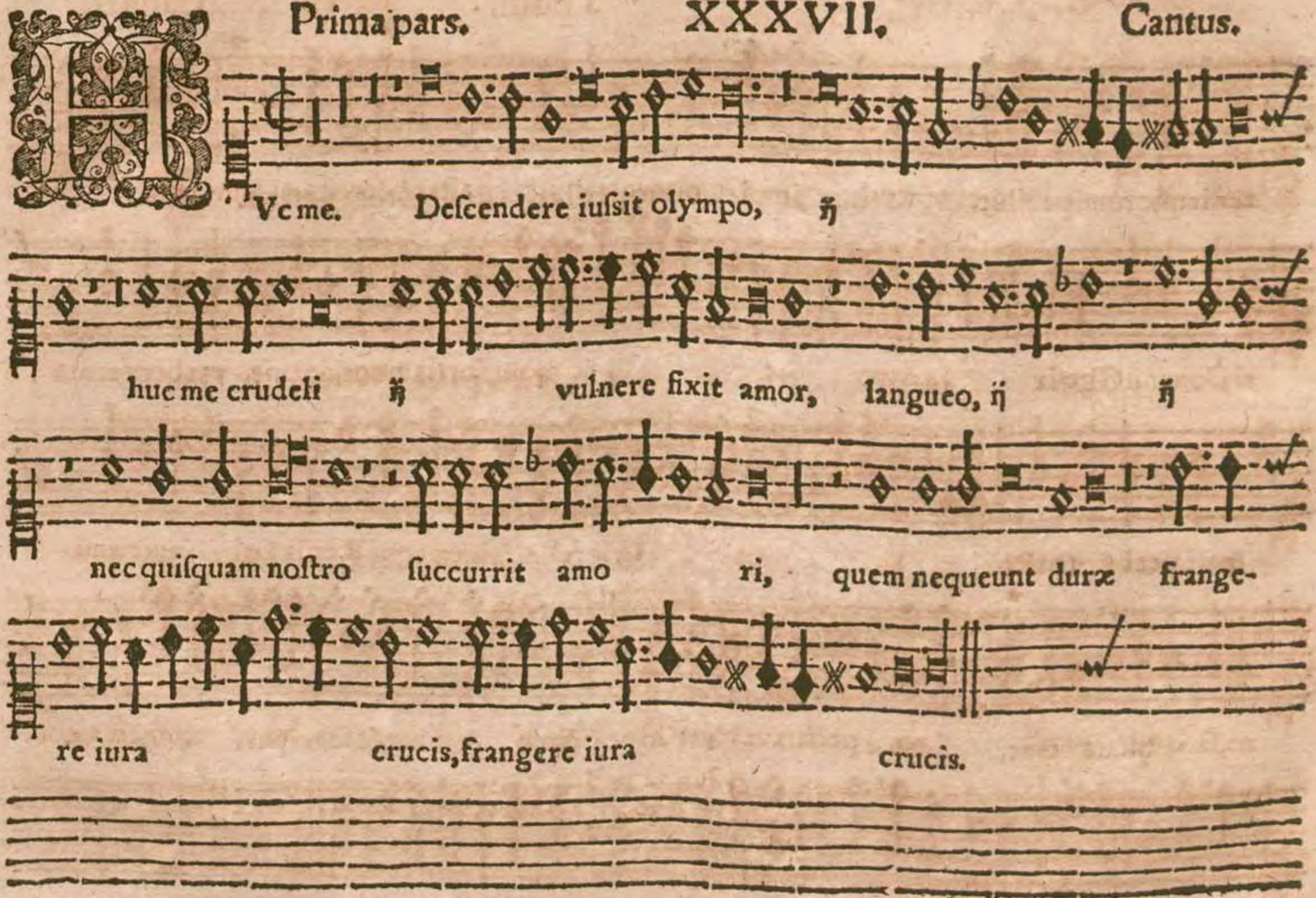


in conſilio iuſto rum.



Quoniam nouit Dominus viam iuſto rum. & i-


ter impiorum peribit, & iter impi orum peribit, impiorum peribit,
Gloria pa. tri, gloria patri,& filio, & filio,
& ſpiritui ſancto.
Sicut erat, ſicut e rat in principio & nunc & ſem per, & in ſecu-
la ſeculorum, A men, ſeculorum, Amen, ſeculorum, A men,


Hvc me. Descendere iussit olympo, ñ
huc me crudeli ñ vulnere fixit amor, langueo, ñ ñ
nec quisquam nostro succurrit amo ri, quem nequeunt duræ frange-
re iura crucis, frangere iura crucis.

Vngentem ca piti Dominum geſtare coronam, pungentem capi-

ti Dominum geſta re coro nam, fortis amor docuit, verbera tanta

pati, verbe ra tan ta pa ti, felle ſitim magni Regis ſati auit ama-

ro, ſatiauit ama ro, pectus vt hauri ret ñ lance a, fecit amor,

ñ ñ lancea, fecit amor.

D E me ſolus amor potuit perfer re trium phũ, per-

ferre trium phum, ille pedes clauis fixit, & ille manus. ñ

Si cupis ergo ani mi mihi ſigna rependere gra ti, dilige pro tantis, dilige pro

tantis, ſat mihi ſo lus a mor, ſat mihi ſolus amor, ſat mihi ſo-

lus a mor.

IN te Domine ſpera uii, ñ̄ non con-

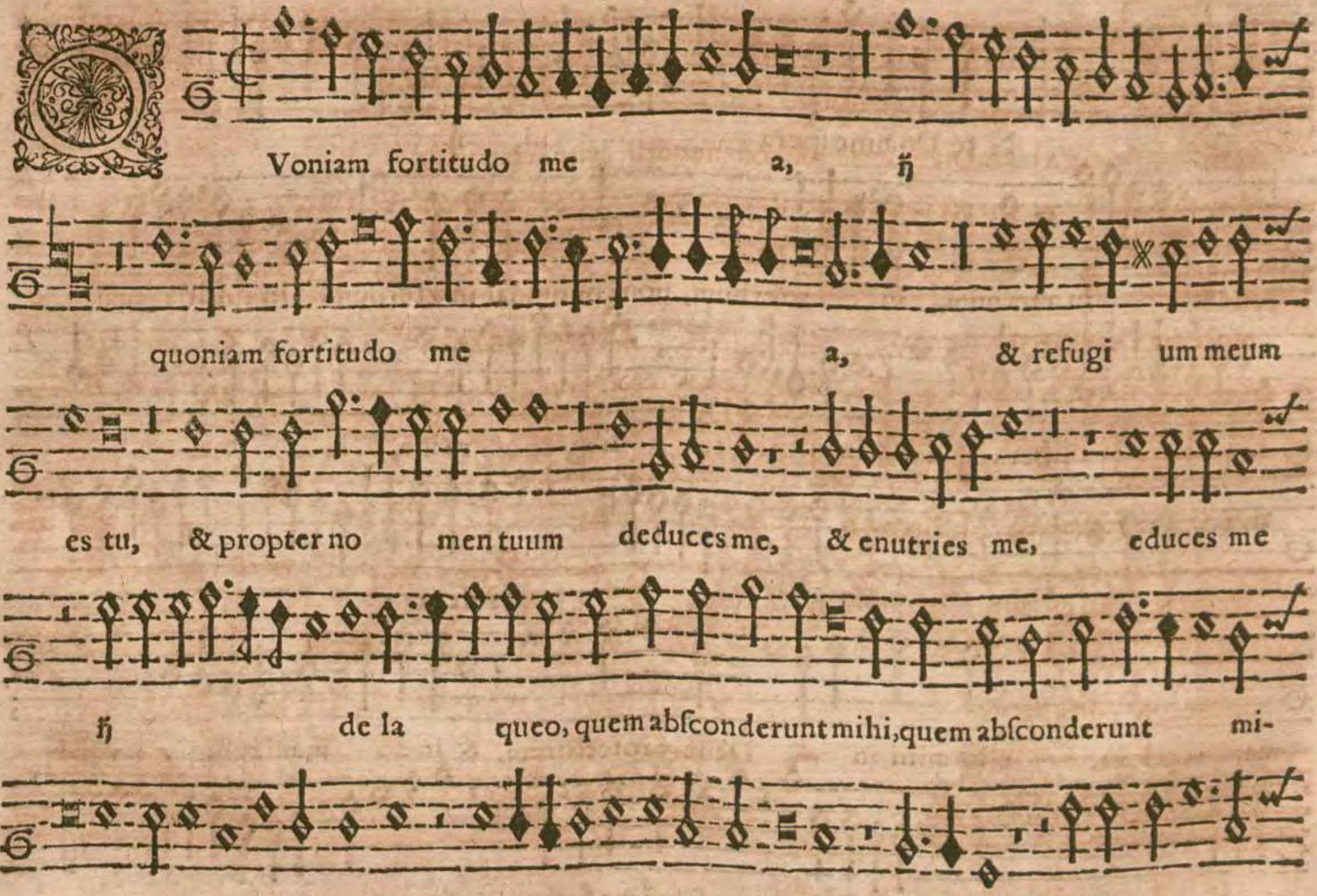
fundar in æternum, in æternum, non confundar in æternum, in iuſtitia tua

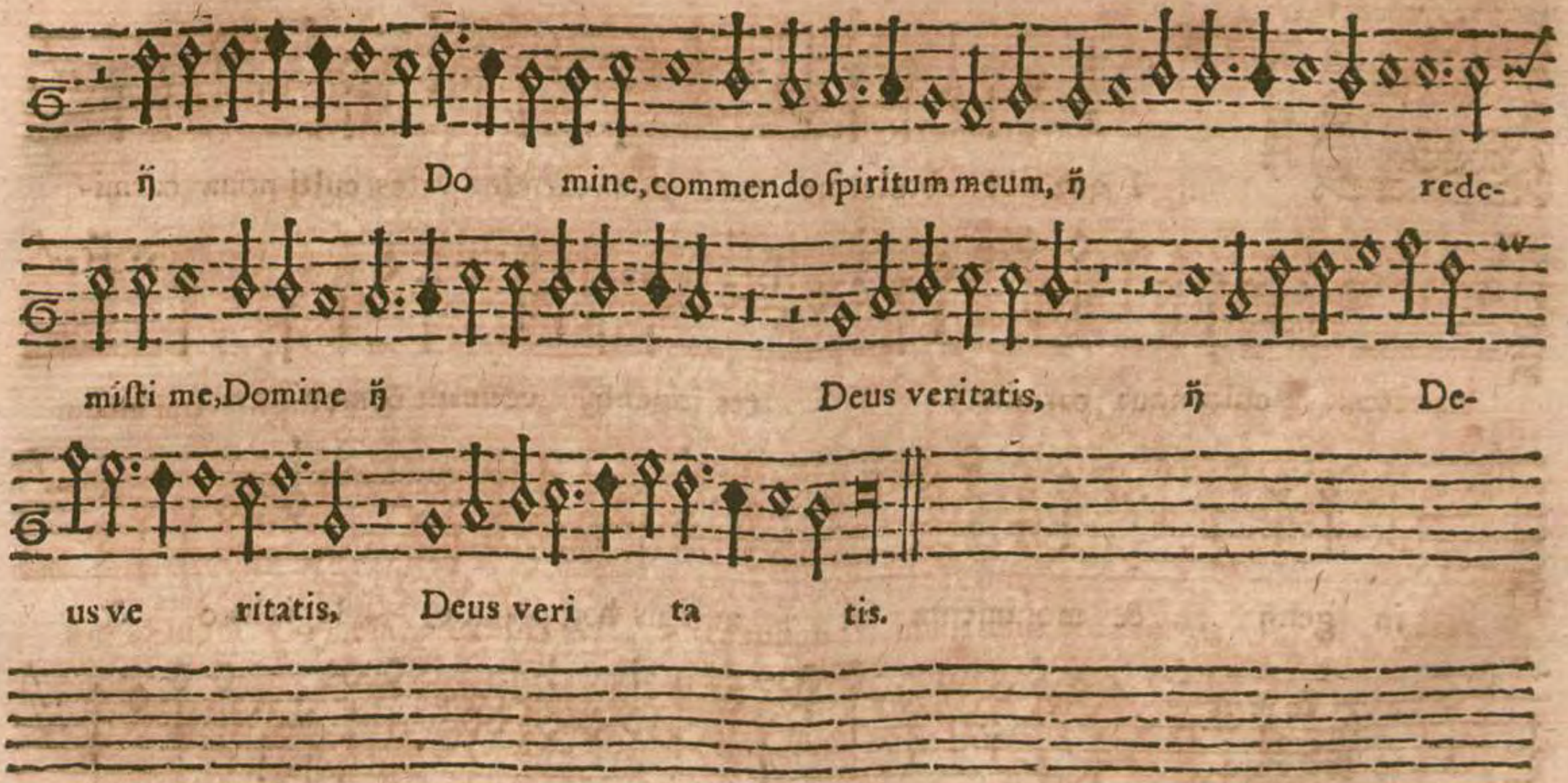
ñ̄ libera me, in iuſtitia tua libe ra me, ñ̄ ñ̄

inclina ad me aurem tuam, ñ̄ accelera vt eruas

me, accelera, eſto mihi in Deum protectorem, & in do mum refugñ̄, vt ſal-

uum, vt ſaluũ me ñ̄ facias, vt ſaluũ me facias, ñ̄


Voniam fortitudo me a, ñ
quoniam fortitudo me a, & refugi um meum
es tu, & propter no men tuum deduces me, & enutries me, educes me
ñ de la queo, quem abſconderunt mihi, quem abſconderunt mi-
hi, quoniam tu es protector me us, in manus tuas, Domine, in manus tuas,


ñ Do mine, commendo ſpiritum meum, ñ rede-
miſti me, Domine ñ Deus veritatis, ñ De-
us ve ritatis, Deus veri ta tis.

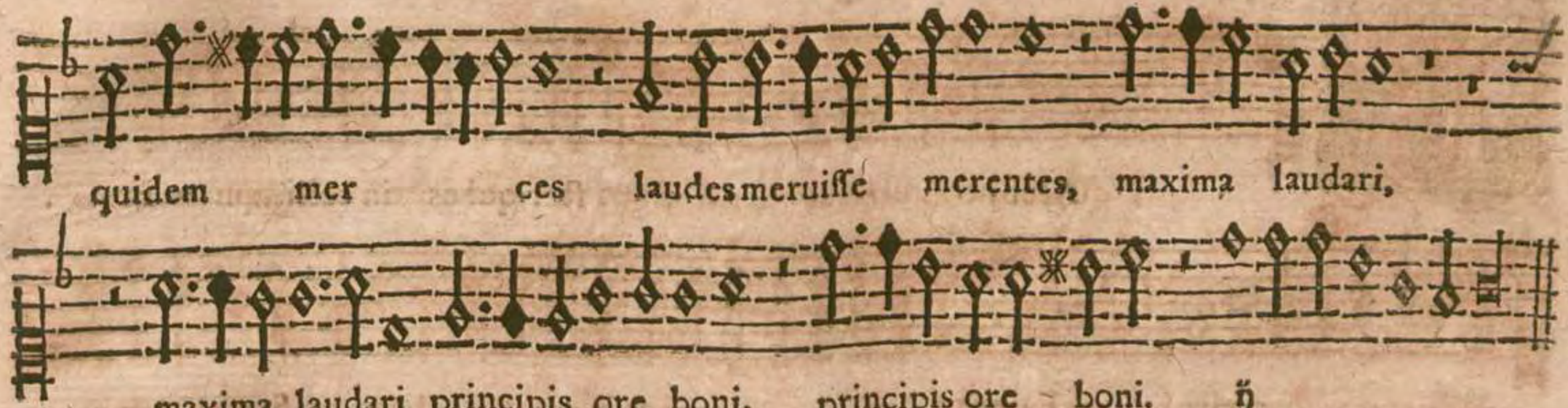
I qua tibi obtulerint culti noua carmina vates, culti noua carmi-

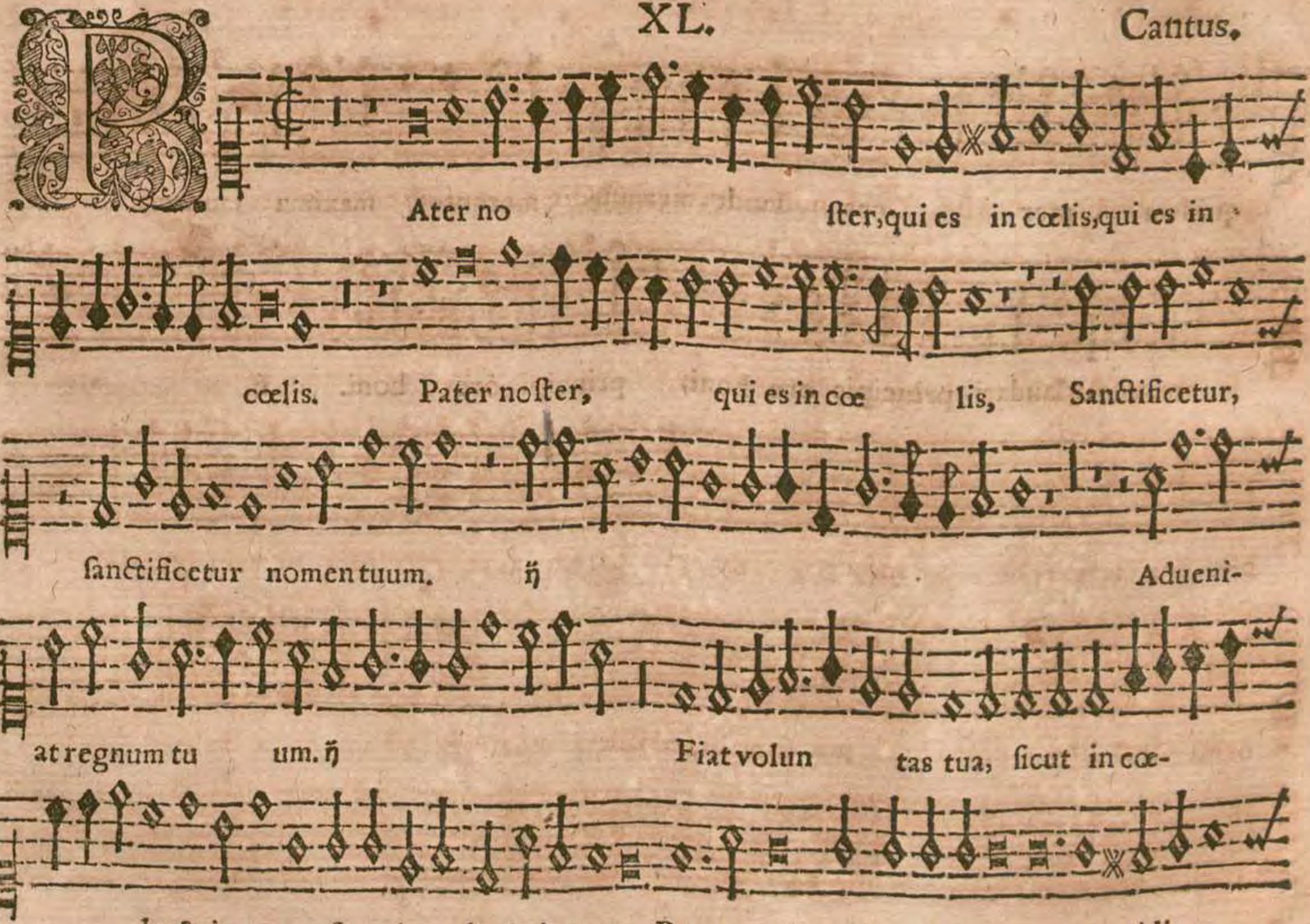
na vates, culti noua carmina va tes, ingenñ voueant & monimenta ſui,

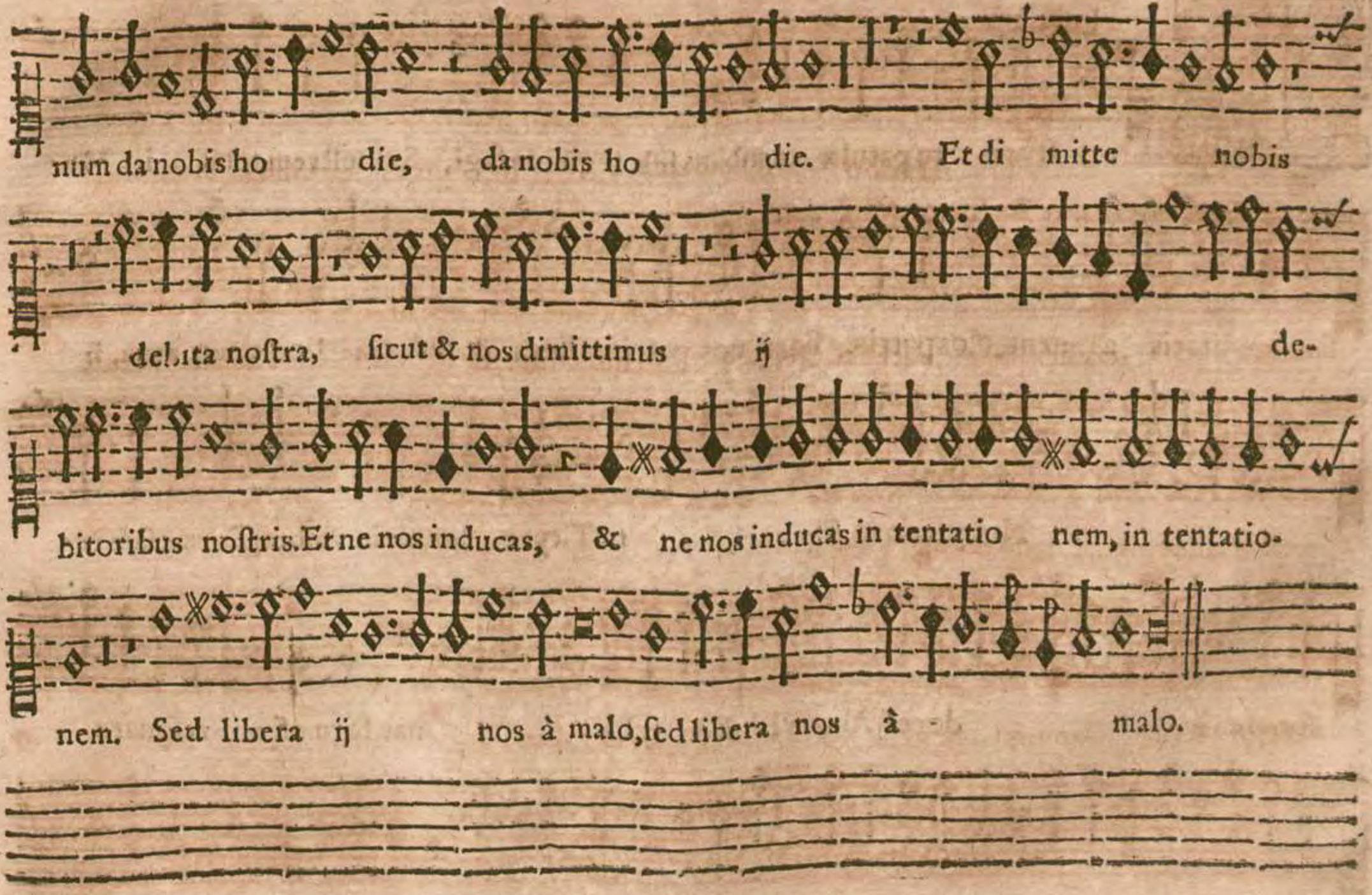
in genñ & monimenta ſui accipis hæc placide, legis hæc &

fronte ſerena, & fronte ſerena, ornatuſque tuis laudibus, ornatuſq;, ornatuſq;

tu is laudibus, ornatuſq; tuis laudibus author a bit; ampla


quidem mer ces laudes meruiſſe merentes, maxima laudari,
maxima laudari principis ore boni, principis ore boni.


Ater no ſter,qui es in cœlis,qui es in
cœlis. Pater noſter, qui es in cœ lis, Sanctificetur,
ſanctificetur nomen tuum. ñ Aduenī-
at regnum tu um. ñ Fiat volun tas tua, ſicut in cœ-
lo & in terra, ſicut in cœlo & in terra. Panem noſtrum quotidianum, quo tidia-


num da nobis ho die, da nobis ho die. Et di mitte nobis
delita noſtra, ſicut & nos dimittimus ij de-
bitoribus noſtris. Et ne nos inducas, & ne nos inducas in tentatio nem, in tentatio-
nem. Sed libera ij nos à malo, ſed libera nos à malo.

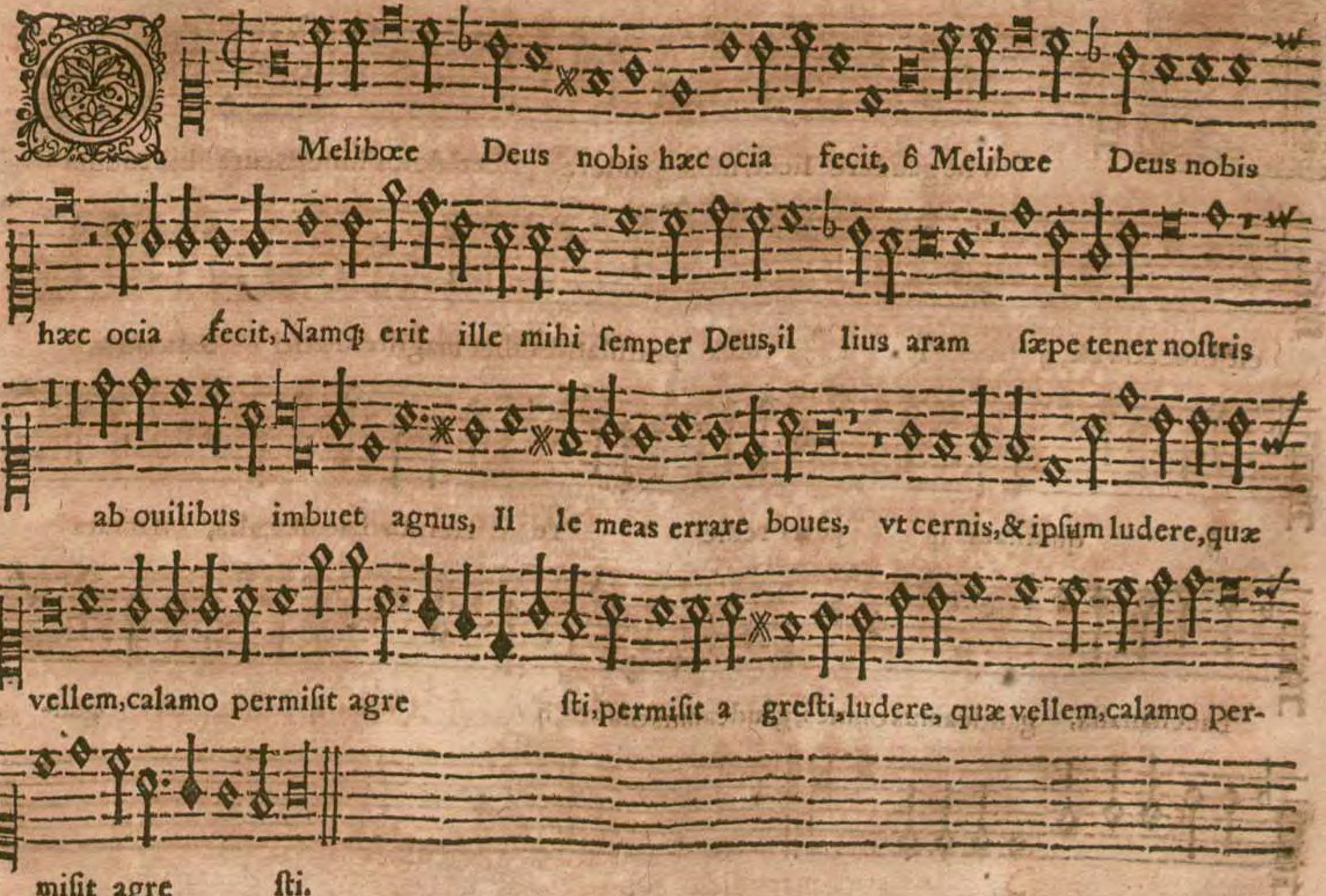
Ityre tu patulæ recubans ſub tegmine fagi, Syluęſtrem tenu i Mu-

ſam meditaris a uena, Nos patriæ fines, nos patriæ fines, & dul cia linquimus arua, ñ

Nos patriam fugimus, tu Tityre lentus in vmbra, Formoſam re-

ſonare ĩj doces Amaryl lida ſyl uas, formoſam reſonare

doces ñ Amaryllida ſyluas.


Melibœe Deus nobis hæc ocia fecit, ô Melibœe Deus nobis
hæc ocia fecit, Namq; erit ille mihi ſemper Deus, il lius aram ſæpe tener noſtris
ab ouilibus imbuet agnus, Il le meas errare boues, vt cernis, & ipſum ludere, quæ
vellem, calamo permiſit agre ſti, permiſit a greſti, ludere, quæ vellem, calamo per-
miſit agre ſti.

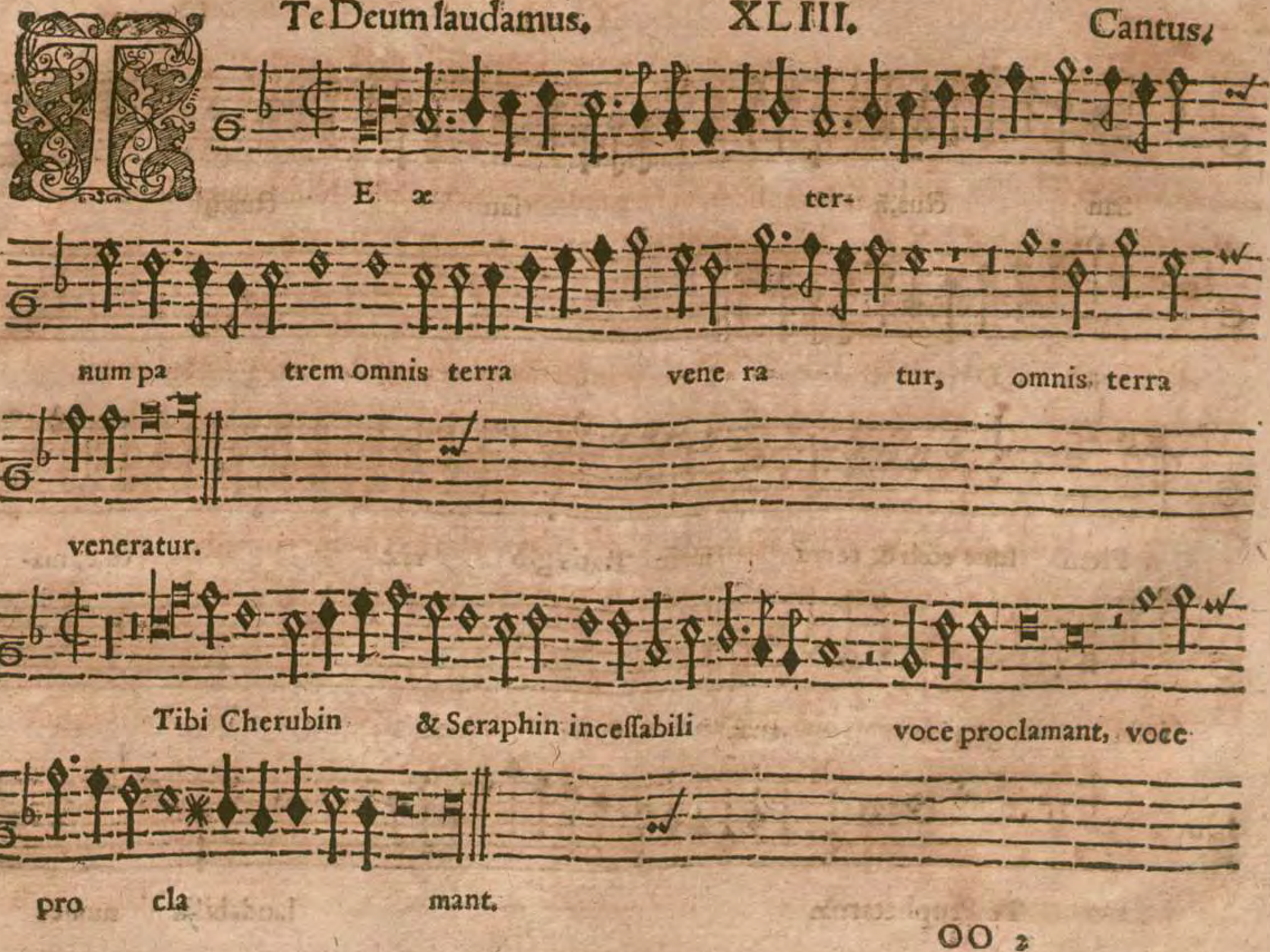
Vnc gaudere licet, nunc gaudere licet, dolor hinc & cura, bibendum

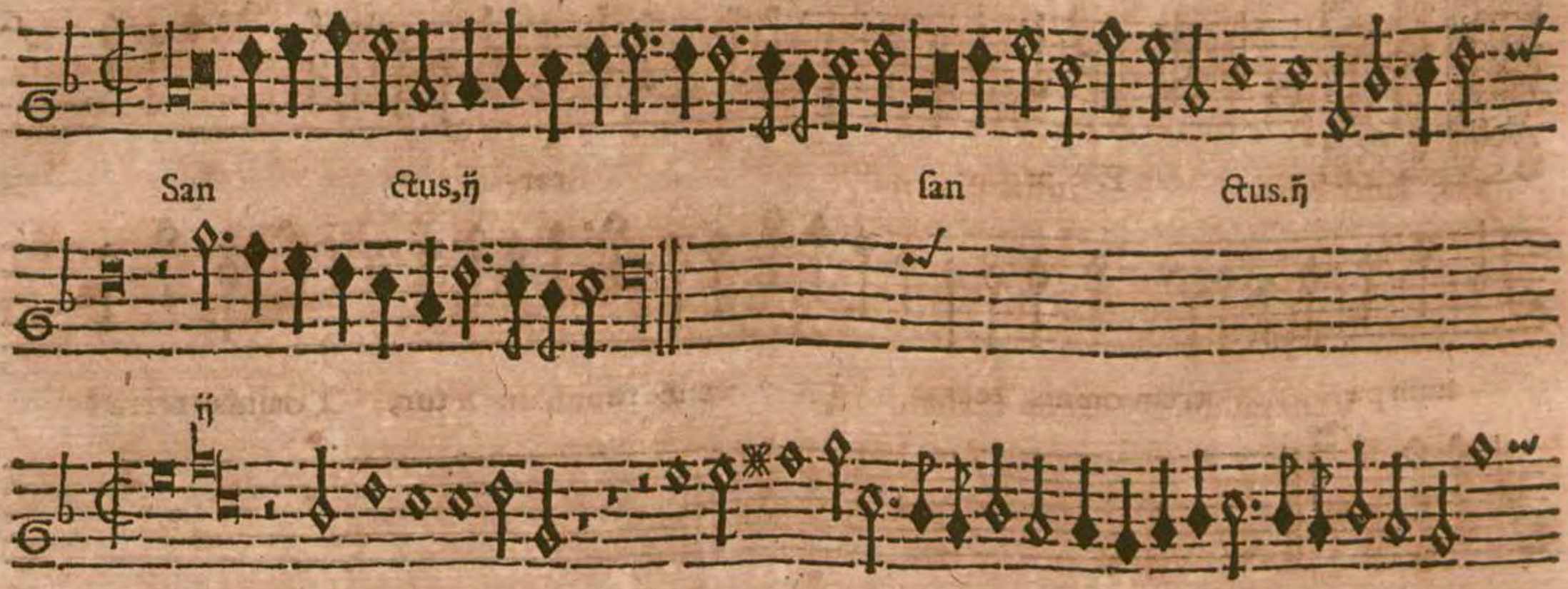
eſt, bibendũ eſt, ñ ñ vt lex poſtulat, & iubet magiſter lætiti æ, lætitiæ,

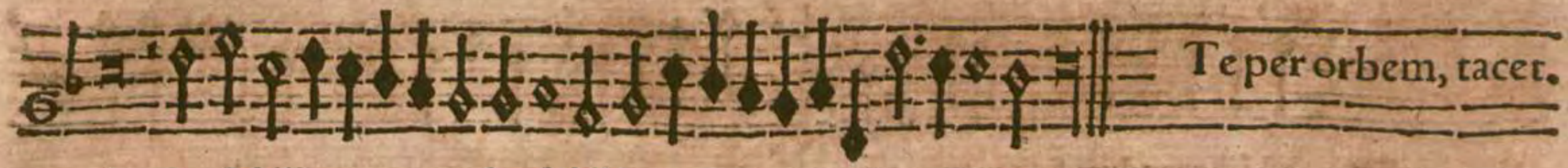
ñ quoniam ñ patri redie - re ſacrata bacchanalia, ſacrata

bacchanalia, gaudeamus omnes, gaudeamus omnes, ñ ñ gau-

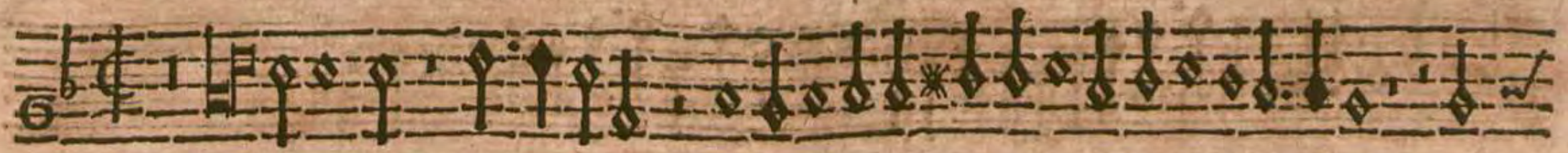
deamus omnes. ñ


E x ter-
num pa trem omnis terra vene ra tur, omnis terra
veneratur.
Tibi Cherubin & Seraphin inceſſabili voce proclamant, voce
pro cla mant.


San ctus,ñ
ſan ctus.ñ
ñ
Pleni ſunt cœli & terra maie ſtatis glo riæ tuæ, ma-
ieſta tis gloriæ tuæ.
Duo.
Te Prophetarum
laudabilis nume-



rus, laudabilis, laudabilis nu merus.



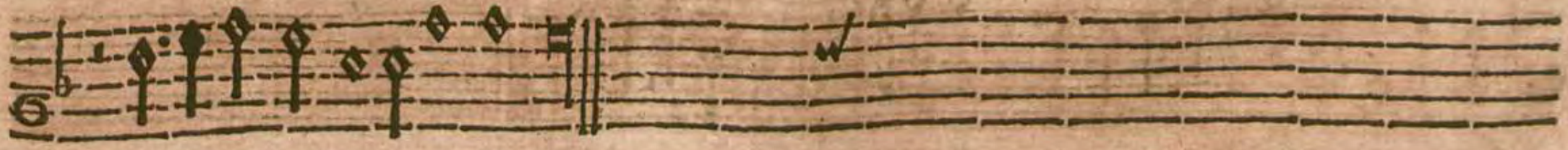
Venerandum tuum verum, ñ & vnicum filium, & vnicum, &



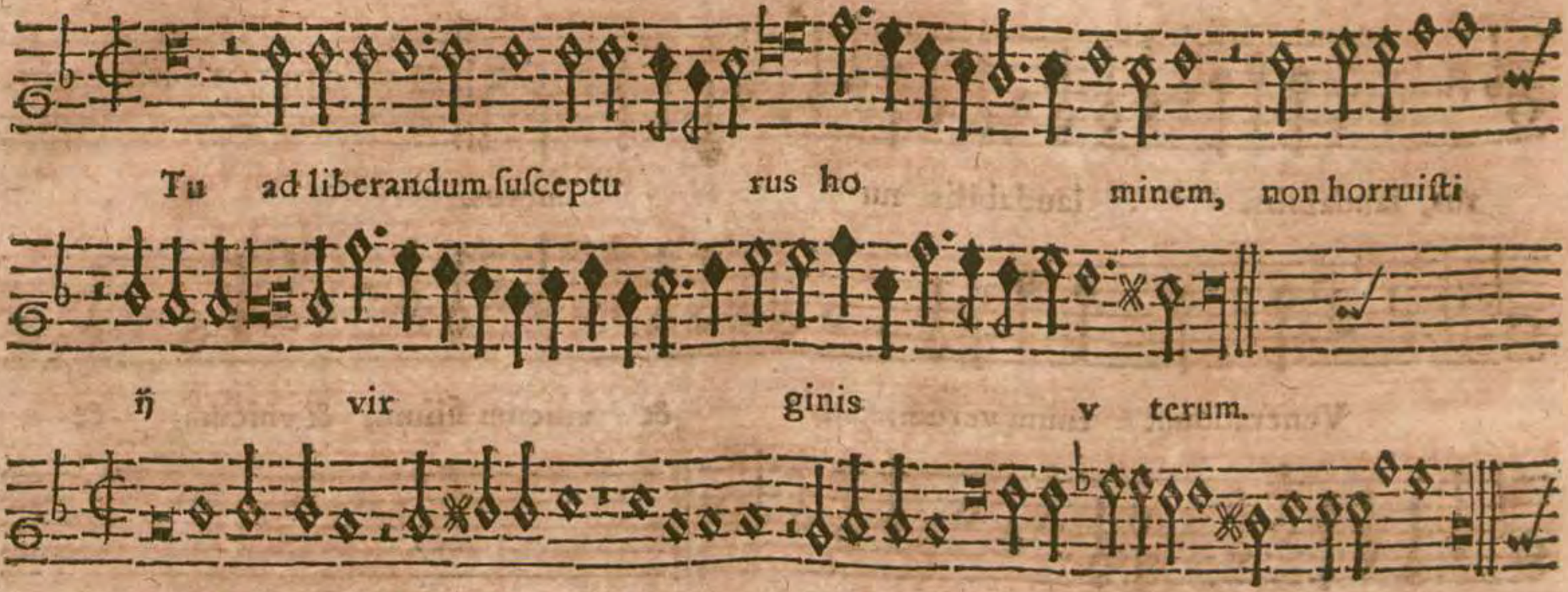
vnicum filium. ñ

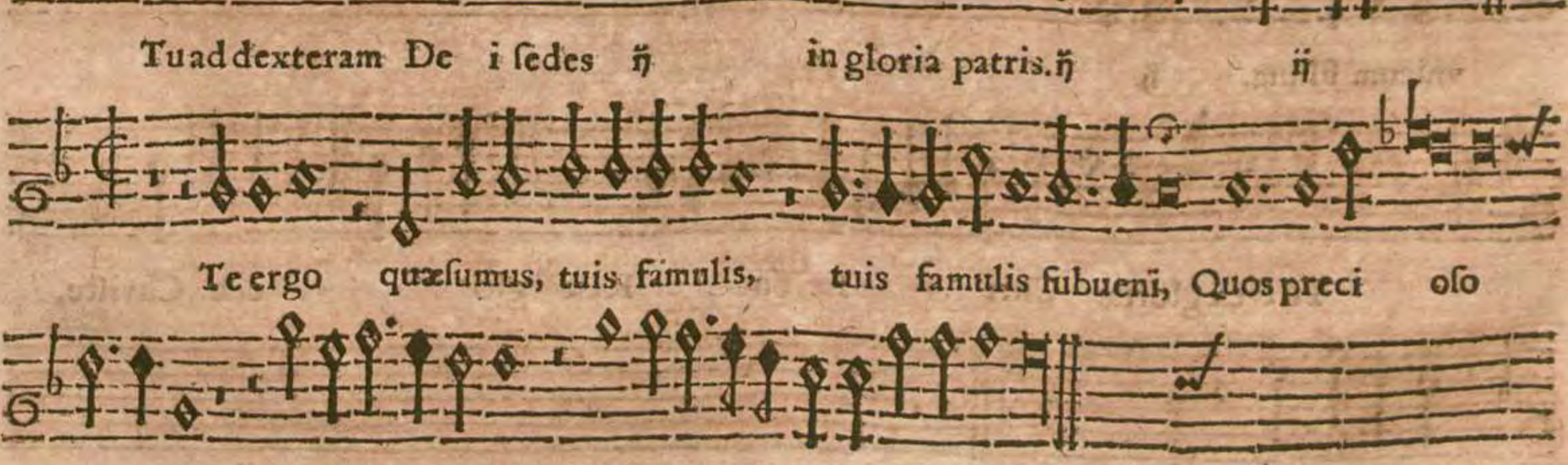


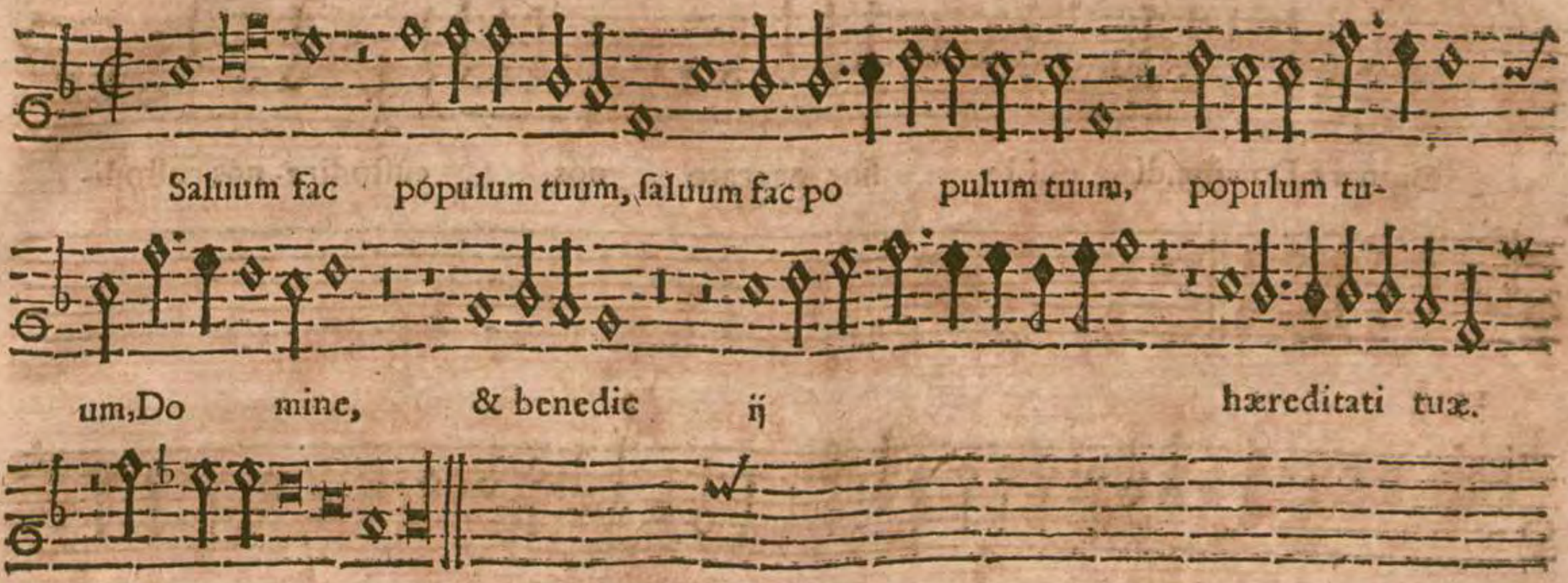
Tu Rex gloriæ Chri ſte, Tu Rex glo riæ Chriſte,



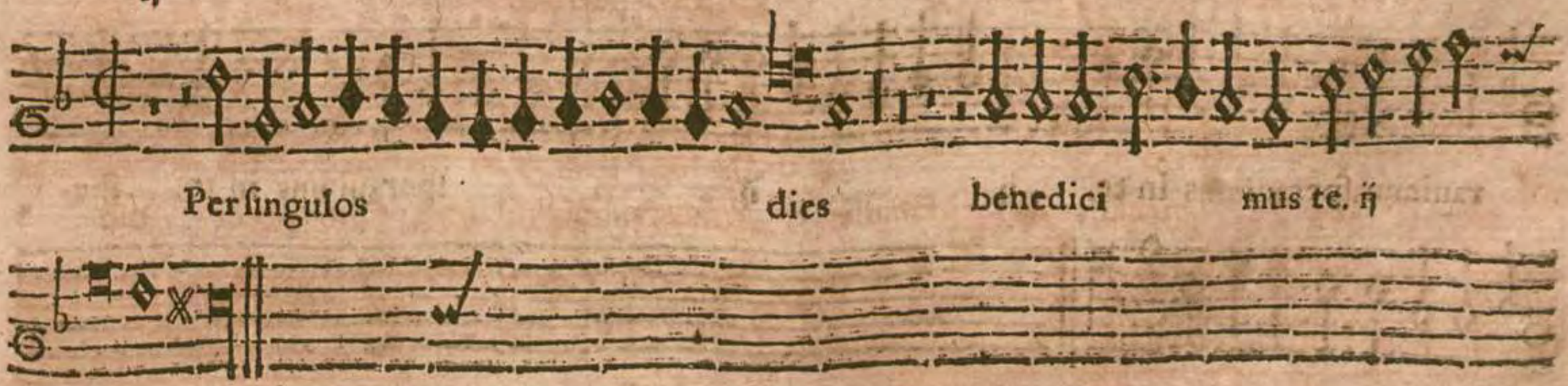
Tu Rex gloriæ Chriſte.

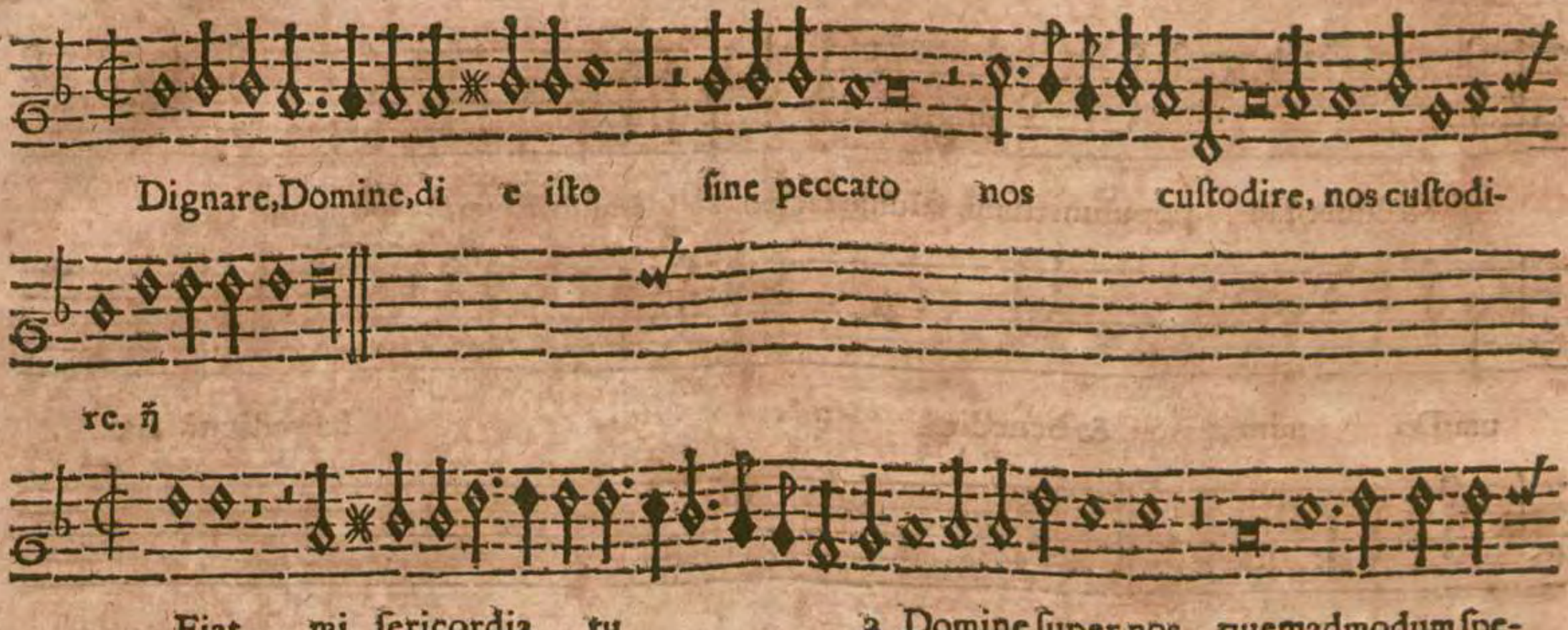

Tu ad liberandum ſuſceptu rus ho minem, non horruiſti
ñ vir ginis v terum.


Tu ad dexteram De i ſedes ñ in gloria patris. ñ ñ
Te ergo quæſumus, tuis famulis, tuis famulis ſubueni, Quos preci oſo
ſanguine redemi ſti. ñ ñ


Saluum fac pópulum tuum, ſaluum fac po pulum tuum, populum tu-
um,Do mine, & benedic ij hæreditati tuæ.

ij


Per ſingulos dies benedici mus te. ij





rc. ñ

rauimus in te.

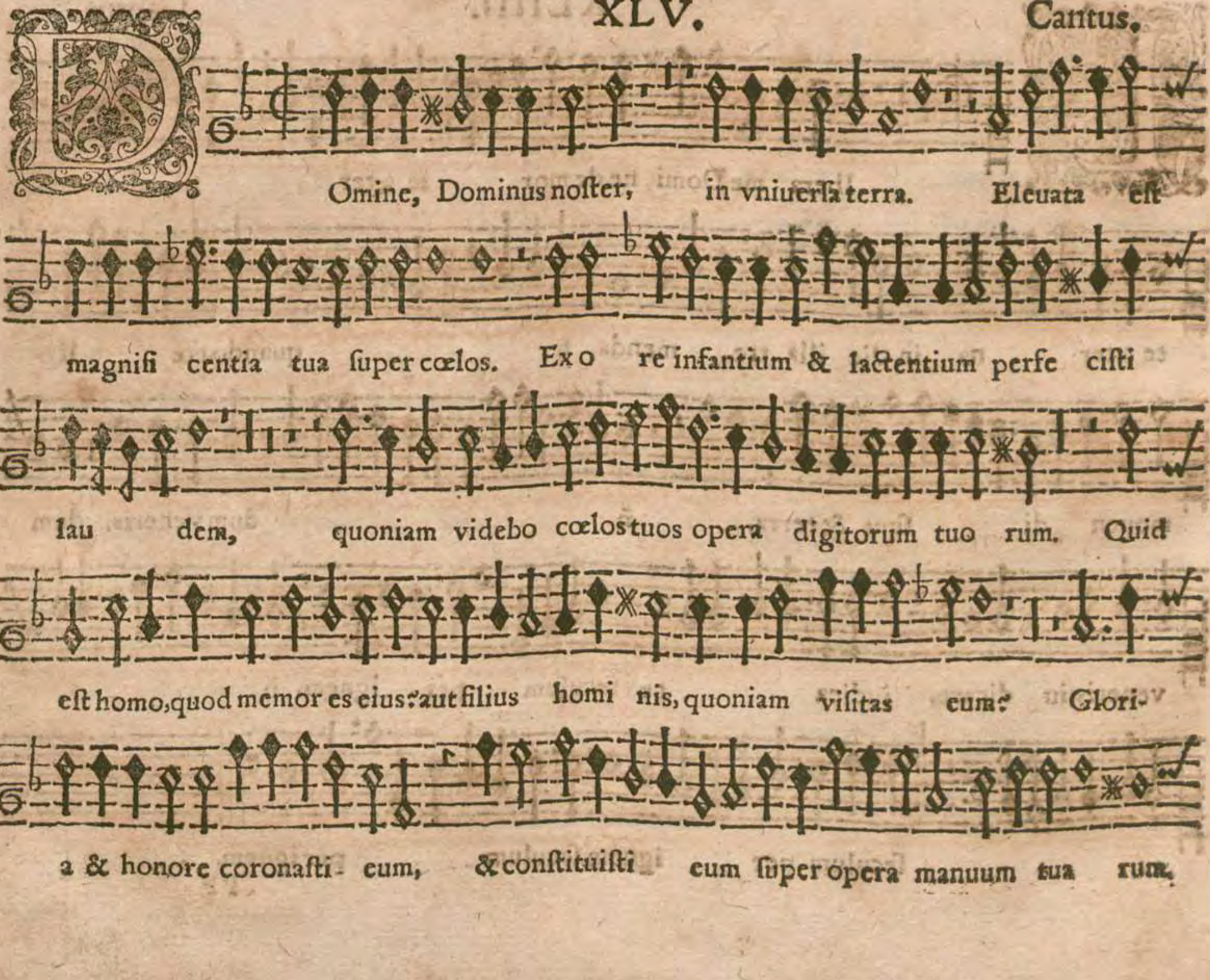
Libera me Domi ne de mor te æter na, de mor-

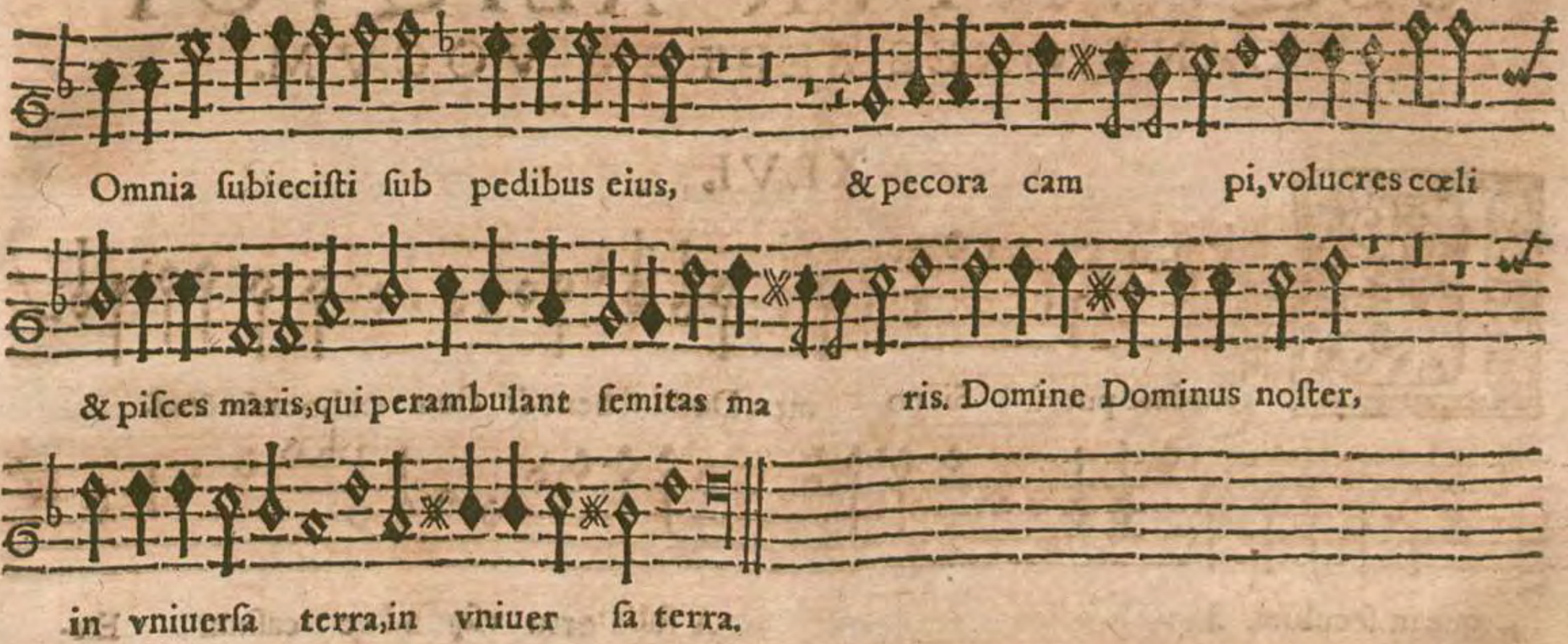
te æter na, in die illa tre menda, ñ quando cœ li

mouen di sunt & terra, ñ dum veneris, dum

veneris iu dicare, iudica re seculum per ignem, ñ

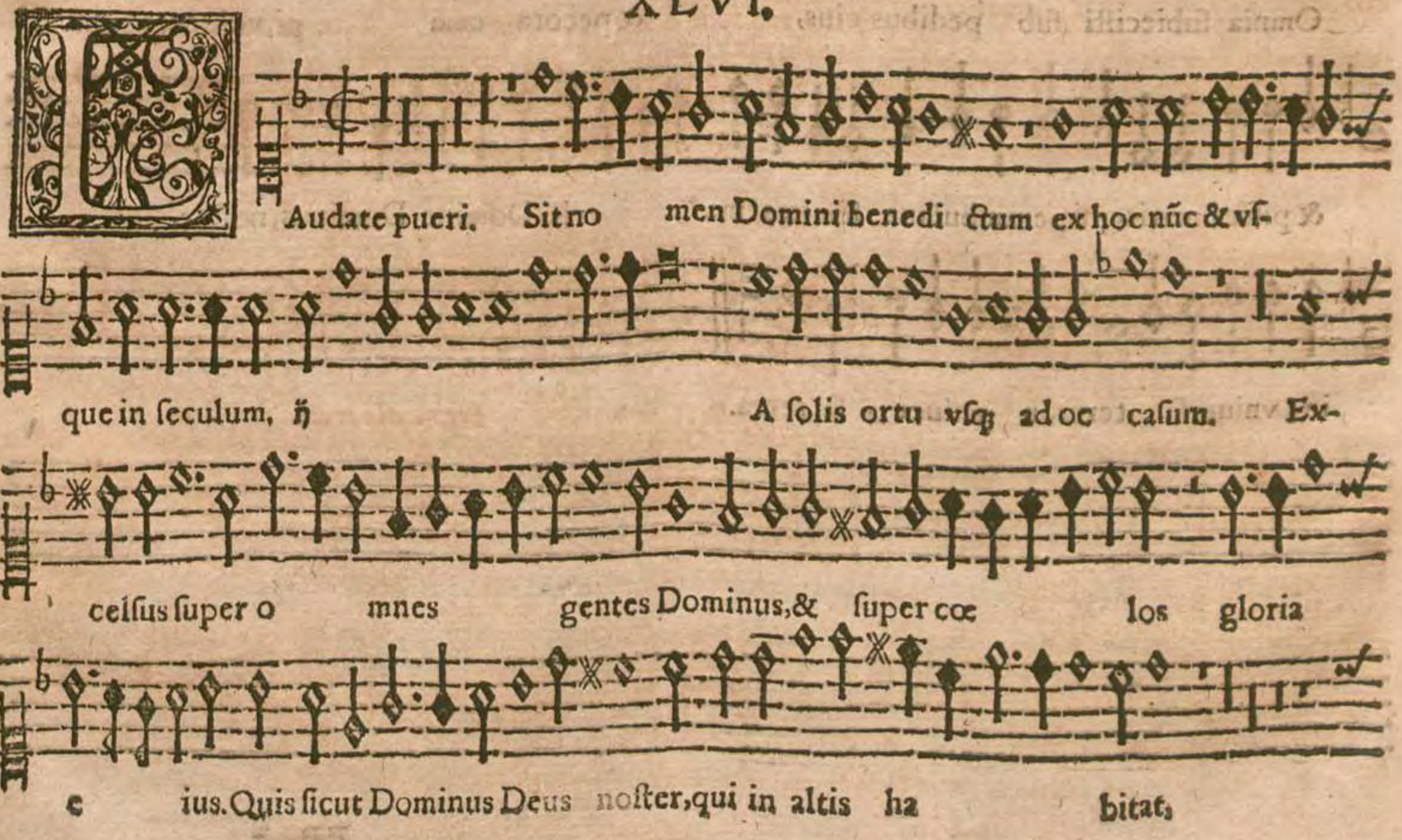
seculum per ignem, seculum per ignem.

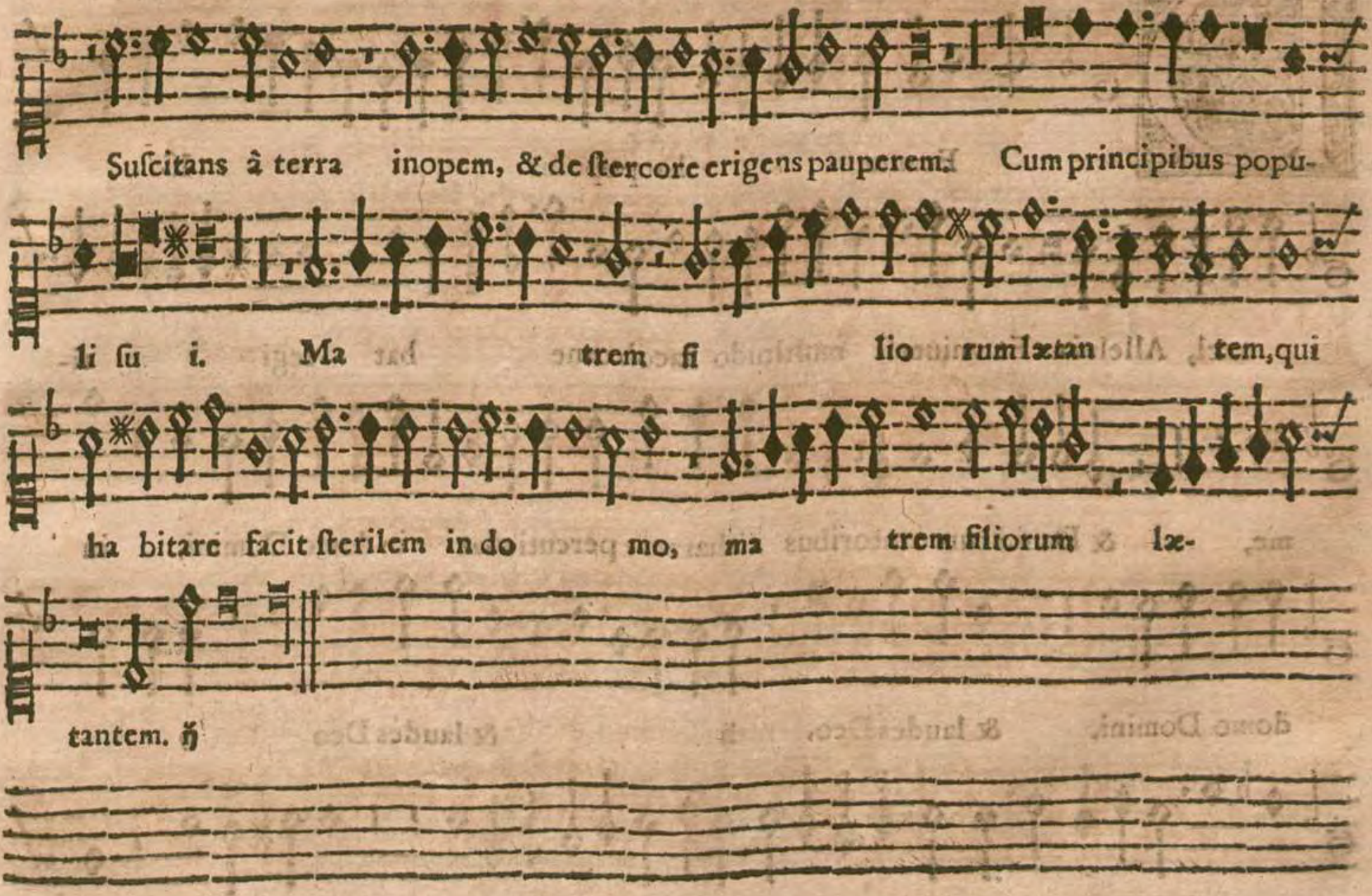

Omine, Dominus noſter, in vniuerſa terra. Eleuata eſt
magnifi centia tua ſuper cœlos. Ex o re infantium & lactentium perfe ciſti
lau dem, quoniam videbo cœlos tuos opera digitorum tuo rum. Quid
eſt homo, quod memor es eius? aut filius homi nis, quoniam viſitas eum? Glori-
a & honore coronaſti- eum, & conſtituiſti eum ſuper opera manuum tua rum.

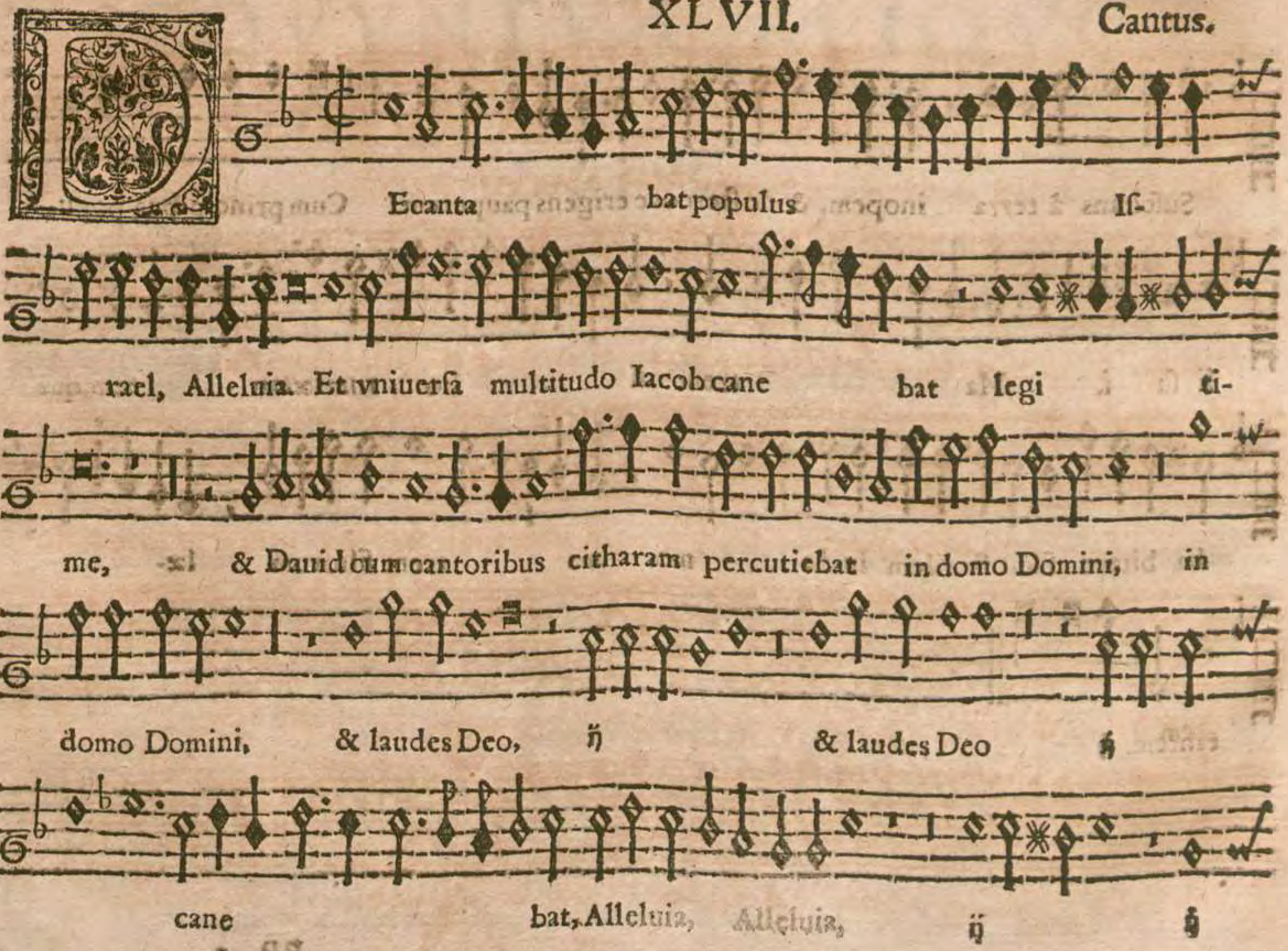

Omnia ſubiecisti ſub pedibus eius, & pecora cam pi, volucres cœli
& piſces maris, qui perambulant ſemitas ma ris. Domine Dominus noſter,
in vniuerſa terra, in vniuer ſa terra.

SEQVVNTVR ALIQVOT
CANTIONES SEPTEM VOCVM.

XLVI.

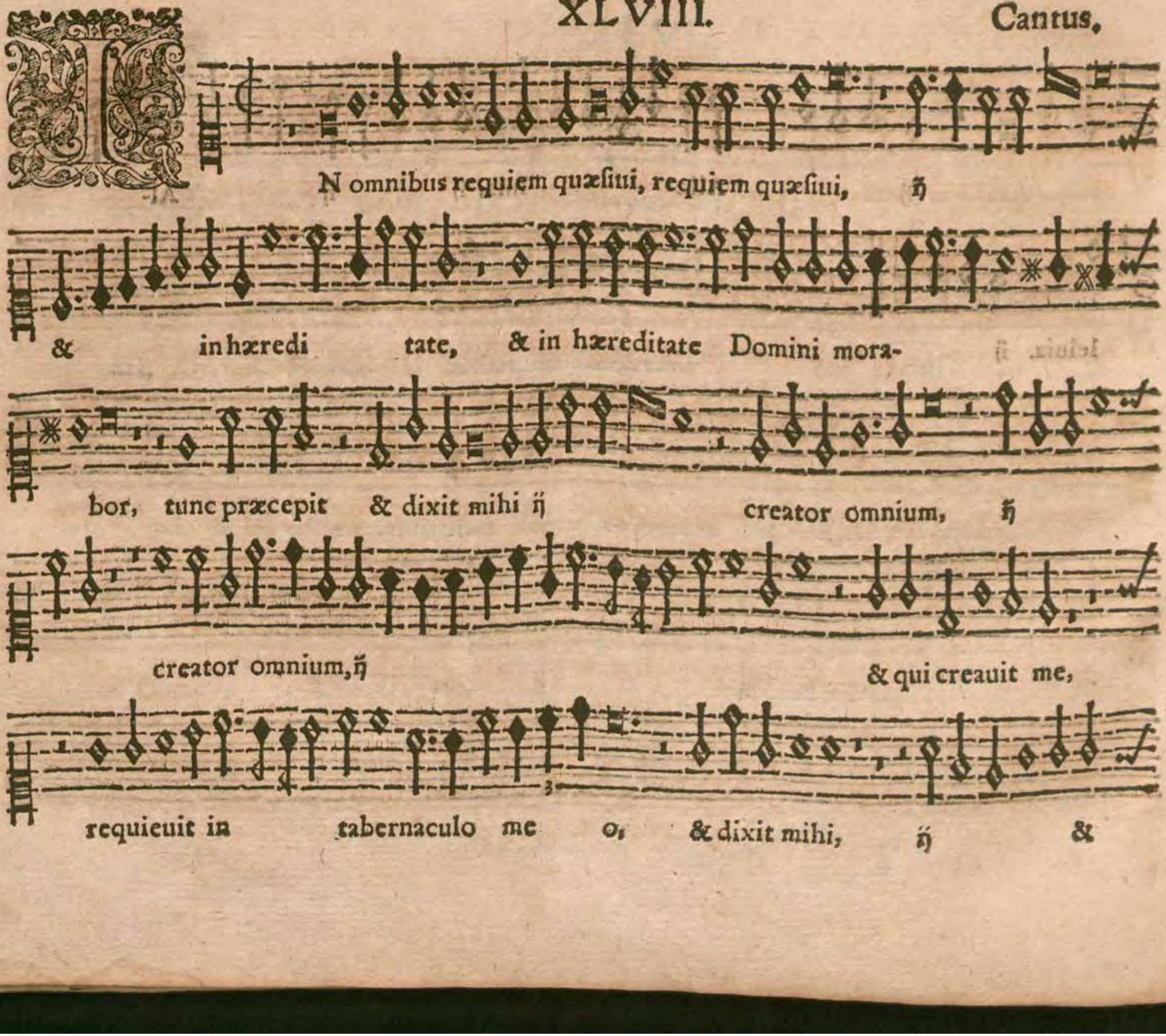


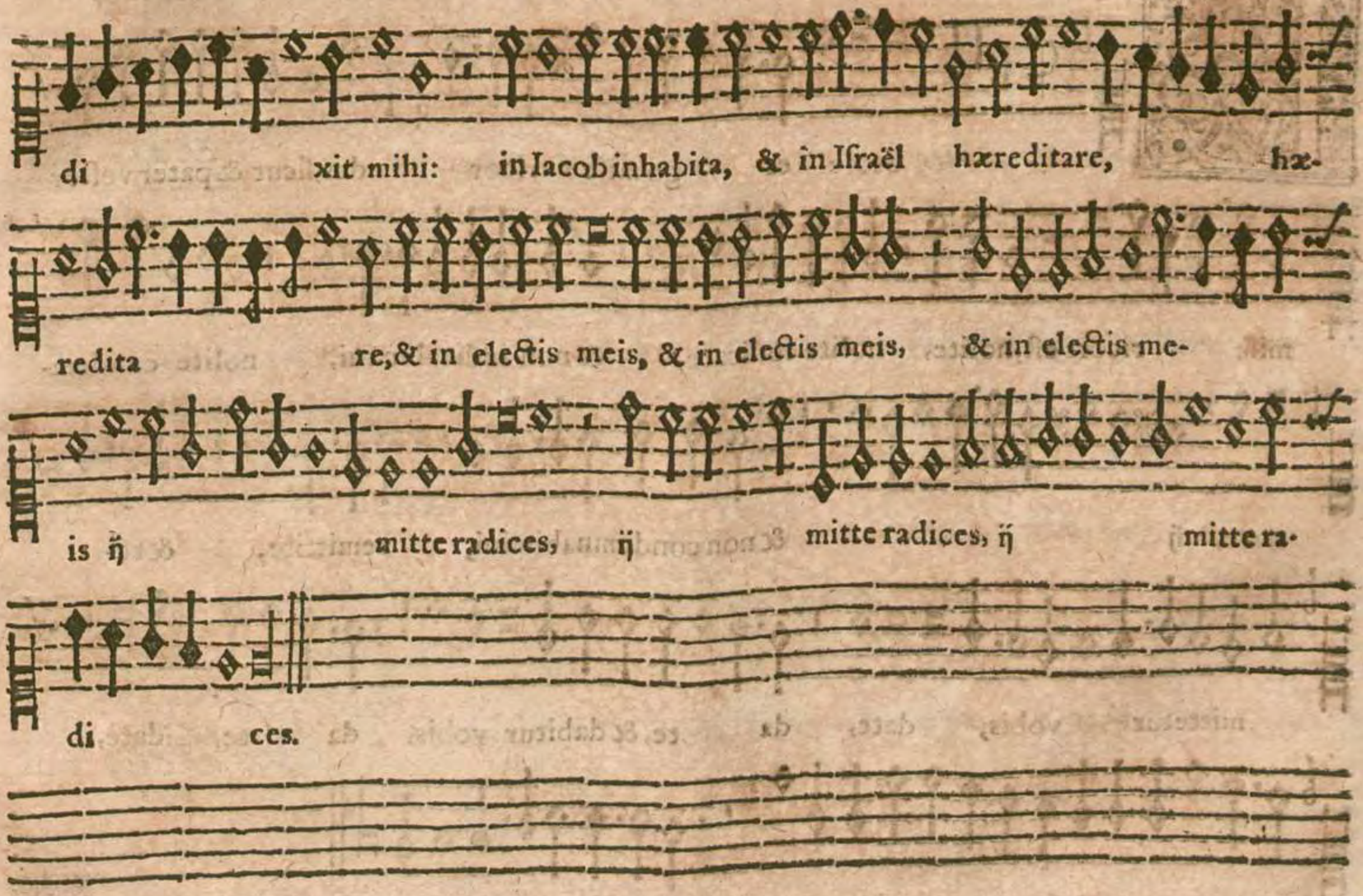

Suſcitans â terra inopem, & de ſtercore erigens pauperem. Cum principibus popu-
li ſu i. Ma trem fi lio rum lætan tem, qui
ha bitare facit ſterilem in do mo, ma trem filiorum læ-
tantem. ℣


Ecanta bat populus Is-
rael, Alleluia. Et vniuersa multitudo Iacob cane bat legi ti-
me, & Dauid cum cantoribus citharam percutiebat in domo Domini, in
domo Domini, & laudes Deo, & laudes Deo
cane bat, Alleluia, Alleluia,

ℏ Alle luia, ℏ ℏ Al-

leluia. ℏ


N omnibus requiem quæsiui, requiem quæsiui, ñ
& in hæredi tate, & in hæreditate Domini mora-
bor, tunc præcepit & dixit mihi ñ creator omnium, ñ
creator omnium, ñ
& qui creauit me,
requieuit in tabernaculo me o, & dixit mihi, ñ &


di xit mihi: in Iacob inhabita, & in Iſraël hæreditare, hæ-
redita re,& in electis meis, & in electis meis, & in electis me-
is ñ mitte radices, ñ mitte radices, ñ mitte ra-
di ces.

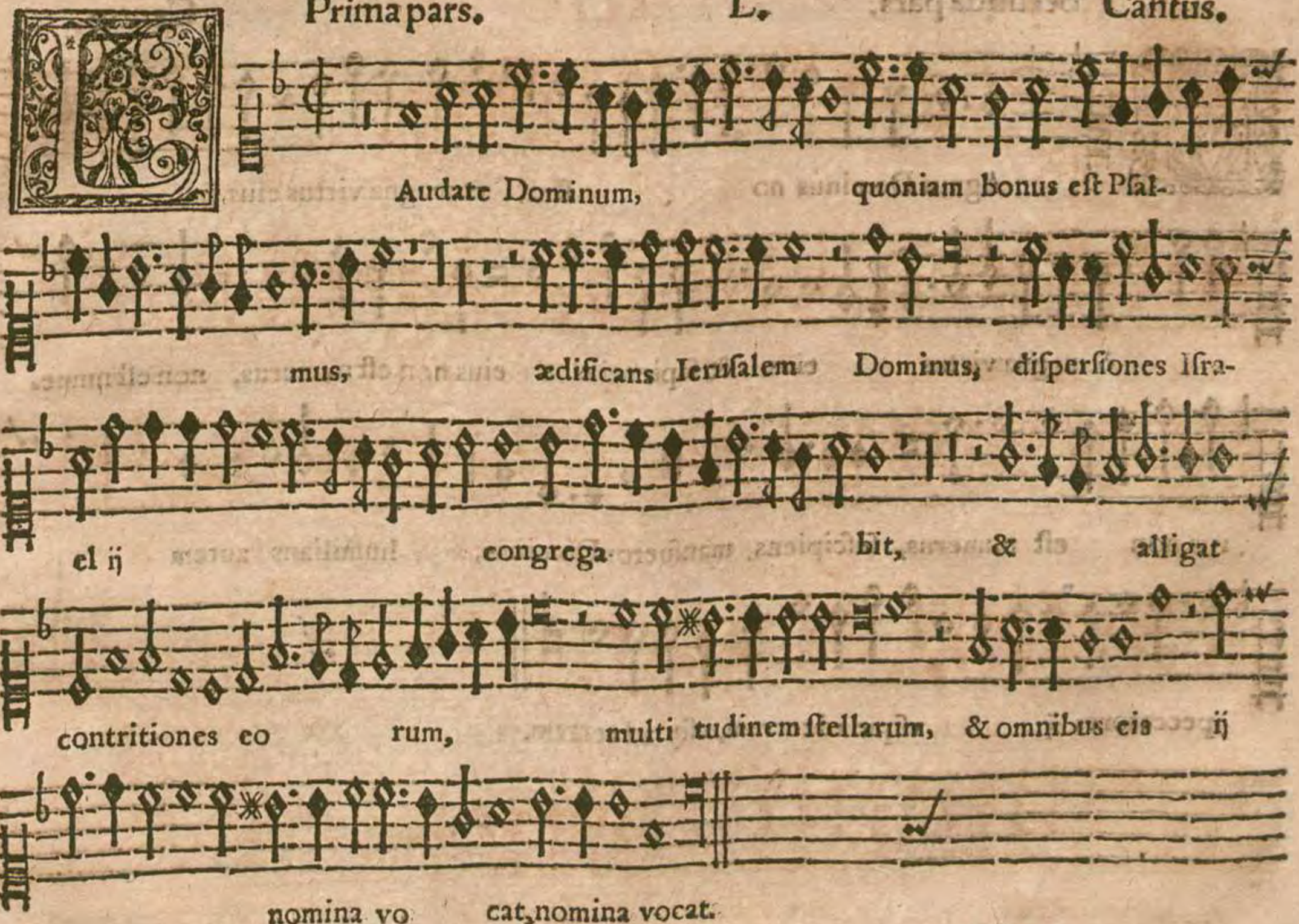
Stote er go miſe ricor des, ſicut & pater veſter

miſe ricors eſt, nolite, nolite iudicare, & non iudicabimini, nolite condem-

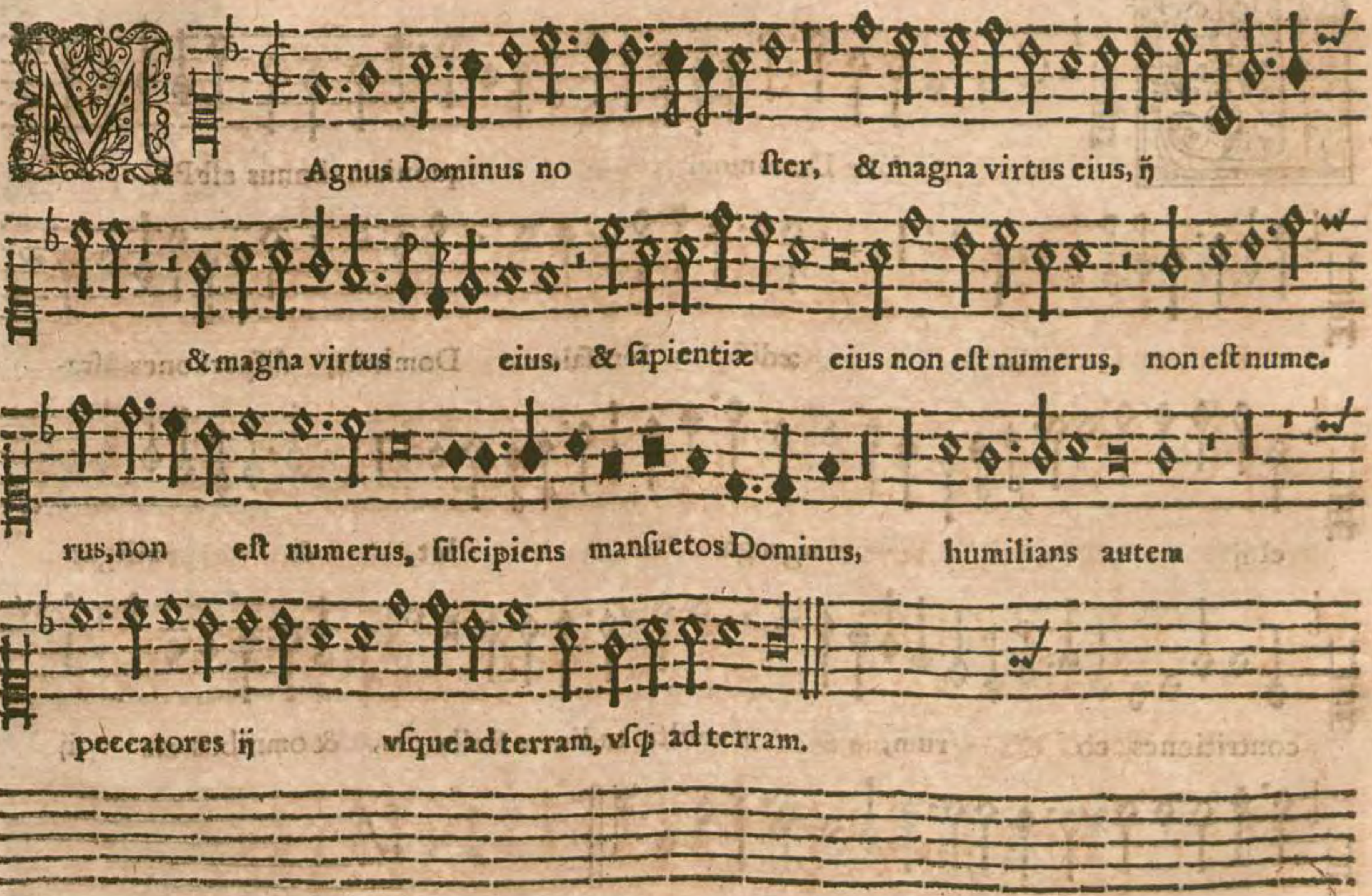
-nare, ñj & non condemnabimini, remittite, & re-

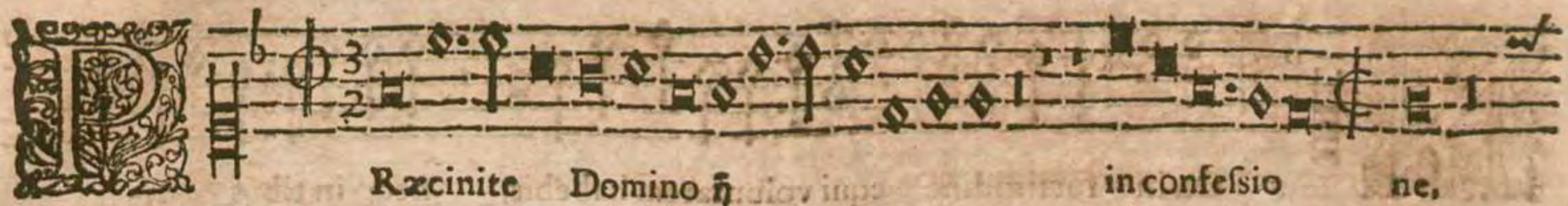
mittetur vobis, date, da te, & dabitur vobis, da te, date,

ñj & da bitur vobis, & dabitur vo bis.

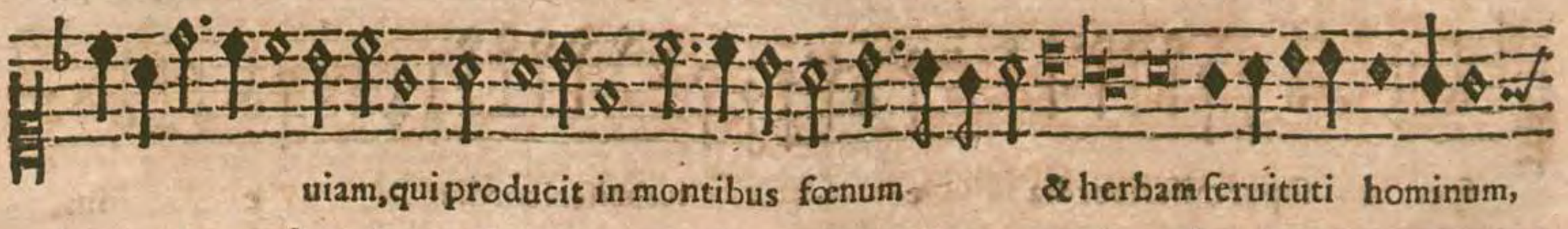

Audate Dominum, quoniam bonus est Psal-
mus, ædificans Ierusalem Dominus, dispersiones Isra-
el ij congrega bit, & alligat
contritiones eo rum, multi tudinem stellarum, & omnibus eis ij
nomina vo cat, nomina vocat.

Secunda pars. Cantus.



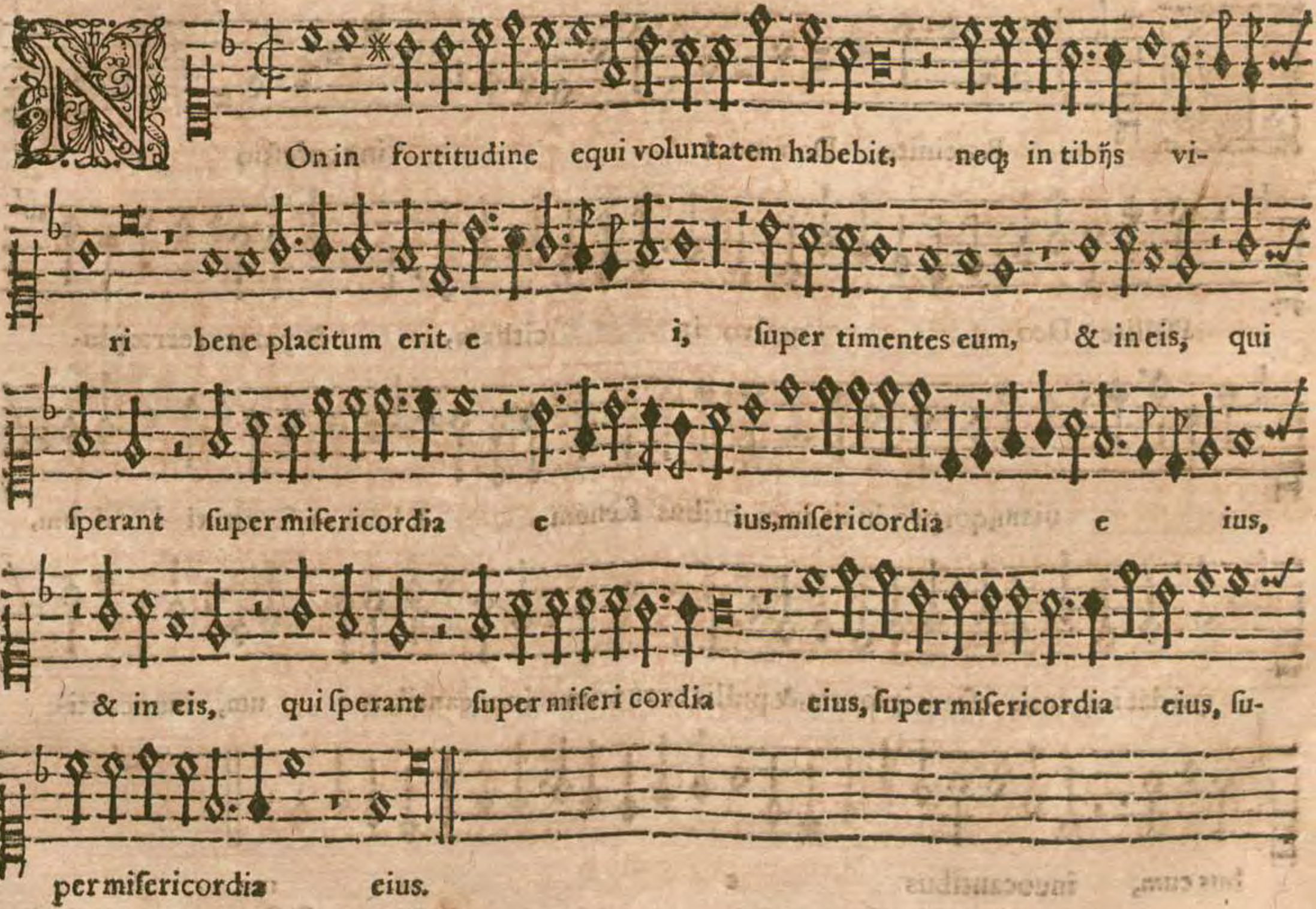

Rœcinite Domino ñ in confeſsio ne,


Pſallite Deo noſtro in cithara, & parat terræ plu-


uiam, qui producit in montibus fœnum & herbam ſeruituti hominum,


qui dat iumentis eſcam ipſorum, & pullis coruorum, inuocantibus e um, inuocanti-


bus eum, inuocantibus e um.


On in fortitudine equi voluntatem habebit, neq; in tibꝰs vi-
ri bene placitum erit e i, ſuper timentes eum, & in eis, qui
ſperant ſuper miſericordia e ius, miſericordia e ius,
& in eis, qui ſperant ſuper miſeri cordia eius, ſuper miſericordia eius, ſu-
per miſericordia eius.

SEQVVNTVR CANTIO-
NES OCTO VOCVM.

Prima pars. LI.

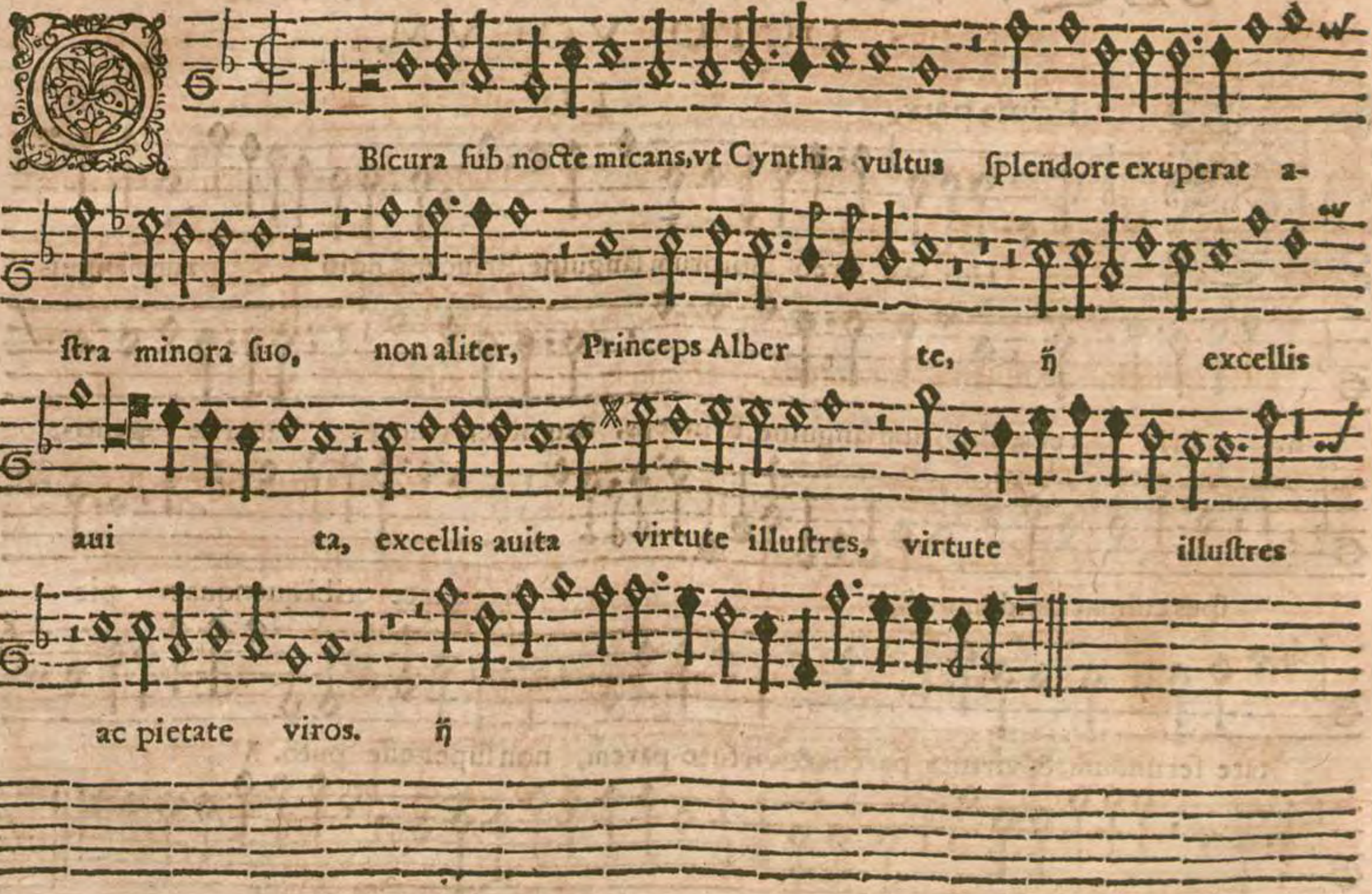
Dite Cæ ſarco Boiorum ſanguine, Princeps, Boio rum ſangui-

nc, Prin ceps, Boiorum ſanguine, Princeps, ſanguine, Princeps Bauariæ gentis,

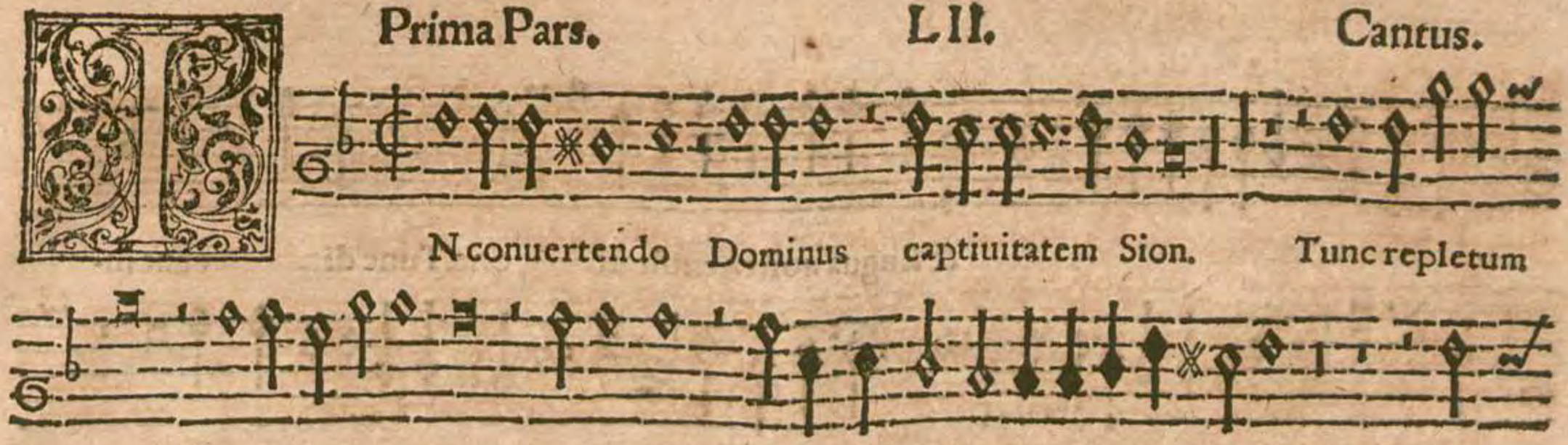
ſpes columenq; domus, ñ hac ætate tibi quenquam pie-

tate ſecundum, & virtute parem, & virtute parem, non ſuper eſſe puto, ñ

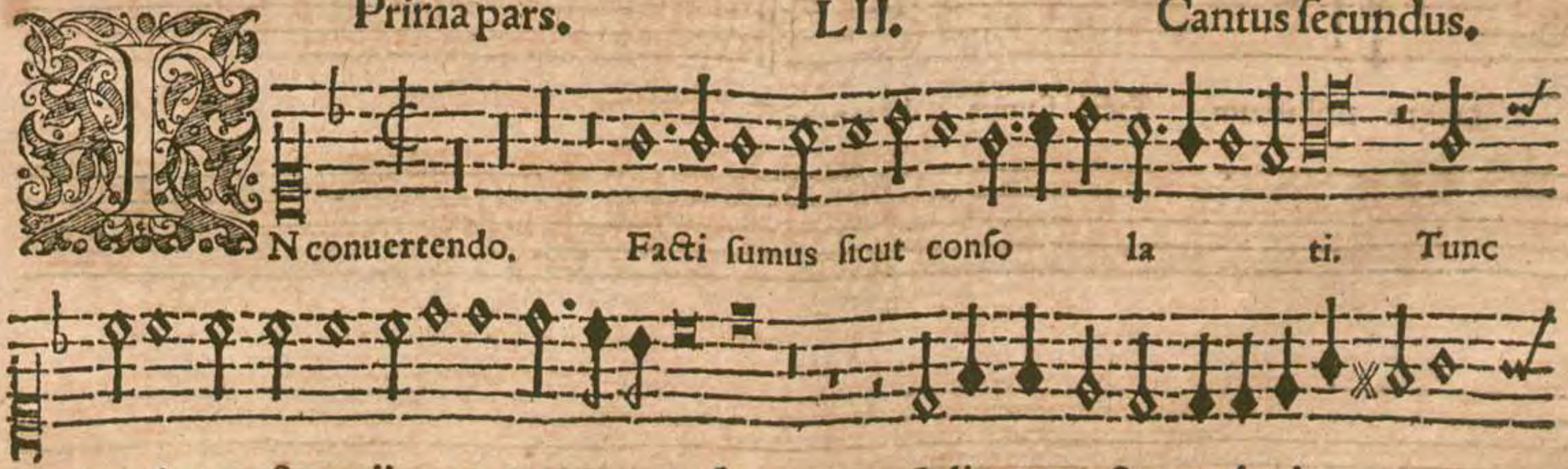
ñ non ſuper eſſe puto. ñ ñ

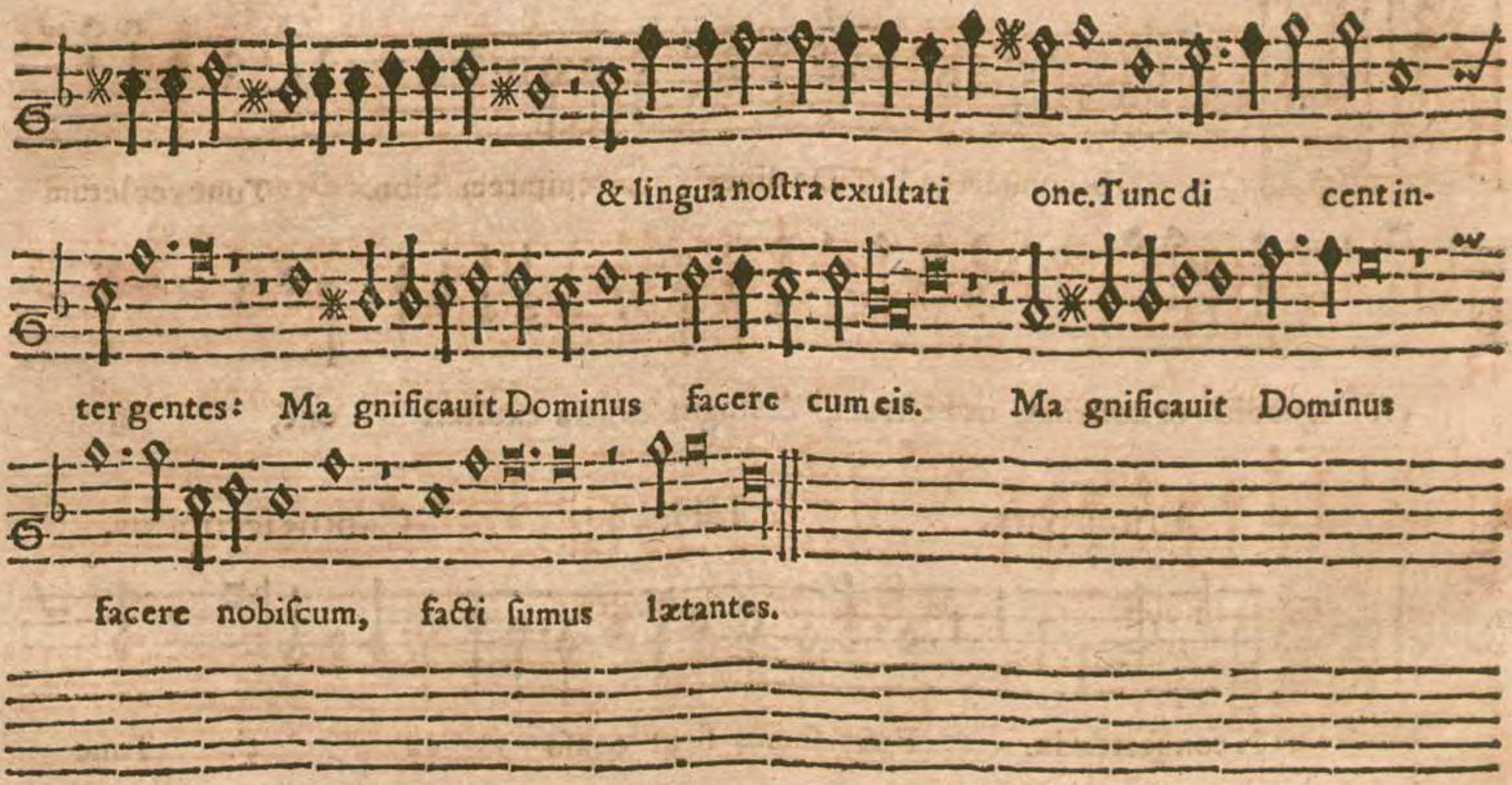

Bſcura ſub nocte micans, vt Cynthia vultus ſplendore exuperat a-
ſtra minora ſuo, non aliter, Princeps Alber te, ñ excellis
aui ta, excellis auita virtute illuſtres, virtute illuſtres
ac pietate viros. ñ

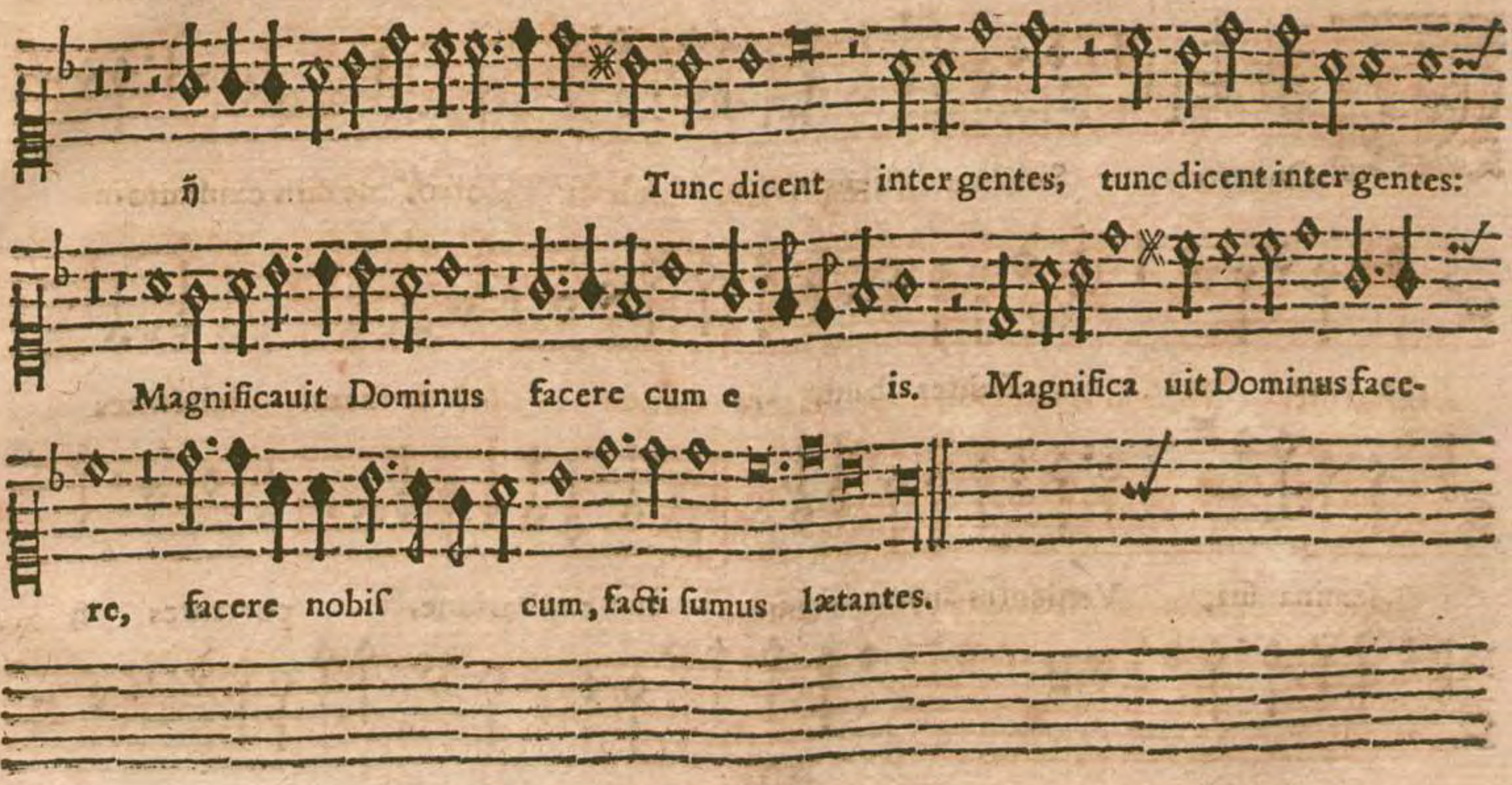
Prima Pars. LII. Cantus.



Prima pars. LII. Cantus secundus.

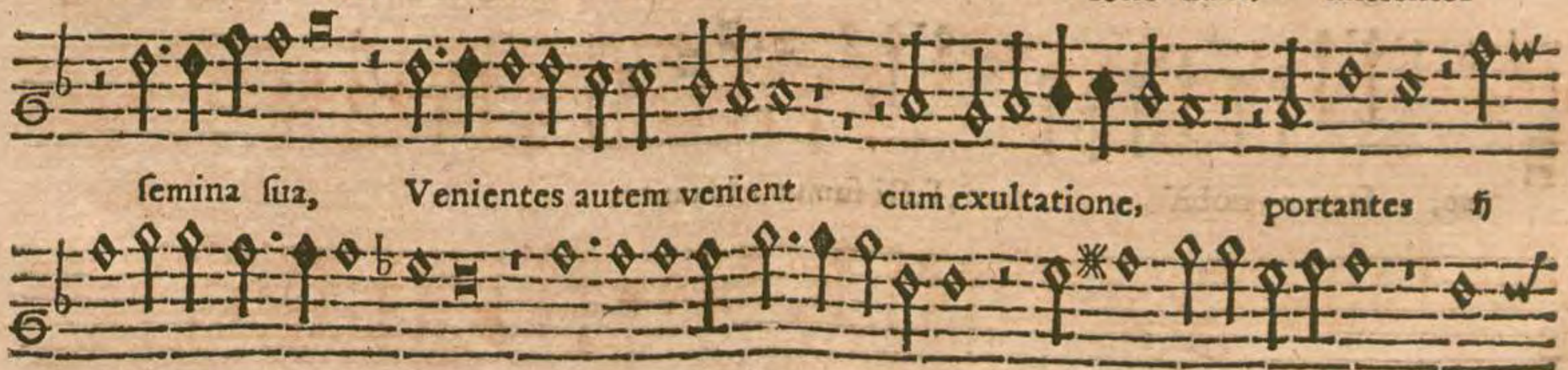


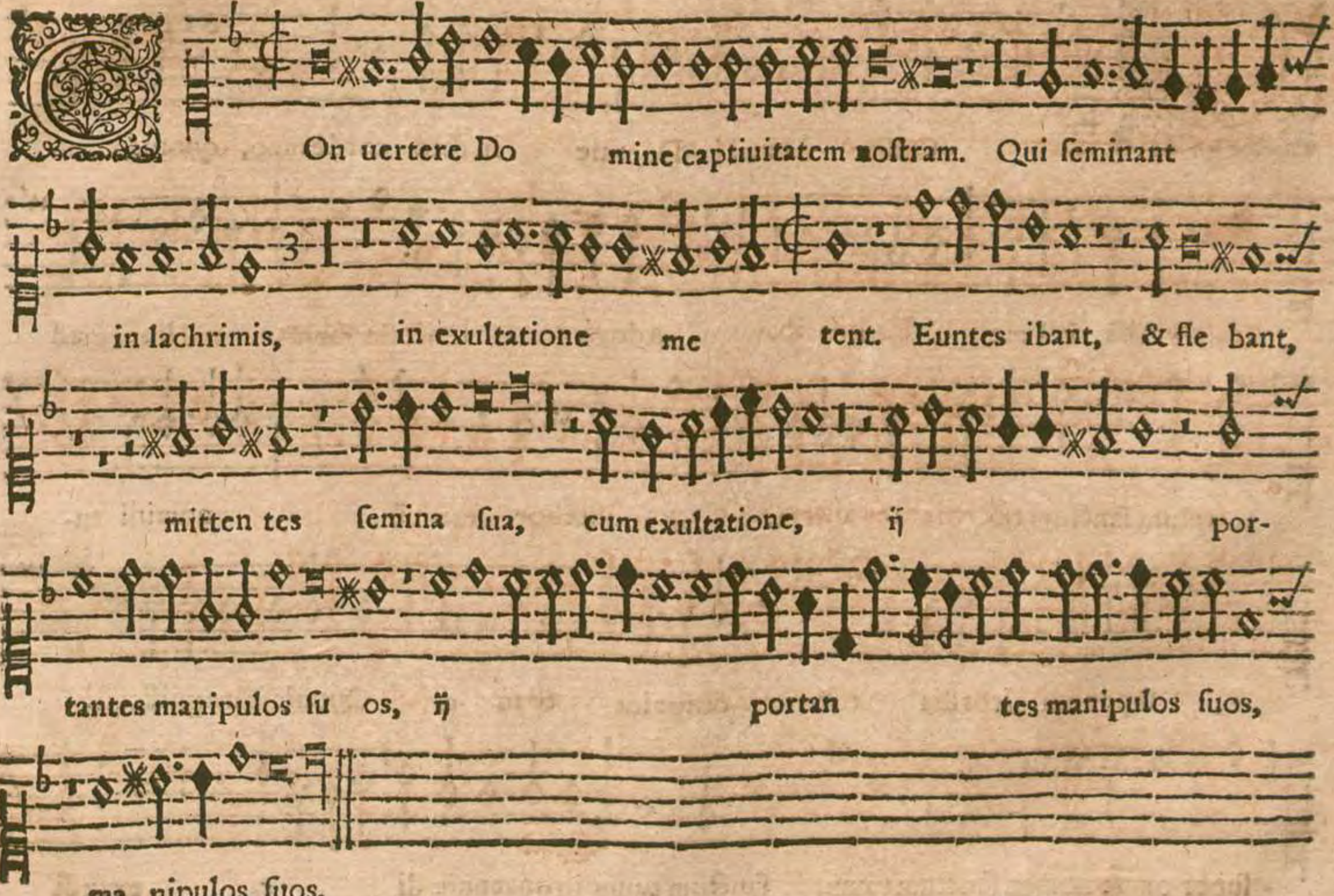

& lingua noſtra exultati one. Tunc di cent in-
ter gentes: Ma gnificauit Dominus facere cum eis. Ma gnificauit Dominus
facere nobiſcum, facti ſumus lætantes.


ñ
Tunc dicent inter gentes, tunc dicent inter gentes:
Magnificauit Dominus facere cum e is. Magnifica uit Dominus face-
re, facere nobiſ cum, facti ſumus lætantes.


Onuertere. Sicut tor rensin Au ſtro, in exultatio-


ne me tent. Euntes ibant, ij & fle bant, mittentes


ſemina ſua, Venientes autem venient cum exultatione, portantes ij
ma nipulos ſuos, portantes manipulos ſuos, portantes manipulos, ma-
nipulos ſuos.


On uertere Do mine captiuitatem noſtram. Qui ſeminant
in lachrimis, in exultatione me tent. Euntes ibant, & fle bant,
mitten tes ſemina ſua, cum exultatione, ñ por-
tantes manipulos ſu os, ñ portan tes manipulos ſuos,
ma nipulos ſuos.

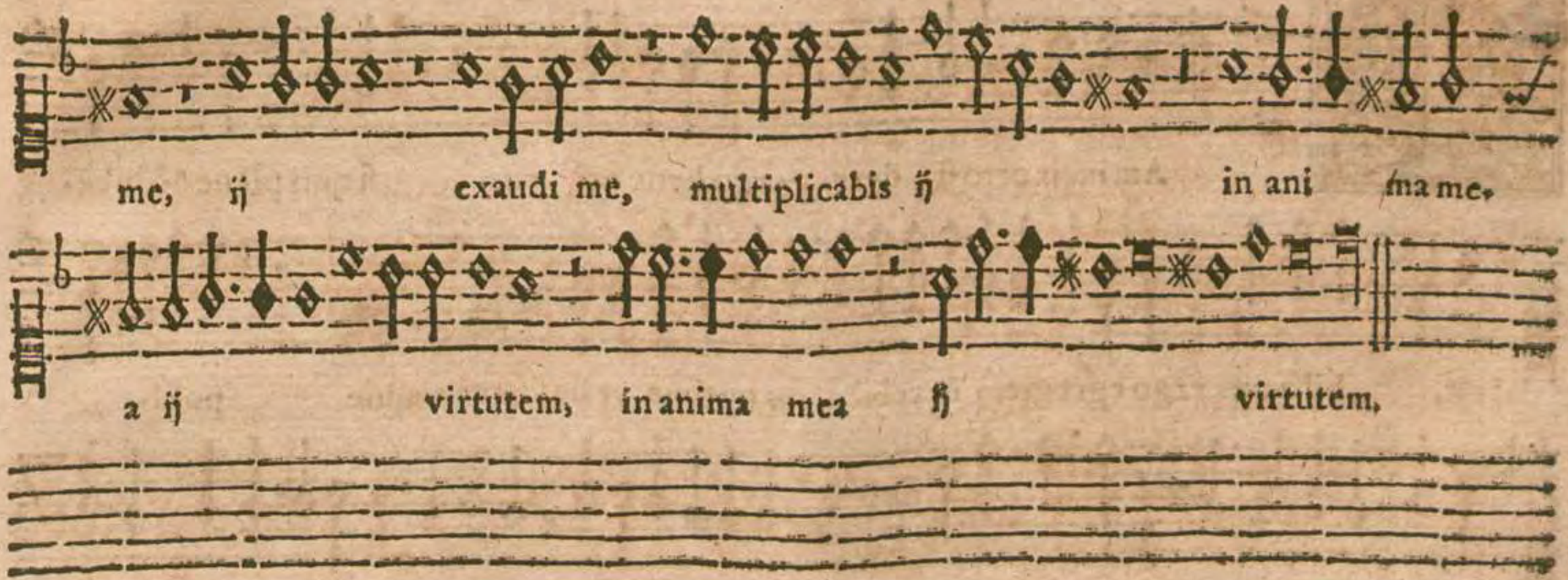
Onfite bor tibi Domine in toto corde meo, quoniam au-

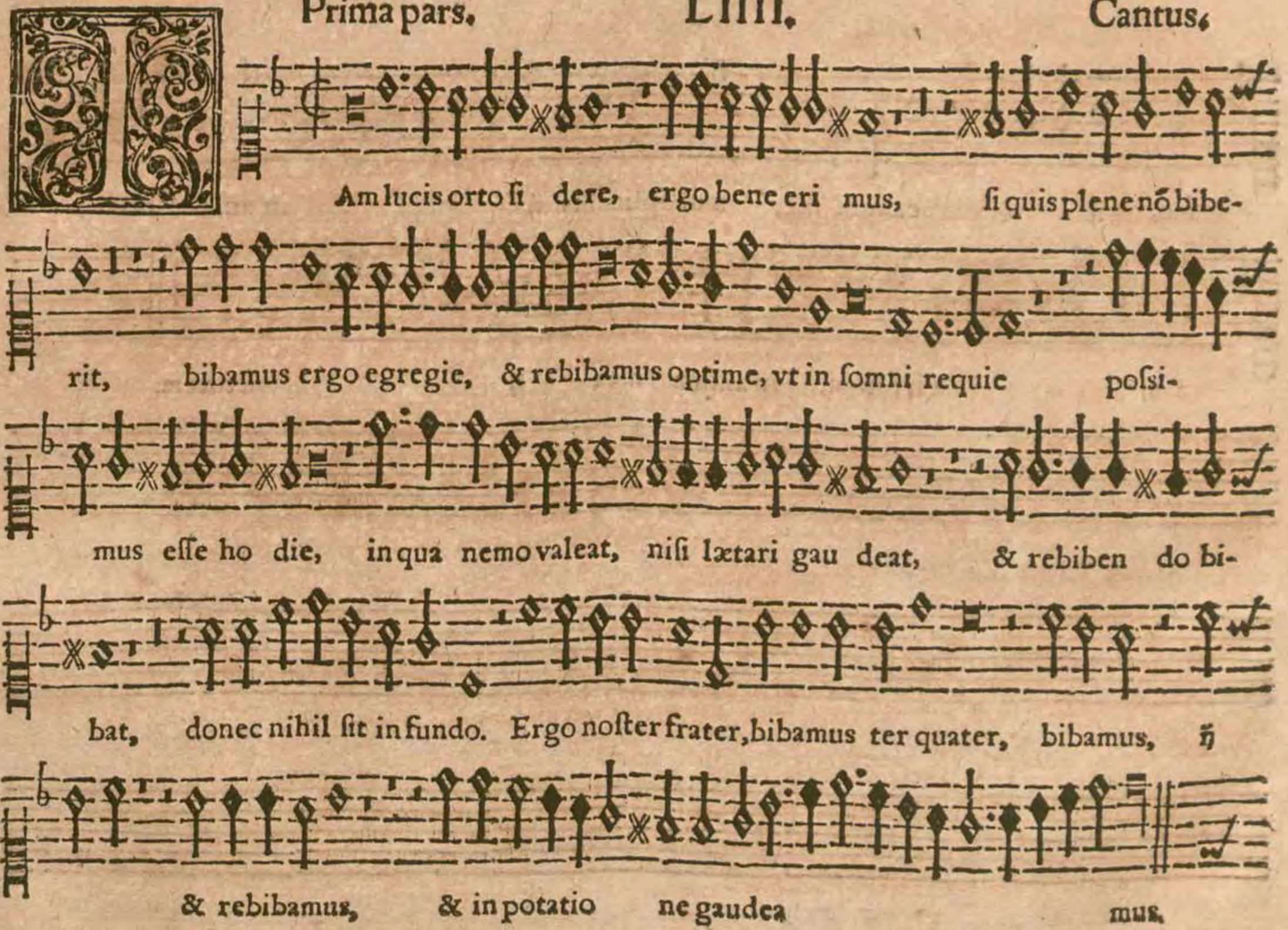
diſti verba oris me i. Adora bo, adora bo ad

templum ſanctum tu um, & confitebor ñ nomini tu-

o, ſuper miſericordia tua, & verita te tu a. Quoniam magnificaſti

ſuper omne nomen ſanctum tuum, ſanctum tuum, in quacunq; di e, exaudi

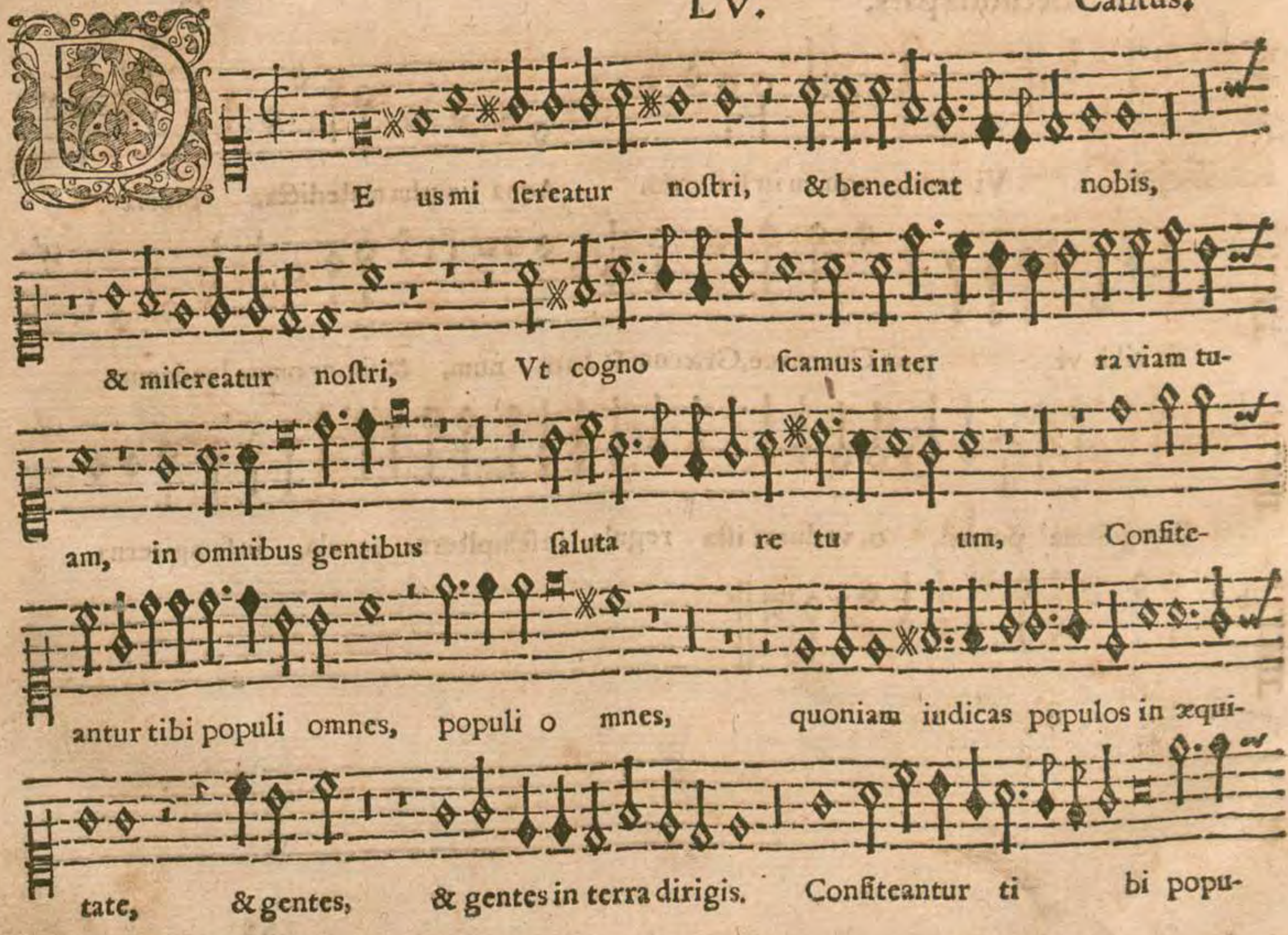

me, ij exaudi me, multiplicabis ñ in ani ma me.
a ij virtutem, in anima mea ñ virtutem,

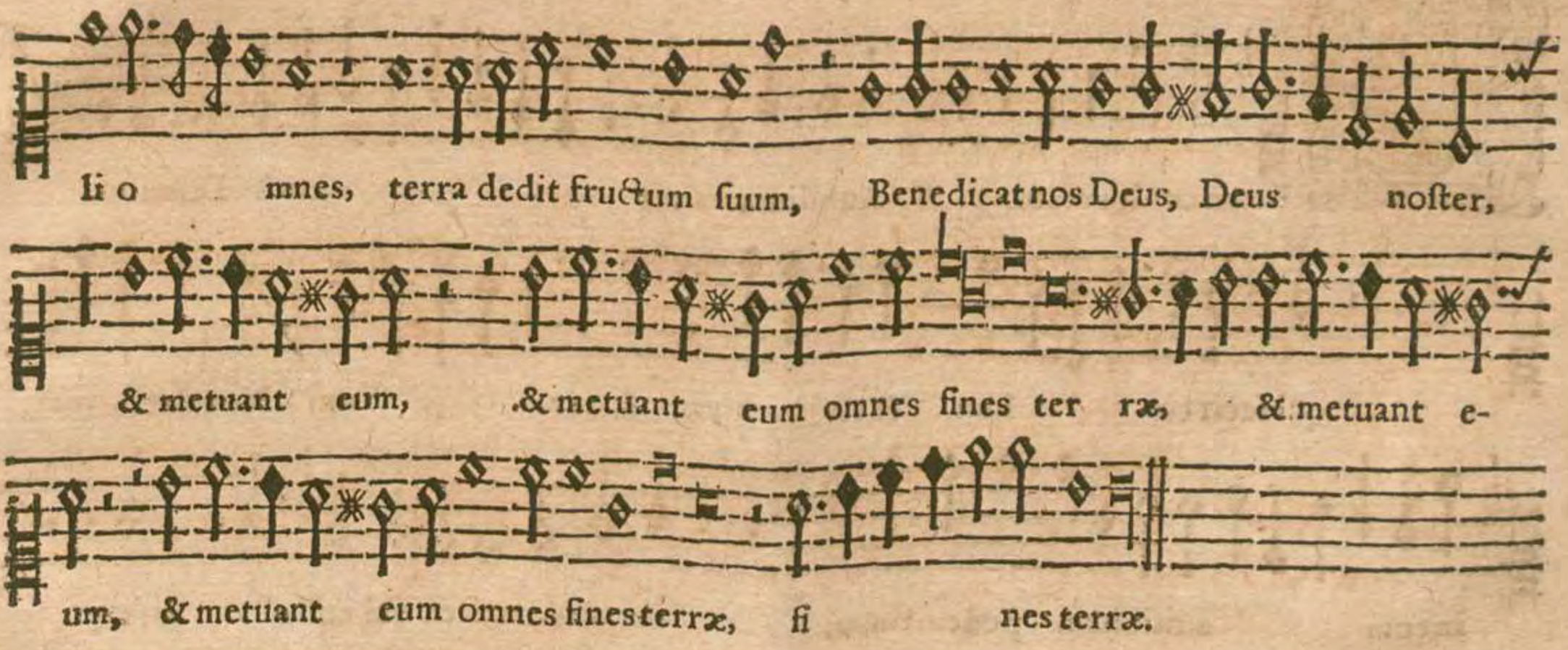

Am lucis orto ſi dere, ergo bene eri mus, ſi quis plene nõ bibe-
rit, bibamus ergo egregie, & rebibamus optime, vt in ſomni requie poſsi-
mus eſſe ho die, in qua nemo valeat, niſi lætari gau deat, & rebiben do bi-
bat, donec nihil ſit in fundo. Ergo noſter frater, bibamus ter quater, bibamus, ñ
& rebibamus, & in potatio ne gaudea mus.

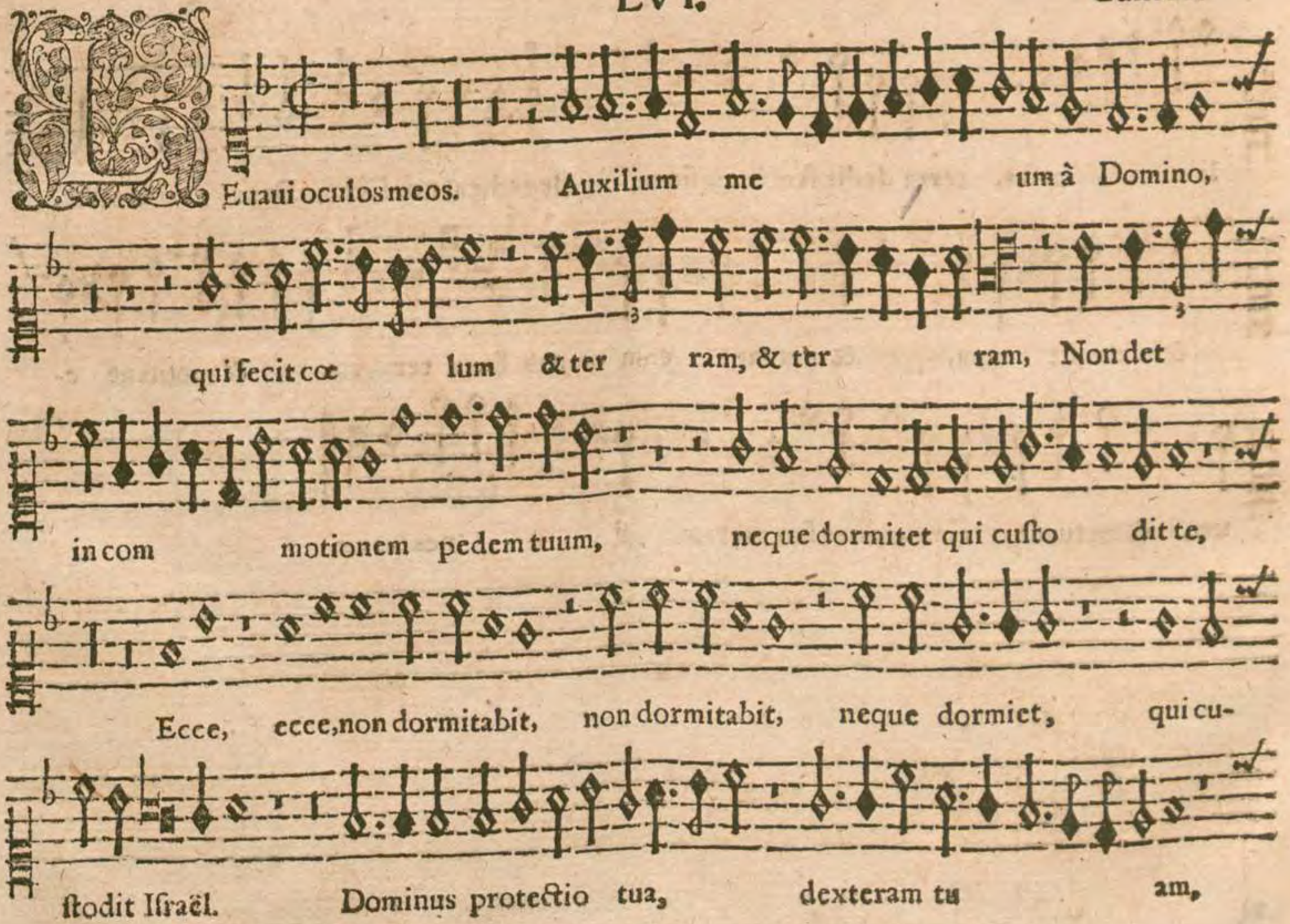
Secunda pars.

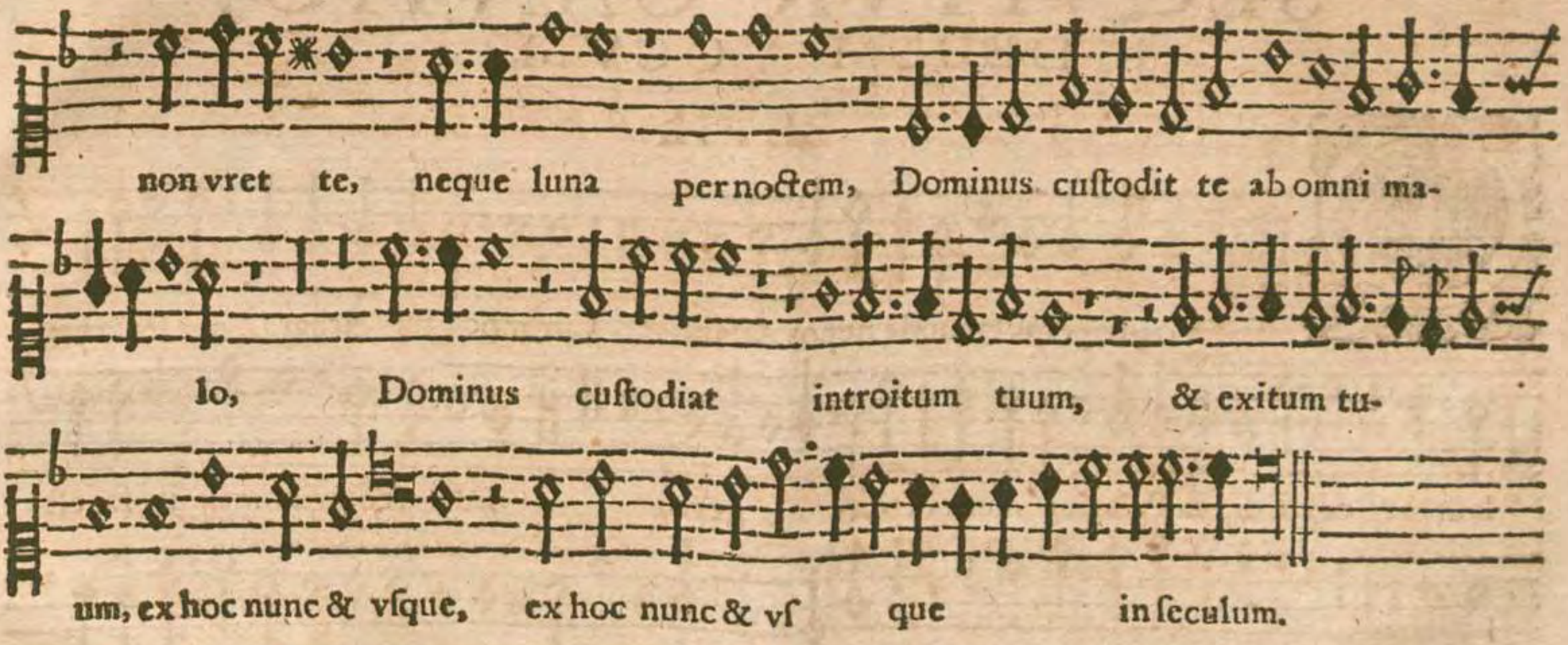
Cantus.



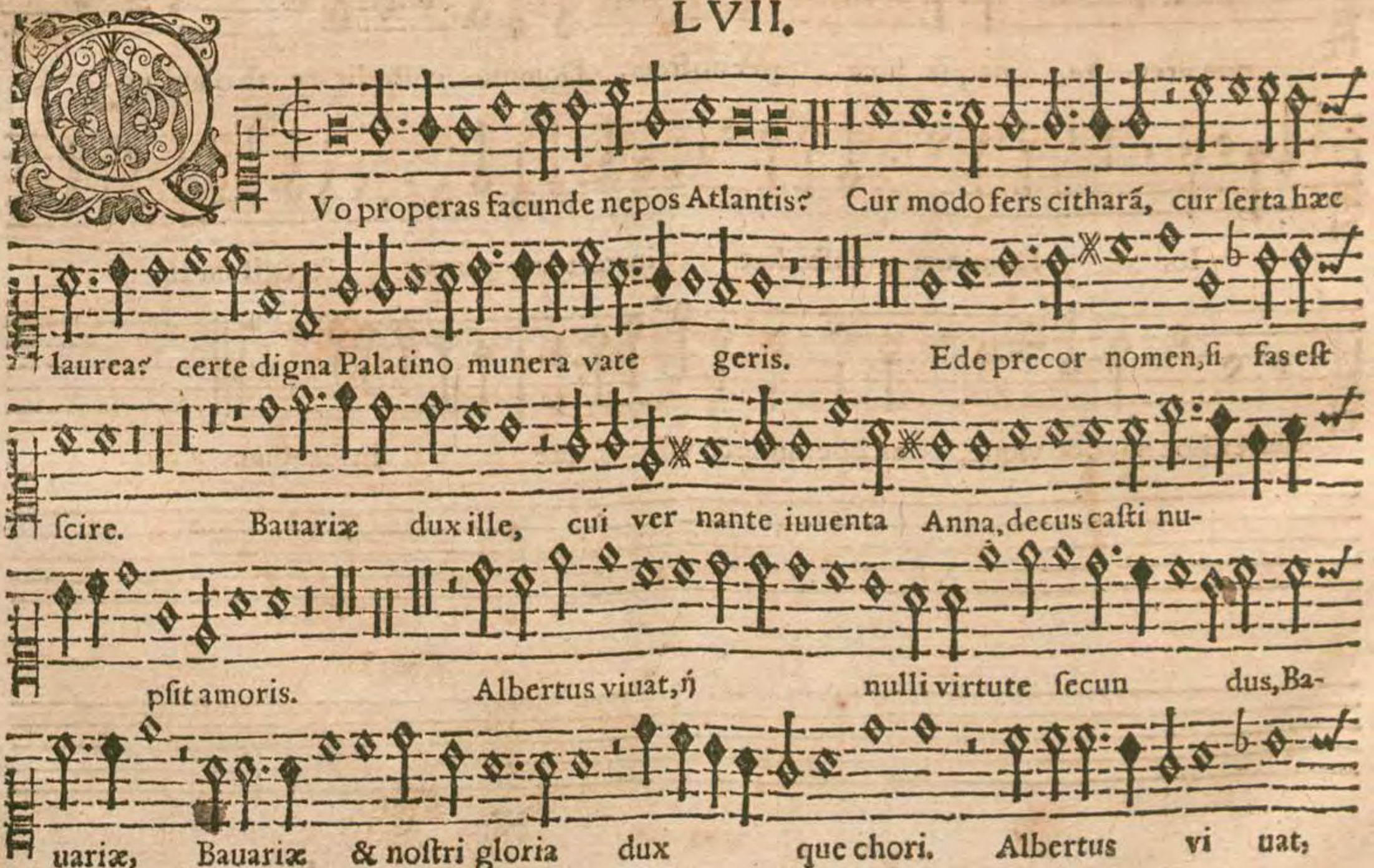

E usmi ſereatur noſtri, & benedicat nobis,
& miſereatur noſtri, Vt cogno ſcamus in ter ra viam tu-
am, in omnibus gentibus ſaluta re tu tum, Confite-
antur tibi populi omnes, populi o mnes, quoniam iudicas populos in æqui-
tate, & gentes, & gentes in terra dirigis. Confiteantur ti bi popu-


li o mnes, terra dedit fructum ſuum, Benedicat nos Deus, Deus noſter,
& metuant eum, & metuant eum omnes fines ter ræ, & metuant e-
um, & metuant eum omnes fines terræ, fi nes terræ.


Euaui oculos meos. Auxilium me um à Domino,
qui fecit cœ lum & ter ram, & ter ram, Non det
in com motionem pedem tuum, neque dormitet qui cuſto dit te,
Ecce, ecce,non dormitabit, non dormitabit, neque dormiet, qui cu-
ſtodit Iſraël. Dominus protectio tua, dexteram tu am,


non vret te, neque luna per noctem, Dominus cuſtodit te ab omni ma-
lo, Dominus cuſtodiat introitum tuum, & exitum tu-
um, ex hoc nunc & vſque, ex hoc nunc & vſ que in ſeculum.

SEQVITVR CANTIO
DECEM VOCVM.
LVII.



Q Vo properas. In ædes Principis, Aonidum quem ſacra turba colit.

Hæc mittit diuum con ſenſu Iuppiter illi, in quo virtutum nunc genus omne micat.

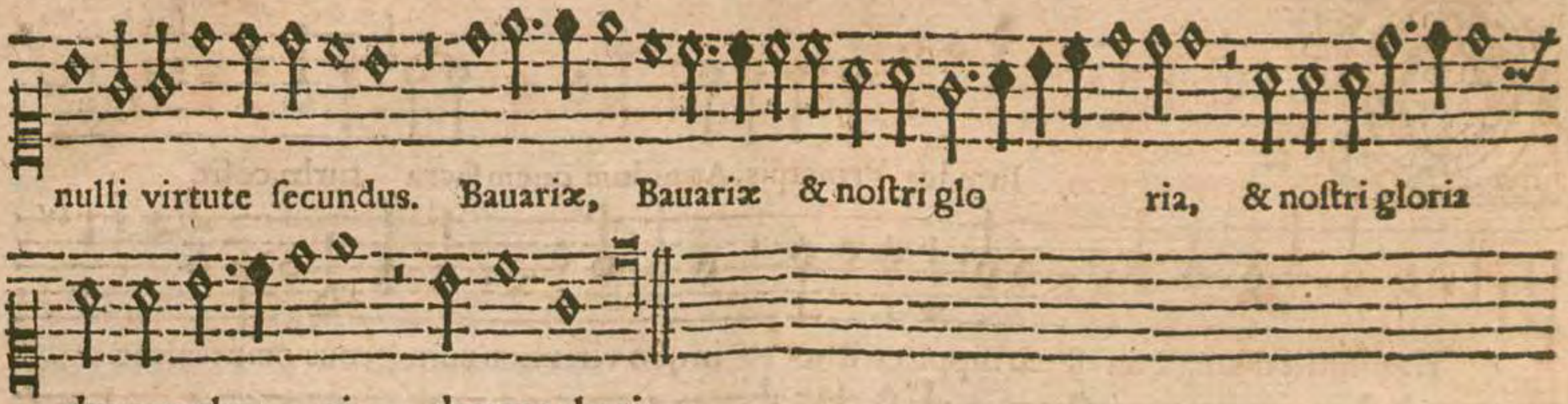
Vocatur Albertus, Phœbi lectus obi re vices. Is eſt, me ſequere, illius

tes, Pectore gratan ti tripudiare de-

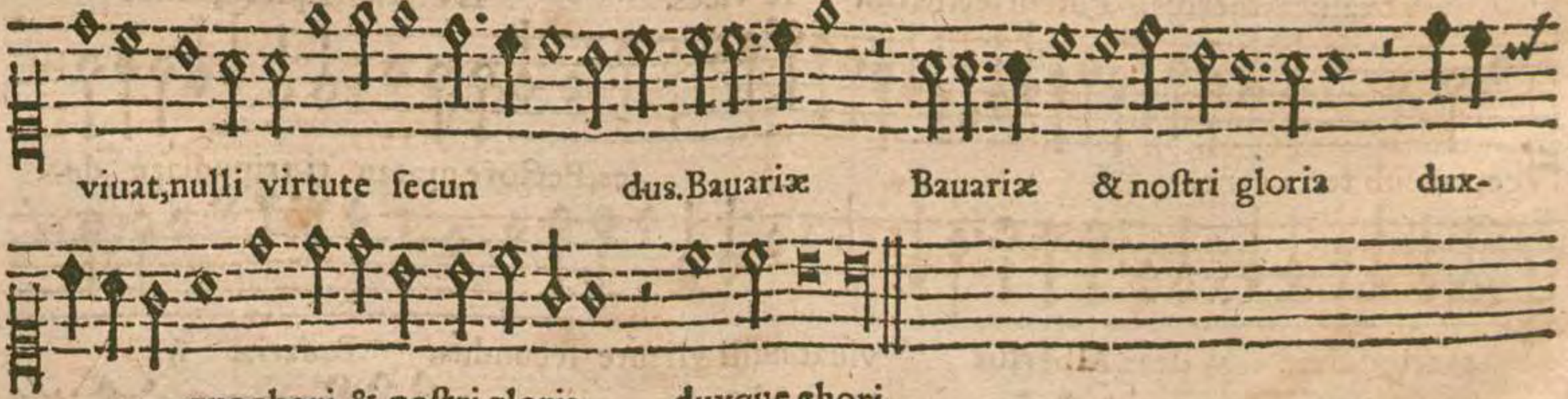
Vcernes ſub tecta canen

as, tripudiare deas. Albertus viuat, nulli virtute ſecundus, Bauariæ ñ

& noſtri glo ria, & noſtri gloria duxque chori. Albertus viuat, Albertus



Cantus ſecundus.



FINIS.